

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 77669

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☐ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/water/rights/>.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☒ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☒ ☐ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

AMENDED
11/29/2011
and
12/20/2011

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DEPARTMENT OF WATER RESOURCES

Transfer No. _____

**DEC 20 2011 APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**DEPT. OF WATER RESOURCES
SOUTHERN REGIONName of Applicant(s) Idaho Water Company Phone 208-312-1135Mailing address 1135 valley Road South Eden, Idaho 83325 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative Greg Sullivan of Brockway Engineering Phone 208-736-8543Mailing address 2016 North Washington Street, Suite 4 Twin Falls Idaho 83301 Email greg.sullivan@brockwayeng.com☐ Send all correspondence for this application to the representative and not to the applicant.

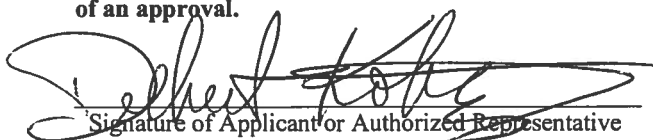
OR

☒ Send original correspondence to the applicant and copies to the representative.☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

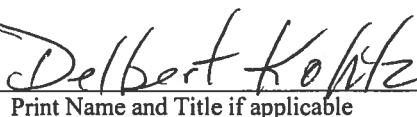
OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



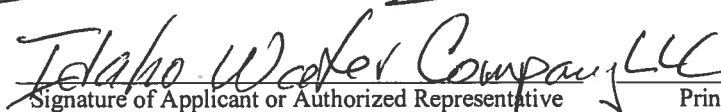
Signature of Applicant or Authorized Representative



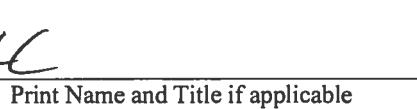
Print Name and Title if applicable



Date



Signature of Applicant or Authorized Representative



Print Name and Title if applicable



Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2. Change 17.6 acres or 33 AFA from irrigation water to stock and commercial water. Change the POU of 47-17509.**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	47-17568	0.22/33.0	Stock/Commercial	1/01 to 12/31	Ground Water
☒ ☐	47-17509	.04/	Stock	1/01 to 12/31	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 1.89 cfs and/or 465 ac-ft

2. Total amount of water proposed to be transferred or changed 0.26 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		SE	SE	NW	9	12S	16E	Twin Falls	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	16E	4					S,C			S,C	S,C	S,C	S,C	S,C					S,C
12S	16E	9		S,C	S,C		S,C	S,C	S,C	S,C	S,C			S,C		S,C	S,C		S,C

Total Acres (for irrigation use) S,C

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Rev. 06/09

Page _____ of _____ DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Idaho Water Company Phone 208-312-1135

Mailing address 1135 valley Road South Eden, Idaho 83325 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan of Brockway Engineering Phone 208-736-8543

Mailing address 2016 North Washington Street, Suite 4 Twin Falls Idaho 83301 Email greg.sullivan@brockwayeng.com

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☒ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

Dalbert Koltz
Print Name and Title if applicable

12/20/11
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

12/20/11
Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2. Change 17.6 acres or 33 AFA from irrigation water to stock and commercial water.**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	47-17568	0.20/33.0	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under right: 1.85 cfs and/or 465 ac-ft

2. Total amount of water proposed to be transferred or changed 0.20 cubic feet per second and/or 33.0 acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it Attachment #5.

New	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		SE	SE	NW	9	12S	16E	Twin Falls	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	16E	4					S,C			S,C	S,C	S,C	S,C						S,C
12S	16E	9		S,C	S,C		S,C	S,C	S,C	S,C			S,C		S,C	S,C			S,C

Total Acres (for irrigation use) S,C

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

NOV 22 2011 APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

DEPT. OF WATER RESOURCES

SOUTHERN REGION

Name of Applicant(s) C.E. Brackett Cattle Co.Phone 208-731-0135Mailing address PO Box 111 Rogerson, Idaho 83302

Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
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☐ No RepresentativeName of Representative Greg Sullivan of Brockway EngineeringPhone 208-736-8543Mailing address 2016 North Washington Street, Suite 4 Twin Falls Idaho 83301Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☒ Change nature of use
 ☐ Add diversion point(s)
☒ Change period of use
 ☒ Change place of use
☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2. Change 17.6 acres or 33 AFA from irrigation water to stock and commercial water.**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	47-17568	0.22/33.0	Stock/Commercial	1/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 1.85 cfs and/or 465 ac-ft

2. Total amount of water proposed to be transferred or changed 0.22 cubic feet per second and/or 33.0 acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it Attachment #5

New ?	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Source	Local name or tag #
		SE	SE	NW	9	12S	16E	Twin Falls	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	16E	4					S,C			S,C	S,C	S,C	S,C	S,C					S,C
12S	16E	9		S,C	S,C		S,C	S,C	S,C	S,C			S,C			S,C	S,C		S,C

Total Acres (for irrigation use) S,C

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Existing well, pump and pipes. Additional piping will be installed during construction of facility.

- b. Who owns the property at the point(s) of diversion? C.E. Brackett Cattle Co.
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☒ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6. List the name of the entity and type of lien: Rabo AgriFinance**

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: 17.6 acres of irrigation land will be dried up and not irrigated

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: N/A

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe: _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

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SOUTHERN REGION

Current Water Right No.: 47-17509

Current Owner: C E BRACKETT CATTLE CO
Priority Date: 6/30/1959
Origin: Adjudication Recommendation
Status: Active
Basis: Beneficial Use

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	
DOMESTIC	01/01 to 12/31	0.04 CFS	
	<u>Total Diversion</u>	0.04 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4NW1/4 Sec. 9, Twp 12S, Rge 16E B.M.
TWIN FALLS County

Place of Use

STOCKWATER Within TWIN FALLS County

T12S R16E S4	Lot 3	NENW	T12S R16E S9	NENW
T12S R16E S9		SENE		

DOMESTIC Within TWIN FALLS County

T12S R16E S4 Lot 3 NENW

Conditions of Approval:

1. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. X01 Domestic use is for 1 home.
4. X02 Stockwater use is for 999 range cattle.
5. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
6. Parcel No. RP12S16E042420

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 47-7106

Current Owner: DOROTHY LENO
THOMAS LENO
Priority Date: 12/25/1970
Origin: Water Right
Status: Active
Basis: Decreed

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SOUTHERN REGION

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	04/01	to 11/01	1.85 CFS	465 AF
	Total Diversion		1.85 CFS	465 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4SW1/4SW1/4 Sec. 20, Twp 16S, Rge 16E B.M.
TWIN FALLS County

Place of Use

IRRIGATION Within TWIN FALLS County

T16S R16E S20	SWSW	40.00	T16S R16E S20	SESW	12.00
T16S R16E S29	NENW	28.00	T16S R16E S29	NWNW	40.00
T16S R16E S29	SWNW	20.00	T16S R16E S29	SENW	15.00

Total Acres: 155

Conditions of Approval:

1. R62 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands below.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Decreed Date: 6/1/2010

Total Acres (for irrigation use)	17.6
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

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NOV 22 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☒ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 47-17568

[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

[illegible]

* Per 11/29/2011 e-mail

Total Acres (for irrigation use)	17.6
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Transfer contains _____ pages and _____ attachments.

Received by P. SKINNER Date 11/22/11 Prelim. Check by P. SKINNER Date _____

Fee Paid \$500.00 Date 11/22/11 Received by S032241 Receipt # S032241

Add'l Fee Paid \$300.00 Date 12/20/11 Received by P. SKINNER Receipt # S032274

No. C 76594 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than August 31, 2007 Annual Report Form 1. Mailing Address - Correct in this box, if applicable C. E. BRACKETT CATTLE CO. P O BOX 111 ROGERSON, ID 83302	2. Registered Agent and Office NO PO BOX CHESTER EARL BRACKETT BOX 111 ROGERSON, ID 83302 3. New Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Chester Earl Brackett	P.O. 111	Rogerson	Id	83302
Secretary	Kimberly Kay Brackett	P.O. 111	Rogerson	Id	83302
Director	Ruby Lee Brackett	P.O. 111	Rogerson	Id	83302
Director	Levi Chet Brackett	P.O. 111	Rogerson	Id	83302

5. Organized Under the Laws of: IDAHO C 76594	6. Signature <u>K. Brackett</u> Date <u>7/11/07</u> Name (Typed or Printed) <u>Kim Brackett</u> Title <u>Secretary</u>
---	---

Issued 06/01/2007

Do Not Tape or Staple

200708000644

Livestock Confinement Operations

Water Requirements and Consumptive Use Worksheet

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The information, data, or computational procedures herein may not be duplicated without the express written consent of Brockway Engineering.

COMPLETE BLUE HIGHLIGHTED SECTIONS ONLY

Prepared for: C.E. Brackett Cattle Co.
PO Box 111
Rogerson, ID 83302

Revision: 9801
Run Date: 10/12/2009

Remarks:

Herd Information - User Input

Number of milking cows	<u>0</u>
Number of dry cows	<u>1200</u>
Number of other adult dry animals	<u>1200</u>

Breed: Large

Calves at age:

1 month	<u>0</u>
2 months	<u>0</u>
3 months	<u>0</u>
4 months	<u>0</u>

Heifers at age:

5 - 18 months	<u>300</u>
15 - 18 months	<u>300</u>
18 - 24 months	<u>300</u>

ANIMAL INFORMATION

Use defaults or enter values if known

Average body weight	<u>1000</u>	lbs
Milk fat percentage	<u>0</u>	%
Average days dry	<u>0</u>	
Annual milk yield per animal	<u>0</u>	lbs/year
Percent dry matter in ration	<u>0</u>	%

Nearest weather station Twin Falls
Number of milkings/day 0

Check: Total herd size based on days dry #DIV/0!
#DIV/0!

Lagoon Information - User Input

Lagoon Number	Top width	Top length	SS (h:v)	Max depth	Average depth factor	% days with water	Top Area	Bottom Area	Average Area
1							0	0	0
2							0	0	0
3									
4									
5									
6									
7									
8									
9									
10									
TOTAL ACRES							0.00	0.00	0.00

Facility Information - User Input

	Holding Pen 1	Holding Pen 2	
Holding pen active	0	0	(0 = not used or nonexistent)
Number of sprinklers in pen			
Average line pressure			psi
Sprinkler nozzle size - primary	0	0	inches
Sprinkler nozzle size - secondary	0	0	(enter 0 for single-nozzle sprinklers)
Daily operation time of sprinklers			minutes
Percent of days per year cows are washed			%

Number of free stalls	0	
Length of each free stall	0	feet
Width of each free stall	0	feet

Is the feeding area flushed to lagoon?	No
Is this housing area flushed to lagoon?	No

	Barn	Feeding	Housing
Flushing recycle rate	0%	0%	0%

CLEANING VOLUMES

Use defaults or enter manufacturer volumes

Cleaning parlor floor	0	3000	Cleaning pipeline	0	400
Cleaning milkroom	0	200	Cleaning equipment	0	200
Cleaning bulk tank	0	400			

Land Application Information - User Input

Type of system	Center Pivot
Predominant cropping	FCorn

Percent of waste water which goes to meet crop irrigation requirement	0 %
---	-----

Stockwater Component

Drinking Water Calculation for Lactating Cows

4% fat-corrected milk yield	0 lbs/year
Daily average FCM yield	0.00 lbs/day
Daily average milk yield	0.00 lbs/day
Estimated DMI	16.31 lbs/day

METHOD 1: Kertz

Estimated total water intake (TWI)	90.8 lbs/day or 10.9 gal/day
As-fed feed daily intake	#DIV/0! as-fed lb/day
Water content of feed	#DIV/0! lb/day in feed
Drinking water intake	#DIV/0! lb/day or #DIV/0! gal/day
Drinking water requirement for lactating cows	#DIV/0! gal/day #DIV/0! ac-ft/year

METHOD 2: Holter and Urban

Regression equation with DMI, milk production, and dry matter %

Drinking water intake	-9.4 liters/day -2.5 gal/day
	0 gal/day 0.0 ac-ft/year

Maximum drinking water requirement **0.0 ac-ft/year**

Drinking Water Calculation for Dry Cows

Estimated DMI	19 lbs/day
Average drinking water intake	10 gal/day

Average drinking water requirement 24000 gal/day
26.9 ac-ft/year

Drinking Water Calculation for Replacement Herd (Calves and Heifers)

Age	GPD	Ac-Ft/year
1 mo	0	0.00
2 mo	0	0.00
3 mo	0	0.00
4 mo	0	0.00
5 mo	0	0.00
15-18 mo	1950	2.18
18-24 mo	2535	2.84

Drinking water requirement for replacement herd 4485 gpd **5.02 ac-ft/year**

TOTAL STOCKWATER COMPONENT 31.9 AC-FT/YEAR

Commercial Component

Milking Parlor Water Usage Calculation

Volume needed *per milking* in each parlor for:

Cleaning parlor floor	0 gal	Cleaning pipeline	0 gal
Cleaning milkroom	0 gal	Cleaning equipment	0 gal
Cleaning bulk tank	0 gal	Cleaning cows	0 gal

Total milking parlor volume 0 gal/day

Second milking parlor volume 0 gal/day

Recycled water 0 gal/day

0.00 ac-ft/year

Holding Pen Water Usage Calculation

	Pen 1	Pen 2	
Output of primary nozzle	#N/A	#N/A	gpm
Output of secondary nozzle	0	0	gpm
Holding pen flushing volume	0	0	gal
Sprinkler volume	0	0	gal/day
Total holding pen volume	0	0	gal/day
Recycled water	0	0	gal/day

0.00 ac-ft/year

Other Flushing Water Calculation

Daily volume needed for:

Feeding area flushing	0 gal/day
Housing area flushing	0 gal/day

Total other flushing volume 0 gal/day

Recycled water 0

0.00 ac-ft/year

TOTAL COMMERCIAL COMPONENT 0.0 AC-FT/YEAR

Consumptive Use Calculation

A. Lagoon Evaporation

Annual reference ET (Allen & Brockway , 1983)	4.34 feet	
Annual open water coeff (Kohler Nordenson Fox)	0.90	
Annual open water (lagoon) evaporation	3.91 feet	
Manual override: Input annual lagoon evap	feet	
Total lagoon water surface area at full	0 sq. ft.	
Total lagoon bottom area	0 sq. ft.	
Average surface area when water is present	0 sq. ft. =	0.00 ac

Total lagoon evaporation

0.00 ac-ft/year

B. Animal usage: milk, metabolism, and excretion loss

	Milking	Dry
Waste excretion volume per cow	1.3	1.3 ft ³ /day/1000lb
Water content	87.5	88.4 %
Total water volume in excrement	0	20630 gal/day
Percent of excrement flushed to lagoons	15 %	(based on areas which are flushed)
Consumptive use (evap.) of water in excrement	85 %	
Consumptive use (evap.) volume	17536 gal/day	
Excrement c.u. attributable to drinking water	#DIV/0!	gal/day
Total milk production - assume 100% leaves site	0 lbs/day or	0 gal/day
Water content of milk	0 gal/day	
Water content attributable to drinking water	#DIV/0!	gal/day
Water use for animal metabolism	3370 gal/day	
Metabolism water attributable to drinking water	#DIV/0!	gal/day
Consumptive use - replacement herd (100%)	4485 gal/day	
Total animal consumptive use from drinking water	#DIV/0! gal/day or	#DIV/0! ac-ft/year
Percent of drinking water intake	#DIV/0! %	

C. Parlor/holding pen cleanup

Average sprinkler washing system evap loss	2 %	
Free stall total area	0 sq. ft. =	0.00 acres
Length of time free stall concrete is wet	1 hr/day	
Average evaporation from wet concrete	0.15 in./day	
Sprinkler system loss volume	0.00 ac-ft/year	
Free stall evaporation volume	0.00 ac-ft/year	
Total cleanup loss	0.00 ac-ft/year	

D. Land application site

Crop evapotranspiration	2.37 ac-ft/ac/year
Irrigation diversion volume	2.96 ac-ft/ac/year
System efficiency	80 %
Waste water volume to lagoons	#DIV/0! ac-ft/year
Waste water volume available for land application	#DIV/0! ac-ft/year

Total crop consumptive use of waste water

#DIV/0! ac-ft/year

Summary

Consumptive Use

Lagoon evaporation	0.00
Animal milk, excretion, & metabolism	#DIV/0!
Parlor and holding pen cleanup	0.00
Crop consumptive use on land application	#DIV/0!

Total consumptive use	#DIV/0!	ac-ft/year
Percent of diversion volume consumed	#DIV/0!	%
Annual crop consumptive use - IDWR allowable	720	mm
	2.4	afa

Equivalent irrigated acres	#DIV/0!	acres
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Drinking Water

Milking herd	0.0
Non-milking herd (dry cows)	26.9
Replacement herd (calves and heifers)	5.0

Total drinking water volume	31.9 ac-ft/year
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Diversion volume to acres conversion factor	#DIV/0!	ac-ft/ac
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Commercial

Milking parlor	0.00
Holding pen and cleanup	0.0
Other flushing water	0.00

Total commercial volume	0.0 ac-ft/year
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TOTAL DIVERSION VOLUME REQUIREMENT	31.9 AC-FT/YR
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January 15, 2010

Chet Brackett
Kim Brackett
CE Brackett Cattle Co.
PO Box 111
Rogerson, ID 83302

Subject – Receipt of Agreement for Purchase and Sale of Water Right

Dear Mr. Brackett:

This letter is to acknowledge that Rabo AgriFinance, Inc. has received an executed copy of the Agreement for Purchase and Sale of Water Right dated September 14, 2009 between Idaho Water Company, CE Brackett Cattle Co. and yourself. It is our understanding that this agreement evidences your intent to purchase 33 Acre Feet of water from Idaho Water Company to be transferred onto the collateral securing your loan with RAF (loan #41301200). RAF is aware that the transfer of such water rights is subject to the approval of the application for transfer by the Department of Water Resources, and that if not so approved, the contract shall be null and void.

Please keep me informed as to whether the transfer is approved or not. Should you have any other issues regarding this matter please do not hesitate to contact me.

Sincerely,

Rick Choate
Relationship Manager

Case No. 59092R0

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** BACK AND VIL FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED TERRY WAYNE THORNTON, an unmarried man, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto ~~CAPILLA CORPORATION, an Idaho corporation~~ ^{P.O. Box 486, Twin Falls, ID 83303-0486, the} ~~corporation~~, hereinafter called Grantee, whose address is: ~~P.O. Box 486, Twin Falls, ID 83303-0486, the~~ ^{P.O. Box 111, Rogerson, Idaho 83302} the following described premises in Twin Falls County, Idaho; to-wit:

*C. E. Brackett Cattle Co., an Idaho Corporation
Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 4: Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$, excepting that part of Lot 3, and that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying East of the East line of the former Union Pacific Railroad Right of way.
SUBJECT TO Highway District right of way.

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 9: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
SUBJECT TO Highway District right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 6, 2009

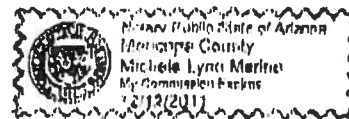
Terry Wayne Thornton
TERRY WAYNE THORNTON

STATE OF ARIZONA
County of Maricopa

On this 9 day of February, 2009, before me, a Notary Public in and for said State, personally appeared TERRY WAYNE THORNTON, an unmarried man, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

Michelle Lynn Martin
Notary Public for Terry Wayne Thornton
Residing at Glendale, AZ
Commission expires 12/12/2011



No. W 29874	Due no later than Apr 30, 2010 Annual Report Form		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. IDAHO WATER COMPANY, LLC DELBERT G KOHTZ 1135 VALLEY RD SOUTH EDEN ID 83325 USA	DELBERT G KOHTZ 1135 VALLEY RD SOUTH EDEN ID 83325		
		3. <u>New</u> Registered Agent Signature:*		
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.				
Office Held	Name	Street or PO Address	City	State Country Postal Code
MEMBER	DELBERT G KOHTZ	1135 VALLEY RD SOUTH	EDEN	ID USA 8332S
MEMBER	FRANCES L KOHTZ	1135 VALLEY RD SOUTH	EDEN	ID USA 8332S
5. Organized Under the Laws of: ID W 29874		6. Annual Report must be signed.*		
	Signature: Delbert G Kohtz		Date: 05/07/2010	
	Name (type or print): Delbert G Kohtz		Title: Member	
Processed 05/07/2010		* Electronically provided signatures are accepted as original signatures.		

IDAHO WATER COMPANY LLC

1135 Valley Road South
Eden, Idaho 83325
Office (208) 825-5617
Cells 410-0438 or 312-1135

OPTION AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

THIS AGREEMENT is made and entered into this 4/6/11 2011
by and between Thomas Leno of 4238 N 1900E Buhl, Idaho 83316 ("hereinafter"
Seller") and Idaho Water Company LLC of 1135 Valley Rd. So. Eden, Idaho
hereinafter ("Buyer"). The buyer, Del Kohtz discloses that he is a licensed real estate
agent acting herein as principal for his own account and not representing or acting as
an agent for the end buyer.

TERMS AND CONDITIONS

1. The Sellers, in consideration of the terms contained herein, do hereby
contract and agree to sell and convey to the Buyers and the Buyer does hereby agree
to buy from the Sellers a portion of Idaho Water Right # 47-7108 and the water
appurtenant thereto, for [REDACTED] per acre. 17 (seventeen) acres of water are included
in this agreement. No land is included in this agreement.
2. The total purchase price shall be [REDACTED]
Dollars) The entire purchase price shall be paid on the closing dates described in
paragraph 4 below. Buyer has paid [REDACTED] in earnest money, which shall be deducted
from the purchase price at closing.
3. This Agreement for Purchase and Sale of said license is contingent upon and
subject to IDWR finding that the Water Right is valid and transferable. If the Water
Right is invalid or non-transferable, this Agreement shall become null and void.

4. If the stipulations in paragraph 3 are met a closing shall occur on the portion of the water right that is valid and transferable. A payment of [REDACTED] shall be paid when final approval of the first transfer is approved. Buyer shall be given possession and use of the portion of the water right paid. The portion of the Water Right not paid for shall remain in the ownership of the Seller. Closing and an ownership transfer of the portion of the Water Right paid for shall take place on or before 30 days after IDWR issues the first approved transfer of the Water.

5. In the event of any suit or proceeding by either party against the other party, in any way arising out of this agreement the prevailing party shall be awarded their reasonable attorney fees and costs.

6. Seller understands Buyer is transferring the water appurtenant to Sellers property to another property. The Water Right shall remain in the name of the Seller until Buyer pays for the Water Right.

7. This agreement shall be binding upon and shall inure to the benefit of the heirs, personal representatives, administrators, successors and assigns.

8. Non-payment of any of the payments on the dates described in paragraph 4 after 30 days notice to Buyer shall cause the contract to become null and void.

9. A Special Warranty Deed for Water Rights of the form attached shall be signed at closing by the Seller.

10. Legals for the lands where the Water Rights will be taken from will be;

T16S R16E SWSW - 17 Acres

11. The Water Right Report is attached.

Date 4/6/11 Tom Leno Dorothy Leno
Tom Leno Dorothy Leno

Date 4/6/11 Del Kohtz for Idaho Water Co. LLC
Del Kohtz Managing Member of Idaho Water Company LLC

AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT-3

AGREEMENT FOR PURCHASE AND SALE OF A WATER RIGHT - 3

IDAHO WATER COMPANY LLC

1135 Valley Road South
Eden, Idaho 83325
Office (208) 825-5617
Cells 410-0438 or 312-1135

OPTION AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

THIS AGREEMENT is made and entered into this 8th day oct 2011
by and between Tom Leno of 4236 N 1900 E Buhl, Idaho 83316 (hereinafter "Seller") and
Idaho Water Company LLC hereinafter ("Buyer"). The buyer, Del Kohtz discloses that
he is a licensed real estate agent acting for his own account and not as an agent of the
end buyer.

TERMS AND CONDITIONS

1. The Sellers, in consideration of the terms contained herein, do hereby
contract and agree to sell and convey to the Buyers and the Buyer does hereby agree
to buy from the Sellers Ten acres of Water that are appurtenant to Idaho Water Right
47-7106 for \$ [REDACTED] per acre. Ten acres are in this agreement.

2. The total purchase price shall be \$ [REDACTED]
The entire purchase price shall be paid on the closing dates described in paragraph 4
below. Buyer will pay seller \$ [REDACTED] earnest money at signing.

3. This Agreement for Purchase and Sale of said license is contingent upon and
subject to the IDWR finding that the Water Right is valid and transferable. If the Water
Right is invalid or non-transferable, this Agreement shall become null and void.

4. If the Stipulations in paragraph 3 are met a closing shall occur on the portion of the water right that is valid and transferable. A payment of [REDACTED] shall be paid within 30 days of final approval from IDWR. The remaining Water Rights shall remain the property of the seller.

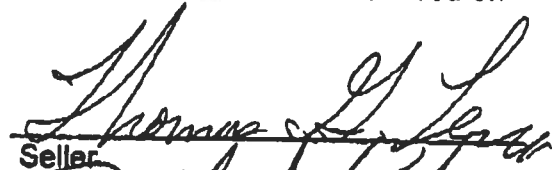
5. In the event of any suit or proceeding by either party against the other party, in any way arising out of this agreement the prevailing party shall be awarded their reasonable attorney fees and costs.

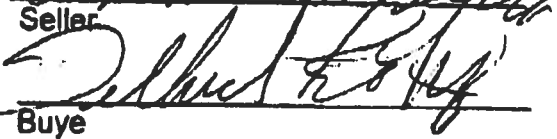
6. Seller understands Buyer is transferring the water appurtenant to Sellers property to another property.

7. This agreement shall be binding upon and shall inure to the benefit of the heirs, personal representatives, administrators, successors and assigns to the parties hereto.

8. Seller understands that if the Water Right is proven to be in forfeiture or is non-transferable all of the upfront, earnest money and down payment will be returned to Buyer.

IN WITNESS WHEREOF Principals have caused their names to be subscribed on the dates set forth above.



Seller


Buyer

OPTION AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT ~3

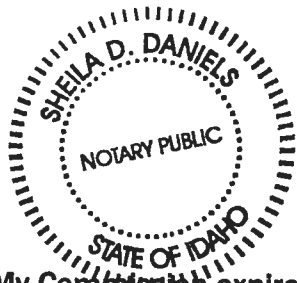
State of Idaho Department of Water Resources Relinquishment of Water Right

I, Tom Leno, hereby give my consent for the State of Idaho to dry up, 17.6
total acres of irrigation water located at Township 16 South Range 16 East
Section 29 with 9.9 acres in the SWNW and 7.7 acres in the NWNW, Boise
Meridian pertaining to Water Right No. 47-7287 pending the approval of
submitted Application for Transfer that this water right is correlated to. Water
Right 47-7287 has a beneficial use of Irrigation Storage and Irrigation from
Storage. It is my understanding that I will retain the volume of 24.8 AFA and
that a place of use of 67.0 acres for 47-7287 will be defined with a future
Application for Transfer.

Signed this 13th day of December, 2011.

Tom Leno
Water Right Holder(s)

Subscribed and sworn before me this 13th day of
December, 2011.



Sheila D. Daniels
(Notary Public)

My Commission expires Aug 6, 2013

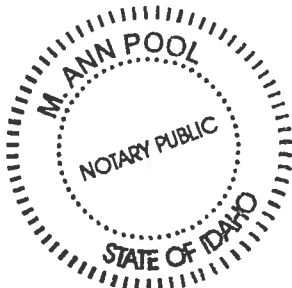
State of Idaho Department of Water Resources Relinquishment of Water Right

I, Tom Leno, hereby relinquish to the State of Idaho all my right, title and interest in and to the Public Waters of the State of Idaho, 17.6 acres of irrigation water located at Township 16 South Range 16 East Section 29 NWNW (7.7 acres) and SWNW (9.9 acres), Boise Meridian pertaining to Water Rights No. 47-14285 pending the approval of submitted Application for Transfer that this water right is correlated to.

Signed this 18 day of November, 2011.

Tom Leno
Water Right Holder(s)

Subscribed and sworn before me this 18 day of November, 2011.



M. Ann Pool
(Notary Public)

My Commission expires April 5, 2016.

IDAHO WATER COMPANY

AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

THIS AGREEMENT is made and entered into this 9/14/2009 by and between Del Kohtz et al Idaho Water Company (hereinafter "Seller") and C.E. Brackett & PO Box 111 Roy, Idaho 83852 hereinafter ("Buyer"). The seller, Del Kohtz discloses that he is a licensed real estate agent acting herein as principal for his own account and not representing or acting as an agent for the buyer.

TERMS AND CONDITIONS

1. The Sellers, in consideration of the terms contained herein, do hereby contract and agree to sell and convey to the Buyers and the Buyer does hereby agree to buy from the Sellers 33 acre feet/annum of Idaho Water Rights # 77-7644 17568 and the water appurtenant thereto, for \$ _____ per acre foot or _____ per acre. There are 165 acres or 33 Acre Feet of water included in this agreement. No land is included in this agreement.
2. The total purchase price shall be \$ _____. The balance of the purchase price shall be paid on the closing date described in paragraph 5 below, less 100% paid at signing. Payment of \$ _____ paid at signing.
3. This Agreement for Purchase and Sale of said license is contingent upon and subject to approval of the application for transfer by the Department of Water Resources. If the application is not approved, this Agreement shall become null and void.
4. The closing of this transaction and delivery of the executed Assignment to Buyer and the entire purchase price for the contract to Seller shall take place at the law offices of Givens Pursley, 277 N 6th St. Boise, Idaho, within thirty days of Buyers receipt of approval from the Department of the application for transfer. The Buyers shall be given possession and use of the water right and the water appurtenant thereto, upon closing.

5. This transfer will remain in the name of Idaho Water Co. until the contract is closed and paid for by the buyer. The buyer's place of use and point of diversion will be used for the transfer. When the contract is closed a change of ownership form will be signed by Idaho Water Co. (Del Kohtz)

6. In the event of any suit proceeding by either party against the other party, in any way arising out of this agreement, the prevailing party shall be awarded their reasonable attorney fees and costs.

7. Each party agrees to pay one-half of any costs incurred in executing this document. These costs shall not be more than \$[REDACTED] each.

8. This agreement shall be binding upon and shall inure to the benefit of the heirs, personal representatives, administrators, successors and assigns to the parties hereto.

9. If Kohtz fails to accomplish the desired transfer with this or other comparable water rights the upfront money will be refunded. Buyer understands consultant fees for preparation of transfer, calculation of mitigation, and attorney fees in the case of protests and hearings on their water transfer are to be paid by the Buyer.

10. Del Kohtz has my permission to make needed changes to the Water transfer application that is the result of this contract to facilitate the process of transferring the water. The changes made will not materially change the amount of money buyer has to pay, or the amount of water buyer receives.

11. Kohtz (Idaho Water Company) has no control over the amount of mitigation or writedown IDWR will require of Buyers particular transfer therefore the amount Buyer pays is based on the amount of water transferred out of the original Water Right. Buyer understands that all mitigation rights provided by Idaho Water Co. LLC and all Reach credits accrued by this transfer shall remain the property of Idaho Water Co. LLC.

OTHER PROVISIONS

IN WITNESS WHEREOF the parties have caused their names to be subscribed
on the dates set forth above.

SELLERS

Idaho Water Company LLC
by [Signature]

BUYERS

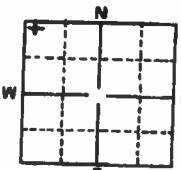
CE Bracken Cattle Co
[Signature]

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

RECEIVED
1972

1. WELL OWNER Name <u>Tom Leno</u> Address <u>2225 Castberry Lane</u> <u>Los Vegas, Nevada</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>77</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>64</u> ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Other Discharge G.P.M. <u>60</u> Draw Down <u>5'</u> Hours Pumped <u>2</u>																																																																																																																																																																																																																																			
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <u>046197</u>																																																																																																																																																																																																																																			
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other		<table border="1"><thead><tr><th rowspan="2">Hole Diagn.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>14</td><td>Rock, hard pan star clay</td><td></td><td>X</td></tr><tr><td></td><td>14</td><td>58</td><td>Tan clay & rock chips</td><td></td><td>X</td></tr><tr><td></td><td>58</td><td>77</td><td>Brown sandy clay</td><td></td><td>X</td></tr><tr><td></td><td>77</td><td>148</td><td>Grey sand stone</td><td>X</td><td></td></tr><tr><td></td><td>148</td><td>156</td><td>Brown sand stone</td><td>X</td><td></td></tr><tr><td></td><td>156</td><td>233</td><td>Brown sandy clay & chips</td><td></td><td>X</td></tr><tr><td></td><td>233</td><td>247</td><td>Grey sandy clay & layers of sand stone</td><td>X</td><td></td></tr><tr><td></td><td>247</td><td>269</td><td>Brown clay</td><td></td><td>X</td></tr><tr><td></td><td>269</td><td>278</td><td>Grey sand stone</td><td>X</td><td></td></tr><tr><td></td><td>278</td><td>290</td><td>Brown sandy clay</td><td></td><td>X</td></tr><tr><td></td><td>290</td><td>302</td><td>Grey sand stone</td><td>X</td><td></td></tr><tr><td></td><td>302</td><td>326</td><td>Brown clay</td><td></td><td>X</td></tr><tr><td></td><td>326</td><td>350</td><td>Grey sand stone</td><td>X</td><td></td></tr><tr><td></td><td>350</td><td>394</td><td>Brown sand stone & clay layers</td><td>X</td><td></td></tr><tr><td></td><td>394</td><td>423</td><td>light grey clay</td><td>X</td><td></td></tr><tr><td></td><td>423</td><td>463</td><td>Grey sand stone</td><td>X</td><td></td></tr><tr><td></td><td>463</td><td>477</td><td>Brown sandy clay & layers of sand stone</td><td>X</td><td></td></tr><tr><td></td><td>477</td><td>482</td><td>Cemented rock chips</td><td>X</td><td></td></tr><tr><td></td><td>482</td><td>554</td><td>light grey shale (sticky)</td><td>X</td><td></td></tr><tr><td></td><td>554</td><td>567</td><td>Brown limestone</td><td>X</td><td></td></tr><tr><td></td><td>567</td><td>575</td><td>yellow shale</td><td>X</td><td></td></tr><tr><td></td><td>575</td><td>583</td><td>light grey shale (sticky)</td><td>X</td><td></td></tr><tr><td></td><td>583</td><td>589</td><td>Black</td><td>X</td><td></td></tr><tr><td></td><td>589</td><td>604</td><td>Tan shale (sticky)</td><td>X</td><td></td></tr><tr><td></td><td>604</td><td>608</td><td>Black</td><td>X</td><td></td></tr><tr><td></td><td>608</td><td>621</td><td>light grey shale (sticky)</td><td>X</td><td></td></tr><tr><td></td><td>621</td><td>718</td><td>Dark grey shale (sticky)</td><td>X</td><td></td></tr><tr><td></td><td>718</td><td>758</td><td>light grey shale (sticky)</td><td>X</td><td></td></tr><tr><td></td><td>758</td><td>760</td><td>Black rock</td><td>X</td><td></td></tr><tr><td></td><td>760</td><td>781</td><td>light grey shale (sticky)</td><td>X</td><td></td></tr><tr><td></td><td>781</td><td>809</td><td>light grey shale</td><td>X</td><td></td></tr><tr><td></td><td>809</td><td>863</td><td>Dark grey shale (sticky)</td><td>X</td><td></td></tr><tr><td></td><td>863</td><td>870</td><td>Dark grey sandy clay</td><td>X</td><td></td></tr><tr><td></td><td>870</td><td>943</td><td>Dark grey clay & shale</td><td>X</td><td></td></tr><tr><td></td><td>943</td><td>985</td><td>light grey shale (sticky)</td><td>X</td><td></td></tr><tr><td></td><td>985</td><td>994</td><td>Grey shale & black rock chips & green tuff (cavey)</td><td>X</td><td></td></tr></tbody></table>		Hole Diagn.	Depth		Material	Water		From	To	Yes	No	8	0	14	Rock, hard pan star clay		X		14	58	Tan clay & rock chips		X		58	77	Brown sandy clay		X		77	148	Grey sand stone	X			148	156	Brown sand stone	X			156	233	Brown sandy clay & chips		X		233	247	Grey sandy clay & layers of sand stone	X			247	269	Brown clay		X		269	278	Grey sand stone	X			278	290	Brown sandy clay		X		290	302	Grey sand stone	X			302	326	Brown clay		X		326	350	Grey sand stone	X			350	394	Brown sand stone & clay layers	X			394	423	light grey clay	X			423	463	Grey sand stone	X			463	477	Brown sandy clay & layers of sand stone	X			477	482	Cemented rock chips	X			482	554	light grey shale (sticky)	X			554	567	Brown limestone	X			567	575	yellow shale	X			575	583	light grey shale (sticky)	X			583	589	Black	X			589	604	Tan shale (sticky)	X			604	608	Black	X			608	621	light grey shale (sticky)	X			621	718	Dark grey shale (sticky)	X			718	758	light grey shale (sticky)	X			758	760	Black rock	X			760	781	light grey shale (sticky)	X			781	809	light grey shale	X			809	863	Dark grey shale (sticky)	X			863	870	Dark grey sandy clay	X			870	943	Dark grey clay & shale	X			943	985	light grey shale (sticky)	X			985	994	Grey shale & black rock chips & green tuff (cavey)	X	
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5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>1080</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness <u>0.250</u> inches Diameter <u>8.78</u> inches From <u>+1</u> foot To <u>19</u> feet _____ inches _____ inches _____ foot _____ foot _____ inches _____ inches _____ foot _____ foot _____ inches _____ inches _____ foot _____ foot _____ inches _____ inches _____ foot _____ foot Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ foot _____ foot _____ perforations _____ foot _____ foot _____ perforations _____ foot _____ foot Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ foot to _____ foot Diameter _____ Slot size _____ Set from _____ foot to _____ foot Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ foot to _____ foot Surface seal? ☒ Yes ☐ No To what depth <u>18</u> feet Material used in seal ☐ Cement grout ☒ Fuddling clay		10. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Twin Falls</u> <u>NW 1/4 NW 1/4 Sec. 32 T. 16 N. R. 16 E.</u>																																																																																																																																																																																																																																			
11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Boley & Henry</u> 86 Driller's or Firm's Name Number <u>Murtavett, Idaho</u> Address <u>Blaine Boley</u> wf Signed By Date		10. Work started <u>26 April 1972</u> finished <u>21 July 1972</u>																																																																																																																																																																																																																																			

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHT
NO. 47-7106, 47-7287 & 47-14285
FOR IRRIGATION

)
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)

COMMENTS AND
EVIDENCE OF
THOMAS LENO

COMES NOW, Thomas Leno, and provides the following comments and evidence in this matter:

1. I am familiar with the property located in Section 20 and 29, T. 16 S., R. 16 E., B.M. hereafter known as the "Property." The Property is located in Twin Falls County close to the City of Jackpot, Nevada and is known as the Leno Farm.
2. My involvement/Title associated with Property is/was Owner/Manager.
3. I am knowledgeable of the irrigation system, and crops that were irrigated during the time outlined in Item 4.
4. The year, crop type and water source on the Property have consisted of:

Year	Crop	Water Source (%)	
		Ground Water	Mule Creek
1995	Hay	100%	
1994	Hay	100%	
1993	Hay	100%	
1992	Hay	100%	
1991	Hay	100%	
1990	Hay	100%	
1989	Hay	100%	
1988	Hay	100%	
1987	Hay	100%	
1986	Hay	100%	
1985	Hay	100%	
1984	Hay	60%	40%

5. Explanation of how irrigation water is diverted and delivered on the Property:

Water was delivered by wheel lines, hand lines and pivots. Pressurized systems utilized a diesel powered pump to provide irrigation water from the well and storage pond.

6. Other information relevant to the irrigation water rights:

The winter of 1984 was the last heavy snow fall that Mule Creek Ranch received. Historically, there were numerous springs around the cabin and up toward the Mule Creek Canyon. Over the last twenty years the springs have slowly dried up. It should be noted that in the last two years, (2009 and 2010) some of the springs have started to flow again.

Another issue that I feel should be addressed is that the dam was built for erosion control. The uncontrolled ground water caused such erosion that Soil Conservation assisted us to control the water from the dam.

DATED this 17 day of September, 20 10.

Thomas Leno
Thomas Leno

SUBSCRIBED and SWORN to before me

this 17 day of September, 20 10.



M. Ann Pool
NOTARY PUBLIC
Residing at : Winn Falls, Idaho
My Commission Expires: April 5, 2016

DATED this 17 day of December, 2010.

Vern Buss
Vern Buss

SUBSCRIBED and SWORN to before me

this 17 day of December, 2010.



M. Ann Pool
NOTARY PUBLIC
Residing at : Twin Falls County Idaho
My Commission Expires: 4-5-2016

BEFORE THE IDAHO DEPARTMENT OF WATER RESOURCES

IN THE MATTER OF WATER RIGHT
NO. 47-7106, 47-7287 & 47-14285
FOR IRRIGATION

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)

COMMENTS AND
EVIDENCE OF
Vern Buss

COMES NOW, Vern Buss, and provides the following comments and evidence in this matter:

1. I am familiar with the property located in Section 20 and 29, T. 16 S., R. 16 E., B.M. hereafter known as the "Property." The Property is located in Twin Falls County close to the City of Jackpot, Nevada and is known as the Leno Farm.
2. My involvement/Title associated with Property is/was Farm Manager.
3. I am knowledgeable of the irrigation system, and crops that were irrigated during the time outlined in Item 4.
4. The year, crop type and water source on the Property have consisted of:

Year	Crop	Water Source (%)	
		Ground Water	Mule Creek
1999	Grian, Hay, Beans	90%	10%
2000	Grian, Hay	100%	
2001	Grian, Hay	100%	
2002	Grian, Hay	100%	
2003	Grian, Hay	80%	20%

5. Explanation of how irrigation water is diverted and delivered on the Property:

Water was delivered by wheel lines, hand lines and pivots. Pressurized systems utilized a diesel powered pump to provide irrigation water from the well and storage pond.

1999

ACCOUNT

539

NEW 1

bove



TOM LENO
4236 N 1900 E
BUHL ID 83316-5622

Please detach at perforation and return this portion with your remittance of \$

Please

Previous Balance	Total Charge	Credits or Payments	Advance Pay	Finance
1,281.24	876.64	1,281.24		
Next Due Date	Periodic Rate	Balance, Finance Charges	Next Due Date	Amount
07/31/99	1.7500%		09/10/99	

ACCT.	DATE	REF. NO.	DEPARTMENT	DESCRIPTION	QUANT
GENL	08/19	217305	BUHL STORE	PAYMENT RECEIVED - THAN	
	08/21	87302	BUHL BULK	DIESEL	
			BUHL BULK	FUEL DISC	
		87302		INVOICE TOTAL --- 876.64	
GENL				PREVIOUS BALANCE = \$1,281.24	
				NEW BALAN	

Current	31-60	61-90	91-120	121-150
876.64				

YOUR SALE NO.

GALLON READING-FINISH

1000

916 BB 0000
917 BB 1501

PREVIOUS SALE NO.

GALLON READING-START

INVOICE NUMBER

91608

130 11th AVE. SOUTH BUHL, IDAHO 83316
PHONE 543-4366

DEPARTMENT

CASH

1

CHARGE

2

R.O.A.

3

DATE

1-23-00

SOLD TO

Dorothy Leno

DEPARTMENT	QUANTITY	PRICE	TOTAL
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YOUR SALE NO.	GALLON READING-FINISH
916 BB	0000
917 BB	1501
PREVIOUS SALE NO.	GALLON READING-START

VALLEY CO-OPS, INC. 130 11th AVE. SOUTH BUHL, IDAHO 83316 PHONE 543-4356	INVOICE NUMBER 91608
---	---------------------------------------

DATE	DEPARTMENT	CASH
5-23-00		1
SOLD TO		2 CHARGE
Don't they		3 R.O.A.
Lemo		

DESCRIPTION	QTY	UNIT PRICE	TOTAL	AMOUNT
GALS. PREM UNLEADED	482			
GALS. UNLEADED GAS	484			
DYED #1 STOVE OIL	406			
GALS. DYED FUEL OIL #2	406			
GALS. DYED DIESEL OIL	408			
LOW SULFUR DIESEL	409			
LUBE OIL	410			

RECEIVED BY	TOTAL
X	

All accounts are due on the first of the month and must be paid by 10th. Interest will be charged on all accounts over 30 days past due at a rate of 1 1/4 % per month reflecting 21% per year. All collection costs and attorney fees necessary for collection will be added to account.

ABOVE DEPOSIT MADE IN ACCORDANCE WITH BY-LAW PROVISIONS

DRIVER COPY

YOUR SALE NO.	GALLON READING-FINISH
058 BB	0000
059 BB	1439
PREVIOUS SALE NO.	GALLON READING-START

VALLEY CO-OPS, INC. 130 11th AVE. SOUTH BUHL, IDAHO 83316 PHONE 543-4356	INVOICE NUMBER 91858
---	---------------------------------------

DATE	DEPARTMENT	CASH
6-20-00		1
SOLD TO		2 CHARGE
Tom Lemo		3 R.O.A.

DESCRIPTION	QTY	UNIT PRICE	TOTAL	AMOUNT
GALS. PREM UNLEADED	482			
GALS. UNLEADED GAS	484			
DYED #1 STOVE OIL	406			
GALS. DYED FUEL OIL #2	406			
GALS. DYED DIESEL OIL	408			
LOW SULFUR DIESEL	409			
LUBE OIL	410			

RECEIVED BY	TOTAL
X	

All accounts are due on the first of the month and must be paid by 10th. Interest will be charged on all accounts over 30 days past due at a rate of 1 1/4 % per month reflecting 21% per year. All collection costs and attorney fees necessary for collection will be added to account.

ABOVE DEPOSIT MADE IN ACCORDANCE WITH BY-LAW PROVISIONS

DRIVER COPY

VALLEY CO-OPS, INC.

130 11th AVE. SOUTH • BUHL, IDAHO 83316

PHONE (208) 543-4356

☐ CASH ☒ CHARGE Sold By RE Date 7-12-00

Sold To: Trin Leno

Address: _____

PRODUCT	CODE	GALS.	PRICE	AMOUNT
PREMIUM UNLEADED	402			
UNLEADED	404			
DYED #1 STOVE OIL Dyed Diesel fuel, non-taxable use only, penalty for taxable use.	405			
LS #1 DIESEL	405			
HS #2 FUEL OIL Dyed Diesel fuel, non-taxable use only, penalty for taxable use.	406			
HS #2 DIESEL Dyed Diesel fuel, non-taxable use only, penalty for taxable use.	408	163.4	105.9	
LS #2 DIESEL	409			
490.1 DIS 34		(102.9)		
TOTAL ▶				

Your Sale Number	GALLON READING FINISH	10ths
0 7 5	0 1 6 3 1	4
0 7 4	0 0 0 0 0	0
Previous Sale Number	GALLON READING START	10ths

GALLONS
DELIVERED

"THE PURCHASER AGREES: That title to the property listed does not pass until fully paid for. A late charge of 1 3/4% per month (21% ANNUAL RATE) will be charged on accounts not paid by the end of the first billing period following purchase. That in case suit be instituted to collect this account, court costs and reasonable attorney fees will be allowed in addition to all costs allowed by law."

RECEIVED BY

X

B 70152

ACCT.	DATE	REF. NO.	DEPARTMENT	DESCRIPTION	QUANTITY	AMOUNT	TYPE
GENL	07/11	261935	BUHL STORE	PAYMENT RECEIVED - THANK YOU		1,481.04	PMT
	07/12	114850	BUHL BULK	DIESEL		100.00	CRE
		70152	BUHL BULK	DIESEL	1,631.4	17,274.66	CHG
			BUHL BULK	FUEL DISC		48.95	CRE
		70152		INVOICE TOTAL ---	17,225.71		
GENL				PREVIOUS BALANCE = \$1,581.04		NEW BALANCE = \$17,225.71	

Pd. 1,578.71
 C/P #
 Date 8/8/00

17,225.71							
VARI	EX	INT	ST	ST	ST	ST	ST

ACCT.	DATE	REF. NO.	DEPARTMENT	DESCRIPTION	QUANTITY	AMOUNT	TYPE
GENL	06/13	91608	BUHL BULK	DIESEL	1,501.4	1,544.94	CHG
	06/19	266774	BUHL STORE	PAYMENT RECEIVED - THANK YOU		1,444.94	PMT
	06/21	91858	BUHL BULK	DIESEL	1,439.3	1,524.22	CHG
			BUHL BULK	FUEL DISC		43.18	CRE
		91858		INVOICE TOTAL ---	1,481.04		
GENL				PREVIOUS BALANCE = \$0.00		NEW BALANCE = \$1,581.04	

100.00
 1,481.04

Pd. 1,481.04
 C/P # 17485
 7/11/00

1,581.04							
VARI	EX	INT	ST	ST	ST	ST	ST

ACCT.	DATE	REF. NO.	DEPTMENT	DESCRIPTION	QUANTITY	AMOUNT
GENL	05/12	73558	BUHL BULK	DIESEL	1,538.7	1,716.21
			BUHL BULK	FUEL DISC		
		73558		INVOICE TOTAL ---	1,716.21	
GENL			PREVIOUS BALANCE =	\$0.00	NEW BALANCE =	\$1,716.21

*Paid 1,716.21
 6/29/01
 CP 17851*

Current	31-60	61-90	91-120	121-150	151-180
1,716.21					

VALLEY COOPS, INC., JEROME ID 183350 Lincoln 539 866 LENO

STATEMENT OF ACCOUNT

SOLD BY:

VALLEY COOPS, INC.
1833 SO LINCOLN
JEROME ID 83338-

ACCOUNT #

DATE DUE

539 866

07/10/01

AMOUNT DUE

\$3,266.87

CUSTOMER:

TOM LENO
4236 N 1900 E
BUHL ID 83316-5622



\$

AMOUNT REMITTED

THANK YOU

PLEASE RETURN PAYMENT STUB
QUESTIONS? CALL 324-8000

SEE REVERSE SIDE FOR IMPORTANT INFORMATION REGARDING
FINANCE CHARGES AND YOUR RIGHTS TO DISPUTE BILLING ERRORS.

DATE	REF	DEPT	DESCRIPTION	QUANTITY	AMOUNT	TYPE	SUB TOTAL	BALANCE
06/07	73797	BUHL BULK	PREVIOUS BALANCE					1,716.21
		BUHL BULK	DIESEL	1,300.800	1,559.66			
06/30			FUEL DISC		(39.03)	CRED ADJ	1,520.63	3,236.84
			FINANCE CHARGE		30.03			3,266.87

STATEMENT OF ACCOUNT

SOLD BY:

VALLEY COOPS, INC.
1833 SO LINCOLN
JEROME ID 83338-

ACCOUNT #

539 866

DATE DUE

08/10/01

AMOUNT DUE

\$1,574.60

\$

AMOUNT REMITTED
THANK YOU

CUSTOMER:

TOM LENO
4236 N 1900 E
BUHL ID 83316-5622

PLEASE RETURN PAYMENT STUB
QUESTIONS? CALL 324-8000

SEE REVERSE SIDE FOR IMPORTANT INFORMATION REGARDING
FINANCE CHARGES AND YOUR RIGHTS TO DISPUTE BILLING ERROR



DATE	REF	DEPT	DESCRIPTION	QUANTITY	AMOUNT	TYPE	SUB TOTAL	BALANCE
07/05	17851	OFFICE	PREVIOUS BALANCE		(1,716.12)	PAYMENT		3,26
07/12	169636	BUHL STORE	PAYMENT RECEIVED		(1,550.75)	PAYMENT		1,55
	74093	BUHL BULK	PAYMENT RECEIVED	1,515.500	1,620.07			
		BUHL BULK	DIESEL		(45.47)	CRED ADJ	1,574.60	1,57
			FUEL DISC					



VALLEY CO-OPS, INC.

1833 S. LINCOLN AVE. • JEROME, IDAHO 83338
PHONE 1-208-324-8000

PAGE 0

JEROME PH. 324-2388 BUHL PH. 543-4358
WENDELL PH. 536-5361 SHOSHONE PH. 886-2253
GOODING PH. 834-5664 SHOS. C-STORE PH. 886-7557

THANKS FOR SHOPPING AT VALLEY CO-OPS
THE BUHL STORE DENNIS BARNES MANAGER

LEND. TOM
4236 N 1900 E

CUST # 53866
TERMS:

DATE: 1/10/82
CHECK: 44

DATE ID 60316

TERMS: Purchaser agrees that title to the property listed does not pass until fully paid for. This invoice is due and payable by the 10th of the following month. Past due amounts are subject to a finance charge of 1-3/4% per month which is an annual percentage rate of 21%.

DATE: 1/10/82

* RECEIVED
* IN ACCOUNT

QUANTITY	UNIT	ITEM	DESCRIPTION	PRICE/PER	
1			REFERENCE	1702.74	

I certify that the property which I have herein purchased will be used for mining, manufacturing, processing or for farming, or for repair thereof. I certify that all statements are true and correct.

1702.74

CREDIT ACCOUNT

Type of Business

X

CHECK PAYMENT
CK# 18288 0904



VALLEY CO-OPS, INC.

1833 S. LINCOLN AVE. • JEROME, IDAHO 83338
PHONE 1-208-324-8000

JEROME: PH. 324-2388 BUHL PH. 843-4358
WENDELL PH. 536-5361 SHOSHONE PH. 886-2253
GOODING PH. 934-5684 SHOS. C-STORE PH. 888-7557

THANKS FOR SHOPPING AT VALLEY CO-OPS
THE BUHL STORE DENNIS BARNES MANAGER

LEND. FOM
4236 N 1900 E

CUST # 539866
TERMS:

BUHL ID 83316

3:
INV # D
DATE: 9/
CLERK: M

TIME: 12:1

* RECEI

* ON ACC

TERMS: Purchaser agrees that title to the property listed does not pass until fully paid for. This invoice is due and payable by the 10th of the following month. Past due amounts are subject to a finance charge of 1-3/4% per month which is an annual percentage rate of 21%.

QUANTITY	UNIT	ITEM	DESCRIPTION	PRICE/PER
LINE #			REFERENCE	ST
1				3
				PAYMENT
				1673.46

** BALANCE ** -100.35 ** PAYMENT RECEIVED **

I certify that the property which I have here purchased will be used for mining, manufacturing, processing, or for farming, or for repair thereof. I certify that all statements are true and correct.

1673.46

CREDIT ACCOUNT

Type of Business

CHECK PAYMENT

1673.46

CK# 18313 ADAM

X

STATEMENT OF ACCOUNT

SOLD BY:

VALLEY COOPS, INC.
1833 SO LINCOLN
JEROME ID 83338-

ACCOUNT # DATE DUE

539 866 08/10/02

AMOUNT DUE

\$1,573.11

CUSTOMER:

TOM LENO
4236 N 1900 E
BUHL ID 83316-5622

\$

AMOUNT REMITTED

THANK YOU

PLEASE RETURN PAYMENT STUB

PROPANE CALL 324-3525
ALL OTHERS CALL 324-8000



SEE REVERSE SIDE FOR IMPORTANT INFORMATION REGARDING
FINANCE CHARGES AND YOUR RIGHTS TO DISPUTE BILLING ERRORS.

DATE	REF	DEPT	DESCRIPTION	QUANTITY	AMOUNT	TYPE	SUB TOTAL	BALANCE
07/09	300357	BUHL STORE	PREVIOUS BALANCE					1,702.74
07/10	77761	BUHL BULK	PAYMENT RECEIVED		(1,702.74)	PAYMENT	(1,702.74)	0.00
			DIESEL	1,675.300	1,573.11		1,573.11	1,573.11

VALLEY CO-OPS, INC.

30.11th AVE. SOUTH • Buhl, IDAHO 83316

PHONE (208) 543-4356

☒ CASH

☒ CHARGE

Sold By

Gay

Date

8-6-06

Sold to

Tom Long

539206

Address

Muir Creek Ranch

PRODUCT	CODE	GALS.	PRICE	AMOUNT
REMI UNLEAD	402			
UNLEADED	404			
DYED #1 STOVE OIL Dyed (dye) fuel, not taxable use only, penalty for transfer 10%	405			
LS #1 DIESEL	406			
HS #1 FUEL OIL Dyed (dye) fuel, not taxable use only, penalty for transfer 10%	407			
HS #2 DIESEL Dyed (dye) fuel, not taxable use only, penalty for transfer 10%	408	<i>144.1</i>	<i>.999</i>	<i>143.319</i>
LS #2 DIESEL	409			
TOTAL				<i>1803.19</i>

Your Sale Number	GALLON READING FINISH	100th
<i>44450</i>	<i>0 1 9 0 0</i>	<i>1</i>
<i>44450</i>	<i>0 0 0 0 0</i>	<i>0</i>
Previous Sale Number	GALLON READING STAR	100th

GALLONS DELIVERED

THE PURCHASER AGREES: That title to the property listed does not pass until fully paid for. A late charge of 1 3/4% per month (21% ANNUAL RATE) will be charged on accounts not paid by the end of the first billing period following purchase. That in case suit be instituted to collect this account, court costs and reasonable attorney fees will be allowed in addition to all costs allowed by law.

RECEIVED BY

X/ [Signature]

BP 78010

P.O. BOX A • 735 MINIDOKA AVE.
TWIN FALLS, IDAHO 83303-0009
PHONE (208) 733-0741
FAX (208) 733-0752

14. 701 INVOICE
1/22/03 63423
02418768

SOLD TO Mule Creek Ranch

DATE 1/14/2003

ACCOUNT NUMBER

P.O. NUMBER

DELIVERY POINT

☒ CHARGE SALE ☐ CASH SALE

PRODUCT	GALS.	GALLONAGE TAXES		TOTAL PRICE PER GAL.	AMOUNT
		FEDERAL	STATE		
GASOLINE UNLEADED		.184	.25		
GASOLINE UNLEADED PLUS		.184	.25		
GASOLINE PREMIUM UNLEADED		.184	.25		
DYED DIESEL OFF ROAD	11687			1099	1854.01
#1 DIESEL DYED OFF ROAD					
CLEAR DIESEL ON ROAD					

FEDERAL DIESEL TAX @

STATE DIESEL TAX @

DYED DIESEL FUEL - NON TAXABLE USE ONLY
PENATLY FOR TAXABLE USE

CODE	PRODUCT	NO.	SIZE	QTY.	PRICE
you may deduct \$50.00 if paid by 7/24/2003					

DELIVERED BY [Signature]

SUB TOTAL 1854.01

IDAHO STATE SALES TAX

DRUM CHARGE

TOTAL DUE

☐ I CERTIFY THAT THE PROPERTY WHICH I HAVE PURCHASED WILL BE USED DIRECTLY AND PRIMARILY IN THE PROCESS OF PRODUCING TANGIBLE PERSONAL PROPERTY BY MINING, MANUFACTURING, PROCESSING, OR FOR FARMING, AND WOULD BE EXEMPT FROM APPLICATION OF SALES TAX WHERE IT'S BEING PURCHASED.

BUYER ACKNOWLEDGES RECEIPT OF GOODS AND AGREES TO THE TERMS SET FORTH BELOW. FOR ALL PURCHASES MADE WITHIN ONE YEAR FROM THIS DATE, PAST DUE ACCOUNTS WILL BE CHARGED A "FINANCE CHARGE" OF 1 1/2% PER MONTH (18% ANNUAL RATE).

BUYER SIGNATURE X _____

Thank You - We Appreciate Your Business!

P.O. BOX A • 15 MINIDOKA AVE.
TWIN FALLS, IDAHO 83303-0009
PHONE (208) 733-0741
FAX (208) 733-0752

INVOICE
64427

SOLD TO Mule Creek Ranch

DATE 1/8/2003

ACCOUNT NUMBER 4236 N 1900 E

P.O. NUMBER Bull 10 83316

DELIVERY POINT

☒ CHARGE SALE ☐ CASH SALE

PRODUCT	GALS.	GALLONAGE TAXES		TOTAL PRICE PER GAL.	AMOUNT
		FEDERAL	STATE		
GASOLINE UNLEADED		.184	.25		
GASOLINE UNLEADED PLUS		.184	.25		
GASOLINE PREMIUM UNLEADED		.184	.25		
DYED DIESEL OFF ROAD	841			1189	1000
#1 DIESEL DYED OFF ROAD					
CLEAR DIESEL ON ROAD					

FEDERAL DIESEL TAX @

STATE DIESEL TAX @

DYED DIESEL FUEL - NON TAXABLE USE ONLY
PENATLY FOR TAXABLE USE

CODE	PRODUCT	NO.	SIZE	QTY.	PRICE
------	---------	-----	------	------	-------

DELIVERED BY [Signature]

SUB TOTAL

IDAHO STATE SALES TAX

DRUM CHARGE

TOTAL DUE 1000

☐ I CERTIFY THAT THE PROPERTY WHICH I HAVE PURCHASED WILL BE USED DIRECTLY AND PRIMARILY IN THE PROCESS OF PRODUCING TANGIBLE PERSONAL PROPERTY BY MINING, MANUFACTURING, PROCESSING, OR FOR FARMING, AND WOULD BE EXEMPT FROM APPLICATION OF SALES TAX WHERE IT'S BEING PURCHASED.

BUYER ACKNOWLEDGES RECEIPT OF GOODS AND AGREES TO THE TERMS SET FORTH BELOW. FOR ALL PURCHASES MADE WITHIN ONE YEAR FROM THIS DATE, PAST DUE ACCOUNTS WILL BE CHARGED A "FINANCE CHARGE" OF 1 1/2% PER MONTH (18% ANNUAL RATE).

BUYER SIGNATURE X _____

Thank You - We Appreciate Your Business!

P.O. BOX A • 735 MINIDOKA AVE.
TWIN FALLS, IDAHO 83303-0009
PHONE (208) 733-0741
FAX (208) 733-0752

INVOICE
70124

SOLD TO Mule Creek Ranch DATE 7/24/2004
ACCOUNT NUMBER _____
P.O. NUMBER _____
DELIVERY POINT _____
☒ CHARGE SALE ☐ CASH SALE
PRODUCT GALS. GALLONAGE TAXES TOTAL PRICE PER GAL. AMOUNT
FEDERAL STATE
GASOLINE UNLEADED .184 .25
GASOLINE UNLEADED PLUS .184 .25
GASOLINE PREMIUM UNLEADED .184 .25
DYED DIESEL OFF ROAD 1535 1409 2162.82
#1 DIESEL DYED OFF ROAD
CLEAR DIESEL ON ROAD
FEDERAL DIESEL TAX @
STATE DIESEL TAX @
DYED DIESEL FUEL - NON TAXABLE USE ONLY
PENALTLY FOR TAXABLE USE
CODE PRODUCT NO. SIZE QTY. PRICE
you may deduct \$46.05
if paid by 7/4/2004
DELIVERED BY [Signature] SUB TOTAL 2162.82
IDAHO STATE SALES TAX
DRUM CHARGE
TOTAL DUE

BUYER ACKNOWLEDGES RECEIPT OF GOODS AND AGREES TO THE TERMS SET FORTH BELOW. FOR ALL PURCHASES MADE WITHIN ONE YEAR FROM THIS DATE, PAST DUE ACCOUNTS WILL BE CHARGED A "FINANCE CHARGE" OF 1 1/2% PER MONTH (18% ANNUAL RATE).

BUYER SIGNATURE X [Signature]

Thank You - We Appreciate Your Business!

GAS NOT SOLD FOR ILLUMINATING PURPOSES!

BLACK PETROLEUM CO.
P.O. BOX A • 735 MINIDOKA AVE.
TWIN FALLS, IDAHO 83303-0009
PHONE (208) 733-0741
FAX (208) 733-0752

INVOICE
71076

SOLD TO Mule Creek Ranch DATE 8/19/2004
ACCOUNT NUMBER _____
P.O. NUMBER Ad. 2844.12
8/24/04
DELIVERY POINT CS#19133
☒ CHARGE SALE ☐ CASH SALE
PRODUCT GALS. GALLONAGE TAXES TOTAL PRICE PER GAL. AMOUNT
FEDERAL STATE
GASOLINE UNLEADED .184 .25
GASOLINE UNLEADED PLUS .184 .25
GASOLINE PREMIUM UNLEADED .184 .25
DYED DIESEL OFF ROAD 1923 1479 2844.12
#1 DIESEL DYED OFF ROAD
CLEAR DIESEL ON ROAD
FEDERAL DIESEL TAX @
STATE DIESEL TAX @
DYED DIESEL FUEL - NON TAXABLE USE ONLY
PENALTLY FOR TAXABLE USE
CODE PRODUCT NO. SIZE QTY. PRICE
you may deduct \$57.12
if paid by 8/19/2004
DELIVERED BY [Signature] SUB TOTAL 2844.12
IDAHO STATE SALES TAX
DRUM CHARGE
TOTAL DUE

BUYER ACKNOWLEDGES RECEIPT OF GOODS AND AGREES TO THE TERMS SET FORTH BELOW. FOR ALL PURCHASES MADE WITHIN ONE YEAR FROM THIS DATE, PAST DUE ACCOUNTS WILL BE CHARGED A "FINANCE CHARGE" OF 1 1/2% PER MONTH (18% ANNUAL RATE).

BUYER SIGNATURE X [Signature]

Thank You - We Appreciate Your Business!

INVOICE

FAX (208) 733-0752

70124

DATE 10/24/2004
ACCOUNT NUMBER

	P.O. NUMBER
--	-------------

DELIVERY POINT

☒ CHARGE SALE	☐ CASH SALE
---	------------------------------------

PRODUCT	GALS.	BALANCE TAKES FEDERAL STATE	TOTAL PRICE PER GAL.	AMOUNT				
GASOLINE UNLEADED		.184	.25					
GASOLINE UNLEADED PLUS		.184	.25					
ASOLINE PREMIUM UNLEADED		.184	.25					
DYED DIESEL OFF ROAD	15.35		140.9	2162.85				
#1 DIESEL DYED OFF ROAD								
CLEAR DIESEL ON ROAD								
FEDERAL DIESEL TAX @								
STATE DIESEL TAX @								
DYED DIESEL FUEL - NON TAXABLE USE ONLY								
PENALTY FOR TAXABLE USE								
CODE	PRODUCT	NO.	SIZE	QTY.	PRICE			
	you may deduct 184 1/2 gal. @							
	paid by 7/14/2004							
DELIVERED BY	C. J. J. J.							
SUB TOTAL						2162.85		
IDAHO STATE SALES TAX								
DRUM CHARGE								
TOTAL DUE								

☐ I CERTIFY THAT THE PROPERTY WHICH I HAVE PURCHASED WILL BE USED DIRECTLY AND PRIMARILY IN THE PROCESS OF PRODUCING TANGIBLE PERSONAL PROPERTY BY MINING, MANUFACTURING, PROCESSING, OR FOR FARMING, AND WOULD BE EXEMPT FROM APPLICATION OF SALES TAX WHERE IT'S BEING PURCHASED.

I CERTIFY THAT THE PROPERTY WHICH I HAVE PURCHASED WILL BE USED DIRECTLY AND PRIMARILY IN THE PROCESS OF PRODUCING TANGIBLE PERSONAL PROPERTY BY MINING, MANUFACTURING, PROCESSING, OR FOR FARMING, AND WOULD BE EXEMPT FROM APPLICATION OF SALES TAX WHERE IT'S BEING PURCHASED.

SUB TOTAL	2162182
IDAHO STATE SALES TAX	
DRUM CHARGE	
TOTAL DUE	

BUYER ACKNOWLEDGES RECEIPT OF GOODS AND AGREES TO THE TERMS SET FORTH BELOW. FOR ALL PURCHASES MADE WITHIN ONE YEAR FROM THIS DATE, PAST DUE ACCOUNTS WILL BE CHARGED A "FINANCE CHARGE" OF 1 1/2% PER MONTH (18% ANNUAL RATE).

**BUYER
SIGNATURE**

10/17/2014

Thank You - We Appreciate Your Business!

DATE	PRODUCT	CARD NO.	PIN NO.	MILEAGE	QUANTITY	PRICE	INVOICE	AMOUNT
------	---------	----------	---------	---------	----------	-------	---------	--------

Balance Forward

0.00

24/04 Diesel-High Sulphur

1535.0 1.409 70124

2162.82

Ad 2162.82
ck# 19089
7/5/04

*Thank
You*

CURRENT	OVER 30 DAYS	OVER 60 DAYS	OVER 90 DAYS	TOTAL DUE
2162.82	0.00	0.00	0.00	2162.82

ALL ACCOUNTS 45 DAYS PAST DUE ARE C.O.D.

TOTAL DUE
2162.92

ALL ACCOUNTS DUE 10TH OF MONTH FOLLOWING PURCHASE. A FINANCE CHARGE OF 1.75% PER MONTH 21% ANNUAL RATE WILL BE APPLIED ON ALL PAST DUE ACCOUNTS. PURCHASER AGREES TO PAY A REASONABLE ATTORNEY OR COLLECTION FEE IN CASE OF FORCED COLLECTION, WITH OR WITHOUT SUIT. 50¢ MINIMUM CHARGE.



DEPARTMENT OF THE INTERIOR

BUILDINGS/FACILITIES ENERGY MANAGEMENT & WATER CONSERVATION PLAN

INTRODUCTION

This document presents the Department of the Interior's plan for conserving energy and water in buildings and facilities. The Plan provides a sound basis for the accomplishment of the mandated buildings and facilities goals articulated in Executive Orders relating to energy and water conservation. They include a 20 percent reduction by FY 2000 and a 30 percent more efficient use of energy in Federal buildings and facilities by FY 2005 as compared to energy used in FY 1985, minimization of petroleum use, and procurement of energy efficient goods. (See the [Foreword](#))

You may direct your questions about this plan to [Mary Heying](#).

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1.2	<u>Program Authorities and Regulations</u>
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- 3.3 Energy Savings Performance Contracts
- 3.4 Acquisition of Real Property
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- 4 Reporting
- 5 Budgeting
- 6 Training of Energy Managers
- 7 Showcase Facilities
- 8 Solar and Other Renewable Energy
- 9 Water Management Policy

Attachments

1. Semiannual Energy Conservation Performance Report, DI-234 (A link to this attachment is currently under construction)
 2. BTU Conversion Table
 3. Publications and Software
-

1. GENERAL INFORMATION

1.1 OVERVIEW

As the Nation's principal conservation agency, the Department of the Interior has responsibility for most of our nationally owned public lands and natural resources. This includes fostering the wisest use of the land and water resources, protecting the fish and wildlife, preserving the environmental and cultural values of the national parks and historical places, and providing for the enjoyment of life through outdoor recreation. The Department assesses the energy and mineral resources and works to assure that their development is in the best interests of all. The Department also has a major responsibility for American Indian reservation communities and for people who live in Island Territories under U.S. administration. The same responsible leadership will guide the Department into the 21st century in the field of energy conservation management.

The Buildings and Facilities Plan of the Department of the Interior, is required under the National Energy Conservation Policy Act (NECPA) (As amended by the Federal Energy Management Improvement Act of 1988 (P.L. 100-615) and the Energy Policy Act of 1992 (P.L. 102-486) ; Sec.543(a).1992, concerning Federal Energy Management. In addition, the plan is updated to meet the newly established requirements and goals of Executive Order 12902, March 10, 1994 and the continuing requirement of Executive Order 13123, June 3, 1999, has been prepared as part of the Department's overall energy conservation management program. This program is a positive, action program that assigns the responsibilities for Department wide energy reduction activities. These activities, include program planning guidance, program performance and reporting, interagency activities and monitoring and evaluating energy conservation management projects. This program was

Attachment 2

BTU CONVERSION TABLE

Building & Facilities	
Electricity (MWH)	3,412 BTUs/kilowatt hour
Fuel Oil (gal. 000's)	138,700 BTUs/gallon
Nat. Gas (cu. feet 000's)	1,031 BTUs/cubic foot
LPG/Propane (gal. 000's)	95,500 BTU/gallon
Coal (short ton)	24,580,000 BTUs/short ton
Purchased Steam (BTUs)	1,000 BTUs/pound
Vehicles & Equipment	
Auto. Gasoline (gal. 000's)	125,000 BTUs/gallon
Diesel-Distillate (gal. 000's)	138,700 BTUs/gallon
Aviation Gasoline (gal. 000's)	125,000 BTUs/gallon
Jet Fuel (gal. 000's)	130,000 BTUs/gallon
Navy Special (gal. 000's)	138,700 BTUs/gallon
LPG/Propane (gal. 000's)	95,500 BTUs/gallon

[\[Return to the Plan\]](#)



Preliminary Report on Ground Water in the Salmon Falls Area, Twin Falls County Idaho

GEOLOGICAL SURVEY
CIRCULAR 436

Preliminary Report on Ground Water in the Salmon Falls Area, Twin Falls County, Idaho

By K. H. Fowler



Prepared in cooperation with the U. S. Bureau of Reclamation

GEOLOGICAL SURVEY CIRCULAR 436

Washington, 1960

United States Department of the Interior
STEWART L. UDALL, SECRETARY



Geological Survey
THOMAS B. NOLAN, DIRECTOR



Free on application to the U.S. Geological Survey, Washington 25, D. C.

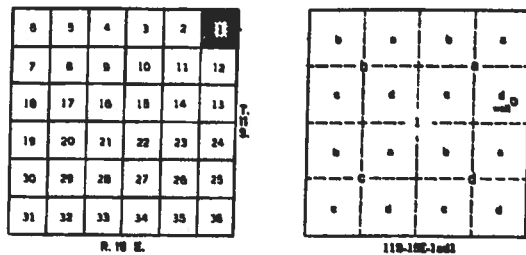


Figure 2—Sketch showing well-numbering system.

(fig. 2). The first two segments of a well number designate the township and range. The third segment gives the section number, followed by two letters and a numeral, which indicate, in order, the quarter section, the 40-acre tract, and the serial number of the well within the tract. Quarter sections are lettered a, b, c, and d in counterclockwise order, beginning with the northeast quarter of the section. Within the quarter sections, 40-acre tracts are lettered in the same manner. Well 11S-15E-1ad1, for example, is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ sec. 1, T. 11 S., R. 15 E., and is the first well visited in that 40-acre tract.

GEOGRAPHIC SETTING

SURFACE FEATURES AND DRAINAGE

The land surface of the Salmon Falls area is a gently rolling plain which slopes generally northward toward the Snake River. Altitudes range from about 5,200 feet above mean sea level in the southern part of the area to about 4,100 feet at the northern end near the High Line Canal of the Twin Falls Canal Co. The surface of the plain is broken by shallow drainage ways and by small volcanic hills which rise a few hundred feet above the general land surface.

Salmon Falls Creek, which forms the western boundary of the area, has cut a deep narrow canyon as much as 400 feet below the general surface of the plain. It is the only perennial stream in the area and is the principal source of surface water for irrigation. Desert Creek and Deep Creek are ephemeral streams which cross the area in a northerly direction and are tributary to the Snake River. Several small ephemeral streams flow onto the area from the Rock Creek Hills which adjoin the area on the east, but their flow is so small that their channels are not well defined

and at many places have been completely obliterated by cultivation. They are tributary to Deep Creek and Desert Creek.

CLIMATE

The climate of the Salmon Falls area, like most of the Snake River Plain, is semiarid, being warm in summer and moderately cold in winter. The mean annual precipitation at Hollister is 9.35 inches, of which about 20 percent falls during the growing season from April to October. The precipitation at higher elevations in the Rock Creek Hills and in the upper part of the Salmon Falls Creek basin in Nevada is considerably greater. It is estimated that the average annual precipitation on about 1,980 square miles of contributing drainage area is about 13 inches (fig. 3). The mean annual temperature at Hollister is 47.6°F. The growing season is comparatively short and the irrigation season on the Salmon Falls project ranges from 80 to 130 days and averages about 110.

LAND USE AND AGRICULTURAL DEVELOPMENT

About 30,000 acres is irrigated through the distribution system of the Salmon River Canal Co. A small area, less than 100 acres, in the southeast corner of the area is irrigated by surface water diverted from Deep Creek. Water from Cottonwood Creek is used to irrigate some land adjacent to the northeast corner of the area. Ground water pumped for irrigation is used mostly for supplementing the surface-water supply. The principal irrigated crops are alfalfa and clover, seed crops, beans, and peas. A few hundred acres, mostly at higher elevations near the Rock Creek Hills, produces grain without irrigation.

Most of the remaining 50,000 acres of irrigable land is uncultivated and is used only for grazing. Sagebrush and other desert plants are the predominant forms of vegetation, except in areas where the U.S. Bureau of Land Management has planted range grasses to improve the grazing value of the land.

The area is served by U.S. Highway 93 and a branch of the Union Pacific Railroad.

PRELIMINARY REPORT ON GROUND WATER IN THE SALMON FALLS AREA, IDAHO

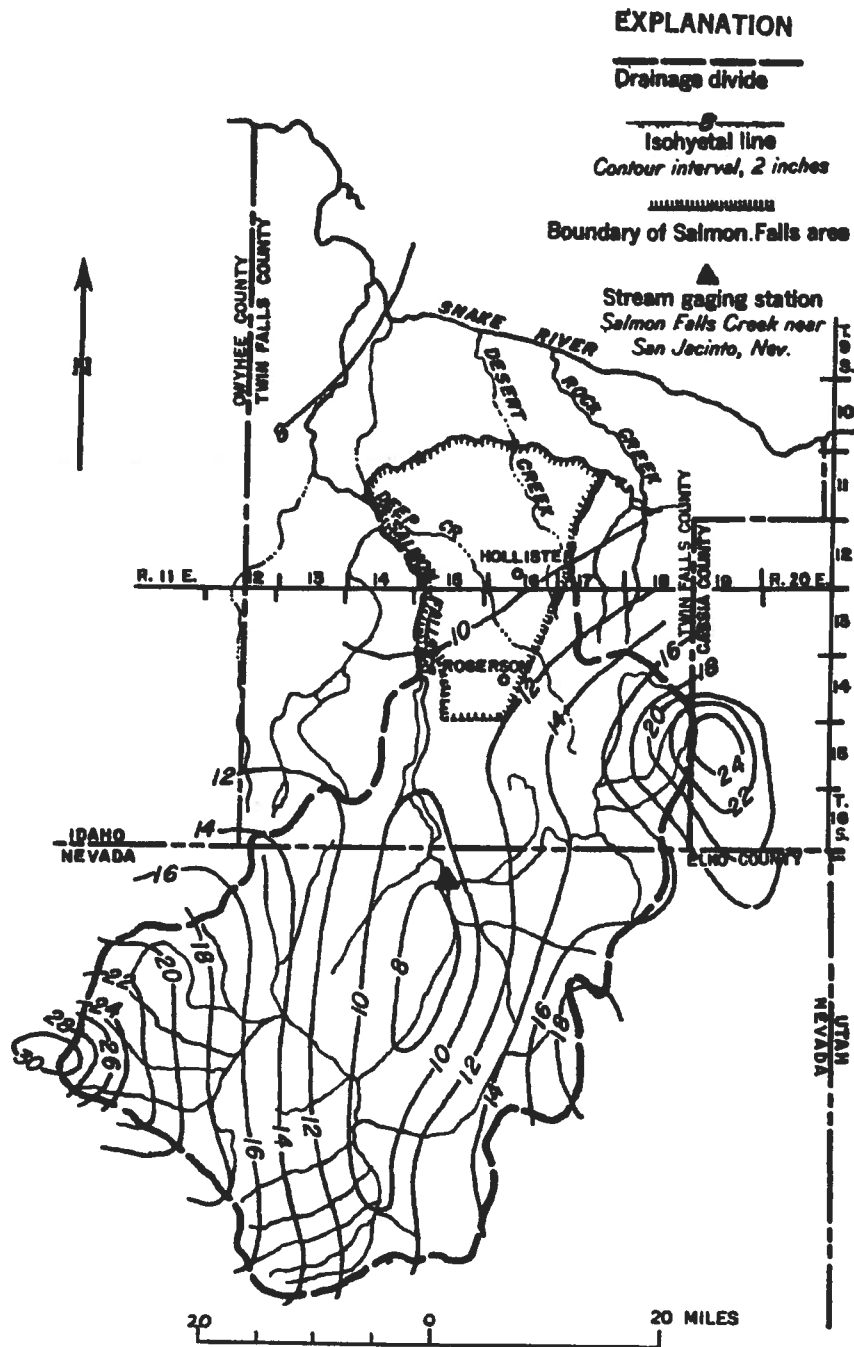


Figure 3. —Isohyetal map of Salmon Falls area and Salmon Falls Creek basin (U.S. Corps. of Engineers, 1952).

The deepest well in the area, 14S-16E-16ba1, is 1,210 feet deep. The driller's log for the lowermost 304 feet shows silicic volcanic rocks intercalated with fine sediments or altered silicic rocks. According to the owner, the well was tested at several depths and no significant increase in yield was obtained after the well entered the silicic volcanic rocks. Unfortunately no record was kept of the tests, except for the final one which shows a specific capacity of 3.2 gpm (gallons per minute) per foot of drawdown. In another part of the area, well 13S-17E-6bc2 is reported to be 600 feet deep and was drilled for almost the total depth in solid rock that is probably silicic volcanic rock. Water under artesian pressure was encountered in what was described as a crevice in the rock. The combined flow of this well and another one nearby reportedly was about 2,700 gpm for a few years after they were drilled in 1903. Well 13S-15E-12bc1 also taps silicic volcanic rock. The yield of this well was increased 30 percent by drilling 100 feet into the silicic rock to a total depth of 550 feet. These data suggest that the silicic volcanic rocks have a wide range in yield; however, the silicic rock in many parts of the area has not been tested.

GROUND WATER

SOURCE AND OCCURRENCE

Ground water in the Salmon Falls area is derived from precipitation on the area, from seepage loss from streams, canals, and reservoirs, from percolation from irrigated tracts, and from ground-water underflow from adjoining areas to the south and east. In general the direction of ground-water movement is to the north and northwest toward the Snake River, which serves as a base level for ground water in all of southern Idaho. Much of the ground water enters the area from the Salmon River Canal Co. reservoir and from areas of higher elevation to the south and east. The general slope of the water table in parts of the area for which data are available is shown on plate 1.

In some parts of the area, perched water is encountered above the main water table, and the scanty data suggest that at some places there may be more than one perched water table. Nevertheless, by careful study

of well logs and hydrologic data, wells were selected in which the water levels were believed to represent the main water table. These water levels were used to construct the water-table map (pl. 1). Although, because of sparseness of the data, the map may be inaccurate in some places, it does give a generalized picture of the position and gradient of the water table and the direction of ground-water movement. The apparent slope of the water table ranges from about 200 feet per mile in some places in the southeast corner of the area to less than 50 feet per mile in the northern part. The generally northwesterly slope of the water table is locally modified in four areas:

1. In the southwest corner of the area, the water table is built up by leakage from the Salmon River Canal Co. reservoir.

2. Between Rogerson and the north end of the reservoir, there is a very pronounced trough in the water table which indicates a zone of higher transmissibility extending northward.

3. A high on the water table in an area extending north and northwest from the Rock Creek Hills, between Rogerson and Hollister may be built up by leakage from artesian aquifers, by seepage loss from the main canal of the Salmon River Canal Co., and by infiltration of surface runoff in Deep Creek. At the west edge of this ground-water high, the water table drops off steeply and the contour swing sharply to the south, in a direction toward the contours on the east side of the trough between Rogerson and the reservoir. It is apparent that the trough is somewhat west of this area and extends in a direction slightly west of north.

4. At the north end of the area near the High Line Canal of the Twin Falls Canal Co., the water table has an apparent reversal in slope which may be due to a buildup of the water table from leakage from the High Line Canal and from infiltration of excess irrigation water or it may be due to a perched water table from the same source. However, wells used in defining the water table in this area range to 500 feet in depth, and water levels in the deeper wells are at about the same altitude as in the shallower ones; these facts suggest that the water table mapped is the regional water table.

Water Resources of the Salmon Falls Creek Basin Idaho-Nevada

CHARTERED SURVEY WATER-SUPPLY PAPER 1879-D

*Prepared in cooperation with the
U.S. Bureau of Reclamation and
Idaho Department of Reclamation*



Water Resources of the Salmon Falls Creek Basin Idaho-Nevada

By E. G. CROSTHWAITE

CONTRIBUTIONS TO THE HYDROLOGY OF THE UNITED STATES

GEOLOGICAL SURVEY WATER-SUPPLY PAPER 1879-D

*Prepared in cooperation with the
U.S. Bureau of Reclamation and
Idaho Department of Reclamation*



UNITED STATES DEPARTMENT OF THE INTERIOR

STEWART L. UDALL, *Secretary*

GEOLOGICAL SURVEY

William T. Pecora, *Director*

D2 CONTRIBUTIONS TO THE HYDROLOGY OF THE UNITED STATES

Natural discharge of ground water is northward — toward the Twin Falls South Side Project and the Snake River — and is provisionally estimated to be 115,000 acre-feet annually.

Ground water in the Salmon Falls tract has a medium to high salinity hazard and a low sodium hazard. The salinity does not appear to affect crops presently grown in the tract.

The southern part of the Salmon Falls Creek basin, referred to as the upper drainage basin, has little agricultural development and is used mostly for grazing livestock. Silicic volcanic rocks and tuffaceous sedimentary rocks of Tertiary age and alluvial deposits yield water to livestock, domestic, and commercial wells.

INTRODUCTION

The Salmon Falls Creek basin is in southern Twin Falls County, Idaho, and northern Elko County, Nev. (fig. 1). To facilitate discussion, the basin is here divided into two parts, the Salmon Falls tract and the "upper drainage basin." The area of principal interest and detailed study is the Salmon Falls tract in Twin Falls County. The tract, topographically a broad rolling plain, makes up the project lands of the Salmon Falls Canal Co., Ltd. It is bounded on the west by the canyon of Salmon Falls Creek, on the north by the High Line Canal of the Twin Falls South Side Project, on the east by the Rock Creek Hills, and on the south by a series of unnamed hills (fig. 2). The "upper drainage basin" lies mostly in Nevada and consists of several basins enclosed by mountain ranges.

Salmon Falls Dam, in sec. 18, T. 14 S., R. 15 E., was constructed in 1909-11 to store the waters of Salmon Falls Creek for irrigation in the Salmon Falls tract. The dam impounds water in a reservoir with about 182,000 acre-feet of usable capacity. First delivery of water to farms was in 1911. The original plan was to irrigate a project area of 150,000 acres, but the water supply was so inadequate that by 1918 the project area was reduced to 35,000 acres. The actual number of acres irrigated has fluctuated each year according to the available annual water supply, and in recent years it has ranged from about 12,000 to 30,000 acres. To obtain additional water, the Salmon Falls Canal Co. in 1947 purchased about 8,000 acre-feet of decreed water rights from water users in the upper drainage basin in Nevada. Even with this additional supply the project has not been able to supply all irrigable lands.

The canal company has sought an additional water source for many years. Among the sources considered have been the trans-mountain diversion of water from the Bruneau River basin to the west and the diversion of uncommitted water from Rock Creek on the northeast. Thus far no attempt has been made to acquire water by either diversion method.

D4 CONTRIBUTIONS TO THE HYDROLOGY OF THE UNITED STATES

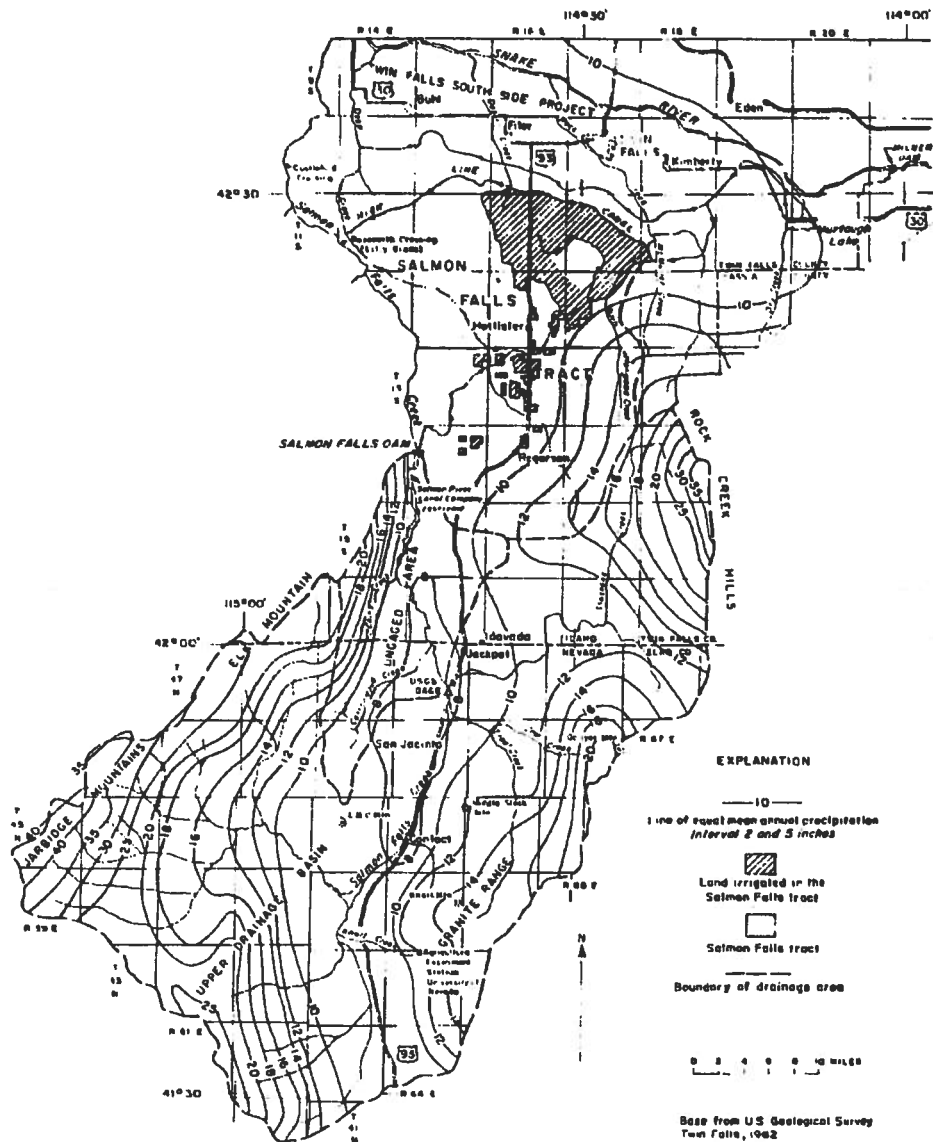


FIGURE 2.— Annual precipitation in the Salmon Falls Creek basin and irrigated land in the Salmon Falls tract. Precipitation data after Thomas, Broom, and Cummins (1963).

The great interest in the development of ground water for irrigation in the past 15 years has prompted many farmers to explore for ground water in the Salmon Falls tract. These efforts have been only partly successful owing to generally low permeability of the aquifers and to great depth to water in much of the area.

In 1959 the U.S. Bureau of Reclamation requested the U.S. Geological Survey to make a study of the hydrology of the Salmon

D18 CONTRIBUTIONS TO THE HYDROLOGY OF THE UNITED STATES

on several factors, among which are the distribution of precipitation in time and space, whether the precipitation occurs as rain or as snow, temperature, wind velocity and direction, and amount of sunshine. The rate and amount of recharge are also affected by the rate of precipitation, and the underlying land-surface material. There is no subsurface inflow of ground water to the Salmon Falls Creek basin, so it is assumed that the total ground-water supply is derived from direct precipitation; percolation from streams, reservoirs, and canals; and percolation from excess applied irrigation water.

TABLE 2. — *Quantity and disposition of surface water available to the Salmon Falls tract*

	<i>Estimated average annual quantity (acre-feet)</i>
Streamflow:	
Salmon Falls Creek at San Jacinto, Nev.	¹ 101,000
Inflow to Salmon River Canal Co. reservoir from ungaged areas	² 5,000
Deep Creek and North Cottonwood Creek (including McMullen Creek)	³ 1,000
Total	107,000
Disposition:	
Diversions from Salmon River Canal Co. reservoir	¹ 75,000
Outflow below dam	⁴ 6,000
Evaporation from reservoirs	⁵ 5,000
Seepage to ground water from reservoir	⁶ 20,000
Diversion for irrigation from Deep Creek and North Cottonwood Creek	1,000
Total	107,000

¹ Gaged.

² Estimated from correlation methods.

³ Reported by water-rights holders.

⁴ Estimated from miscellaneous measurements.

⁵ Estimated from Kohler, Nordenson, and Baker (1959, pl. 2).

⁶ Estimated by subtracting evaporation from difference between inflow and outflow.

Recharge

The permeability of the geologic units containing and transmitting ground water within the Salmon Falls Creek basin varies as previously noted. Thus, it is virtually impossible to determine the detailed distribution of water recharged to the aquifers without a very large number of observation points adequately distributed over the area. Such data are not available, and only the most general direction of movement of ground water is known. All recharge to ground water within the basin is here assumed to move northward beneath the tract to be pumped for use, or to discharge into the Snake River, or the Snake Plain aquifer.

Few measurements have been made of the quantity of precipitation and streamflow in the Salmon Falls Creek basin, and those few are poorly distributed within the basin and in time.

Brackette Cattle Company
 Transfer Calculation
 Brockway Engineering
 GWS

Irrigation to Stock and Commercial Water Transfer Calculations

Current **0.00 AFA**
 Demand **33.00 AFA**
 Total Demand Plus 10% **33.00 AFA** **0%**
 Additional Water Needed **33.00 AFA**

	Primary	Supplimental		656 mm	Three Creek Alfalfa
Total Acres	145.7	9.3		2.15 ft/season	
CFS	1.74	0.11		94% Primary Ground Water from affidavits	
AFA	437	28		1.87 ft/season	Diesel Fuel Records
Acres sold/ Transferring	17.6	0.0		290.0 AFA	
	0.12	0.00	%		

Water Right	Amount				Transfer Amount		Remaining Amount	
	cfs	AFA	Acre	Acre Limit	cfs	AFA	cfs	AFA
47-7106	1.85	465	155	155	0.22	33.00	1.63	432.00
Total	1.85	465	155	155	0.22	33.00	1.63	432.00
			155	acres	17.6	acres	137.4	acres

Del Kohtz
 Thomas Leno
 Diesel Powered Pump Analysis
 Brockway Engineering
 GWS

Irrigated Acres	155	
Volume	465	
Engine HP	111	
Efficiency of Engine	40%	
Pump Efficiency	75%	
Water Pumping Depth	100	Based on well log
Irrigation Pressure	50 psi	
Irrigation Pressure Head	115	
Total Required Head	215	
y =	62.42	
BTU/gal Diesel	138700	http://www.doi.gov/pam/enerplan.html
1 HP =	2545	BTU/hr
Irrigation Efficiency	75%	
Primary Ground Water	94%	

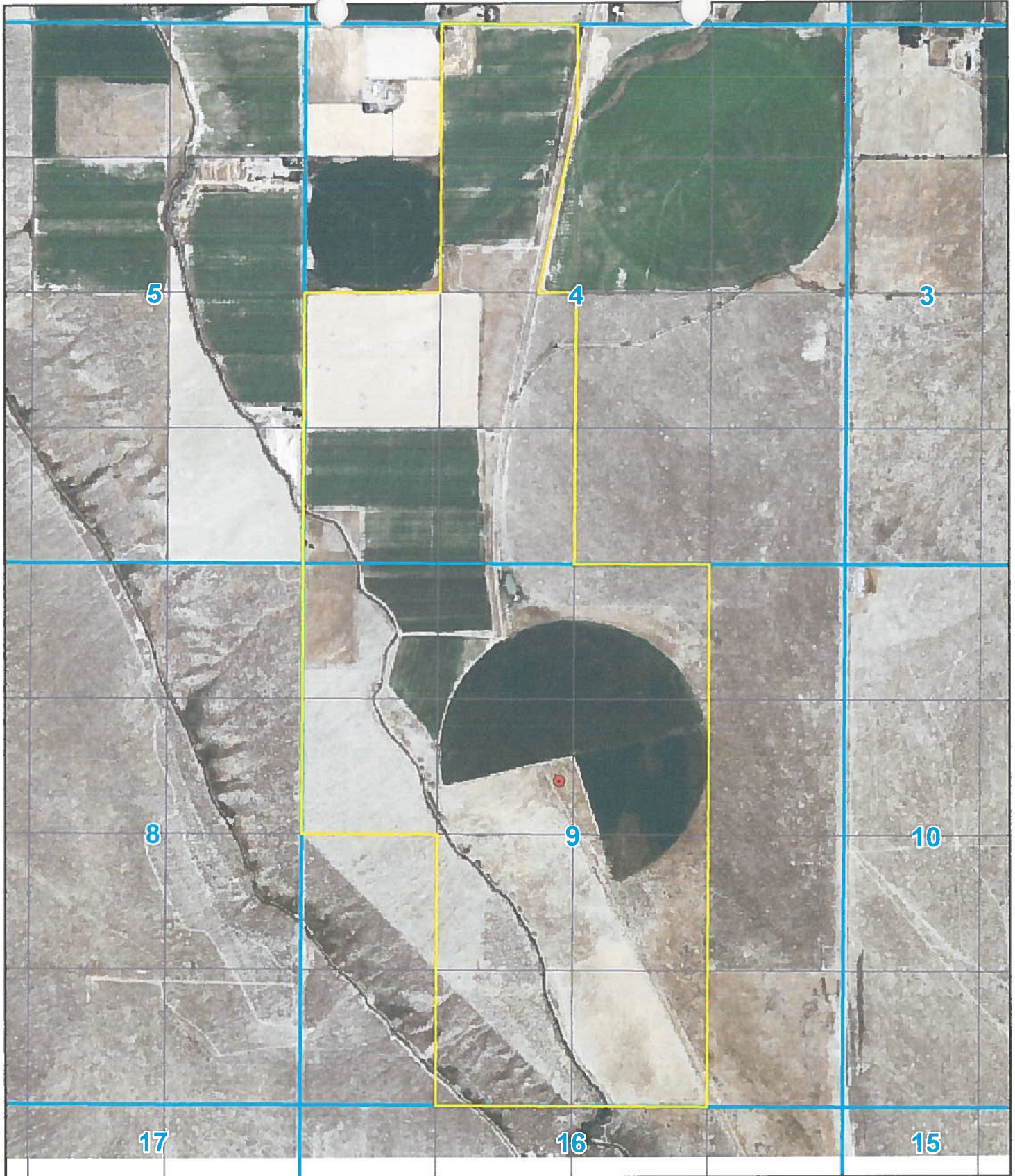
Date	Diesel (gal)	Monthly Average	Average	gal diesel/hr
8/21/1999	986.1			
5/23/2000	1501.4			
6/20/2000	1439.3	1524		
7/12/2000	1631.4		1488	2.07
5/12/2001	1538.7			
6/7/2001	1300.8	1452		
7/12/2001	1515.5			
7/10/2002	1675.3			
8/6/2002	1900			
7/14/2003	1687			
9/8/2003	841			

Theoretical Calculation				Actual Calculation					
gal diesel/hr	HP ¹	Shaft HP ²	CFS water/gal diesel ³	CFS ⁴	AF/day ⁵	Days/month	months	AFA ⁶	Acre-Feet ⁷
1	54.50	21.80	0.67	1.38	2.74	30	5	411	1.99

Irrigation to S/C	Consumptive AFA ⁸	Primary AFA ⁹	Acre-Feet ¹⁰
	308	290	1.87

Irrigation to Irrigation	Primary Acres @ 3.0 ft/acre ¹¹	Primary Acres @ 4.0 ft/acre ¹²	Supplimental Acres @ 3.0 ft/acre ¹³	Supplimental Acres @ 4.0 ft/acre ¹⁴
	145.7	109.3	9.3	7.0

- ¹ (gallon diesel/hr)*(BTU/gal diesel)/(1 HP)
- ² HP*Efficiency of Engine
- ³ Shaft HP*550/(y *Total Required Head)*Pump Efficiency
- ⁴ (CFS water/gal diesel)*(2.07 gal diesel/hr)
- ⁵ CFS*1.98347
- ⁶ (AF/day)*(Days/month)*months
- ⁷ (AFA*Irrigation Efficiency)/(Irrigated Acres)
- ⁸ AFA*Irrigation Efficiency
- ⁹ Consumptive AFA* % Primary Ground Water
- ¹⁰ Primary AFA/Irrigated Acres
- ¹¹ Irrigated Acres*Primary Ground Water
- ¹² Irrigated Acres*Primary Ground Water/(4 acre-feet)
- ¹³ Irrigated Acres-Primary Acres
- ¹⁴ (Supplimental acres*3.0 ft/acre)/(4 acre-feet)



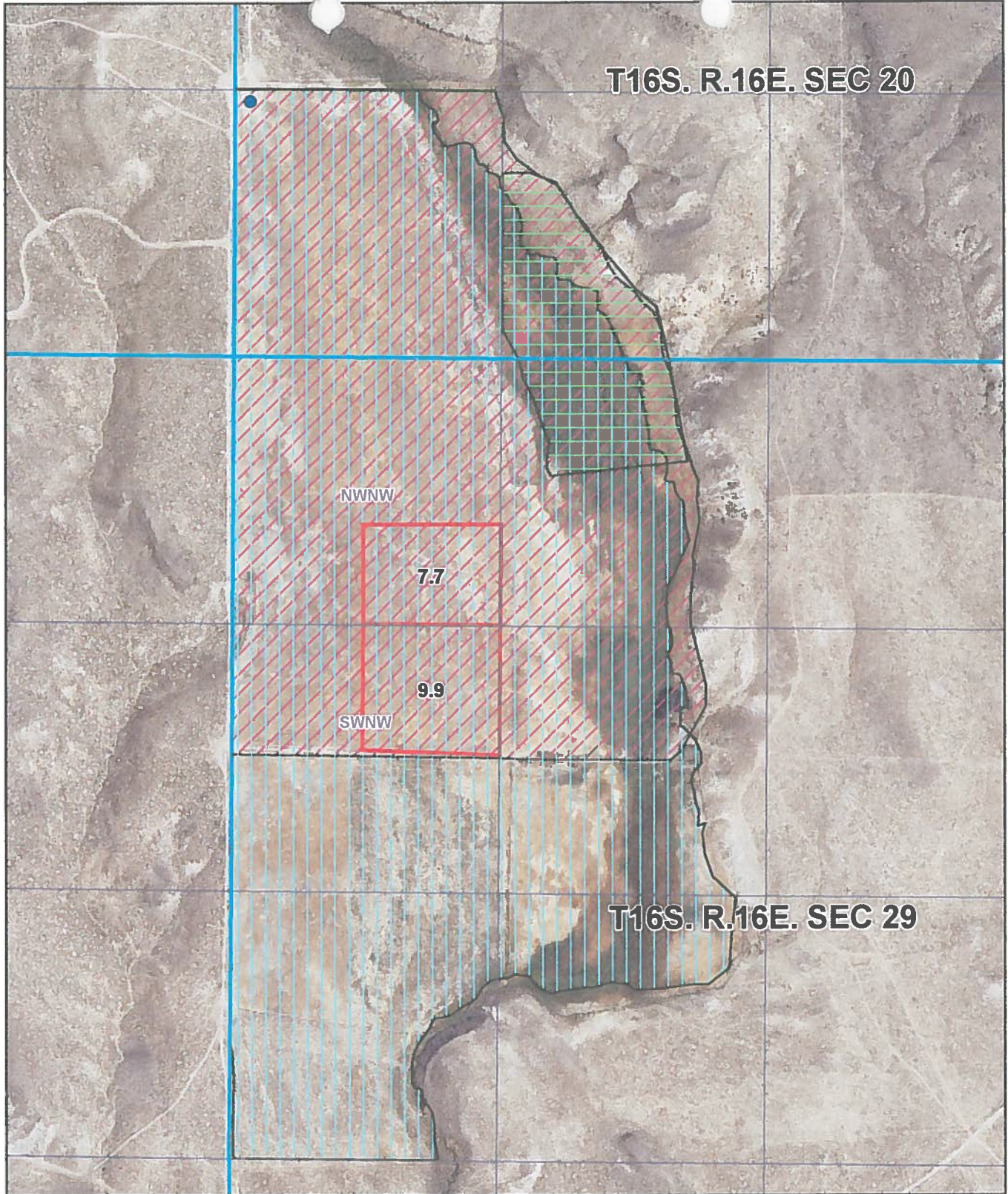
1 inch equals 1,300 feet

**BRACKETT CATTLE CO.
STOCKWATER-COMMERICAL TRANSFER
NAIP 2006 AERIAL**

Legend

- Place of Use
- Well - POD
- 12s_16e_Sections
- t12s16e





0 255 510 Feet

RECEIVED
NOV 22 2011
KOHTZ - BRACKETT CATTLE COMPANY
17.6 ACRES FROM WATER RIGHT 47-7106
NAIP 2009 AERIAL

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BROCKWAY ENGINEERING, PLLC.
ALR - OCT 10, 2011

Legend

Sections

QQ lines

17.6 acres from 47-7106

WRPOD_Leno

47, 2118,

47, 7106,

47, 2048,

47, 14285,

47, 7287,

WRPOU_Leno

47, 7106, 47-7287

47, 2118, 47-2048

47, 14285

