

RECEIVED

MAR 25 2010

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
96-4216					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Raymond &/r Annabelle Riffle
Rt. Box 281, Sandpoint ID 83864

4. New Owner/Claimant(s)

Evans Rentals LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 111

City, State and ZIP Code

Dover ID 83825

New Telephone Number

(208) 265-9051

Email: evansrentalsllc@gmail.com

5. Date you acquired the property

1-4-2010

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Bob CManaging Member

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by CB
 Received by CB
 Processed by _____ AJ

Date 3/22/10
 Date 3/22/10
 Date _____

Receipt Amt. 125.00
 Receipt No. NO 23862
 WR _____ Date _____

THIS INSTRUMENT FILED FOR RECORD BY
FIRST AMERICAN TITLE COMPANY AS AN
ACCOMMODATION AND HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS
TO ITS AFFECT UPON THE TITLE.

D-5

CATHERINE L. DULLEA, CHTD.
Attorney at Law
101 North Fourth Avenue Suite 204
Sandpoint, ID 83864
PHONE: (208) 265-2276
FAX: (208) 265-1556

FILED BY
First American Title
2010 JAN -6 P 3: 01

6:00
MARIE SCOTT
BONNER COUNTY RECORDER

CB DEPUTY

785839

WARRANTY DEED

FOR VALUE RECEIVED 2007 REYNOLDS FAMILY LIMITED PARTNERSHIP, a Washington limited partnership, the Grantor, does hereby GRANT, BARGAIN, SELL and CONVEY unto EVANS RENTALS, LLC, an Idaho limited liability company, the Grantee, of P.O. Box 111, Dover, ID 83825, the following described real property situate in the County of Bonner, State of Idaho, to wit:

The South 408 feet of the following described tract to wit:

That portion of Section 30, Township 57 North, Range 2 West, Boise Meridian, Bonner County, Idaho, being more particularly described as follows:

Beginning at the exact center of said Section 30; thence South on the North and South center line of said Section a distance of approximately 1004.8 feet to the Northeast corner of the former Joe Draine property; thence West along the North line of the Joe Draine property a distance of approximately 422 feet to the center line of the present County Road; thence in a Southwesterly direction following the center line of said County Road a distance of approximately 394 feet; thence South following the center line of said County Road a distance of approximately 216 feet; thence 90°00' West 759 feet to a point 25 feet South of present irrigation ditch; thence North 1546 feet to a point on quarter line, 135 feet West of 1/16 corner post, and 56 feet West of present R.E.A. center line; thence East along quarter line a distance of approximately 1419.4 feet back to place of beginning,

EXCEPT

Beginning at the Southeast corner of Lot 2 in said Section 30; thence East 593.8 feet to the point of beginning, being the center line of the proposed County Road as surveyed; thence East 690.6 feet to the center of said Section 30; thence South 1004.8 feet to the Northeast corner of the Robert Becker property (formerly the Joe Draine property); thence West

442.0 feet to the center of the proposed County Road as surveyed; thence Northwesterly 1072 feet more or less along the center line of said proposed road as surveyed to the point of beginning.

ALSO EXCEPTING any portion lying within the County Road.

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, and after acquired title thereto belonging or in anywise appertaining.

AND the above named Grantor does hereby covenant that the above described premises are free from all encumbrances and that it will warrant and defend the above premises against all lawful claims and demands whatsoever, EXCEPT such liens, rights, easements, covenants, and restrictions as stated above, and health or zoning regulations.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand.

X DATED this 4th day of January, 2010.

2007 REYNOLDS FAMILY LIMITED PARTNERSHIP

X [Signature]
By: BRIAN A. REYNOLDS, TRUSTEE OF THE BRIAN A. REYNOLDS
REVOCABLE LIVING TRUST, GENERAL PARTNER

X STATE OF WASHINGTON)
County of THURSTON) ss.

On January 4th, 2010, before me, the undersigned Notary Public, personally appeared BRIAN A. REYNOLDS, personally known to me or proven to me by satisfactory evidence to be the person whose name is subscribed to the within instrument as TRUSTEE OF THE BRIAN A. REYNOLDS REVOCABLE LIVING TRUST, which Trust is GENERAL PARTNER of the 2007 REYNOLDS FAMILY LIMITED PARTNERSHIP, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS by hand and official seal.

[Signature]
Notary Public
Residing at Thurston County
Comm. Exp: 06-18-2010



