

74247

Ident. No. 03-10259 12/99

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
OCT 16 2007
IDWR/North

1. Name of Applicant Tippett Land & Mortgage Company Phone (509) 545-3355

Mailing address PO Box 3027, Pasco WA 99302

2. Source of water supply Dough Creek & Snake River which is a tributary of Snake River & Columbia River

3. Location of point of diversion is Township 32 N. Range 5 W. Sec. , in the 34 $\frac{1}{4}$,
SW $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot 4, B.M., Nez Perce County;

additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic Yard and Garden purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source: Dough Creek – Gravity; Snake River – Small Pump and Motor

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet;
total reservoir capacity N/A acre-feet

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet

d. Is ground water with a temperature of greater than 85°F being sought? N/A

e. If well is already drilled, when? N/A; Drilling firm N/A;

Well was drilled for (well owner) N/A; Drilling Permit No.

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. NONE

b. Stockwatering; list number and kind of livestock. NONE

c. Municipal; show name of municipality. NONE

d. Domestic; show number of households. ONE

e. Other; describe fully. NONE

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
32 N.	5 W	34															D 4	D	

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

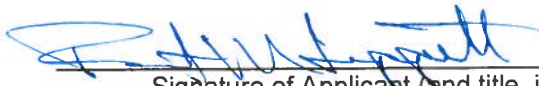
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Remarks: Place of use is : Tax Lot #9300 per attached Map. Legal Description is attached.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 President
Signature of Applicant (and title, if applicable)

Received by  Date 10/16/07 Time 1:40P Preliminary check by
Fee \$ 100.00 Receipted by  # N018827 Date 10/16/07
Publication prepared by  Date 11/29/07 Published in 12/6 + 13/07 (Sumner Tribune)
Publication approved  Date 12/14/07

**TIPPETT LAND & MORTGAGE COMPANY
TAX LOT #9300**

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ and Lot 4 of Section 34 of Township 32 North, Range 5 West, B.M. Nez Perce County, Idaho, more particularly described as follows: Beginning at the Southeast corner of said Section 34; thence West a distance of 1543.12 feet; thence N. 43° 17'24" W. a distance of 150 feet more or less to a point on ordinary high water line on the right bank of the Snake River, said point being the true point of beginning; thence N. 49°12'25" East a distance of 1000.0 feet; thence N.40°47'35" West a distance of 600 feet more or less to a point on the centerline of Dough Creek thence following Dough Creek in a Southwesterly direction to a point on the ordinary high water line on the right bank of the Snake River; thence along said ordinary high water line in a Southeasterly direction a distance of 400 feet more or less to the true point of beginning.

T. 32 N.

IDAHO
3402

IDAHO
3501

IDAHO
3401

34

B
3450

35

34

THANKSGIVING
8401

THANKSGIVING
8425

THANKSGIVING
8500

THANKSGIVING
9050

IDAHO
3550

TIPPETT
9300

DOUGH CREEK

POD

POD

SNAKE RIVER

CHIMNEY
9625

CHIMNEY
6350

HELLS
9999

CHIMNEY
0010

HELLS
0001

HELLS
3250

3

3

2

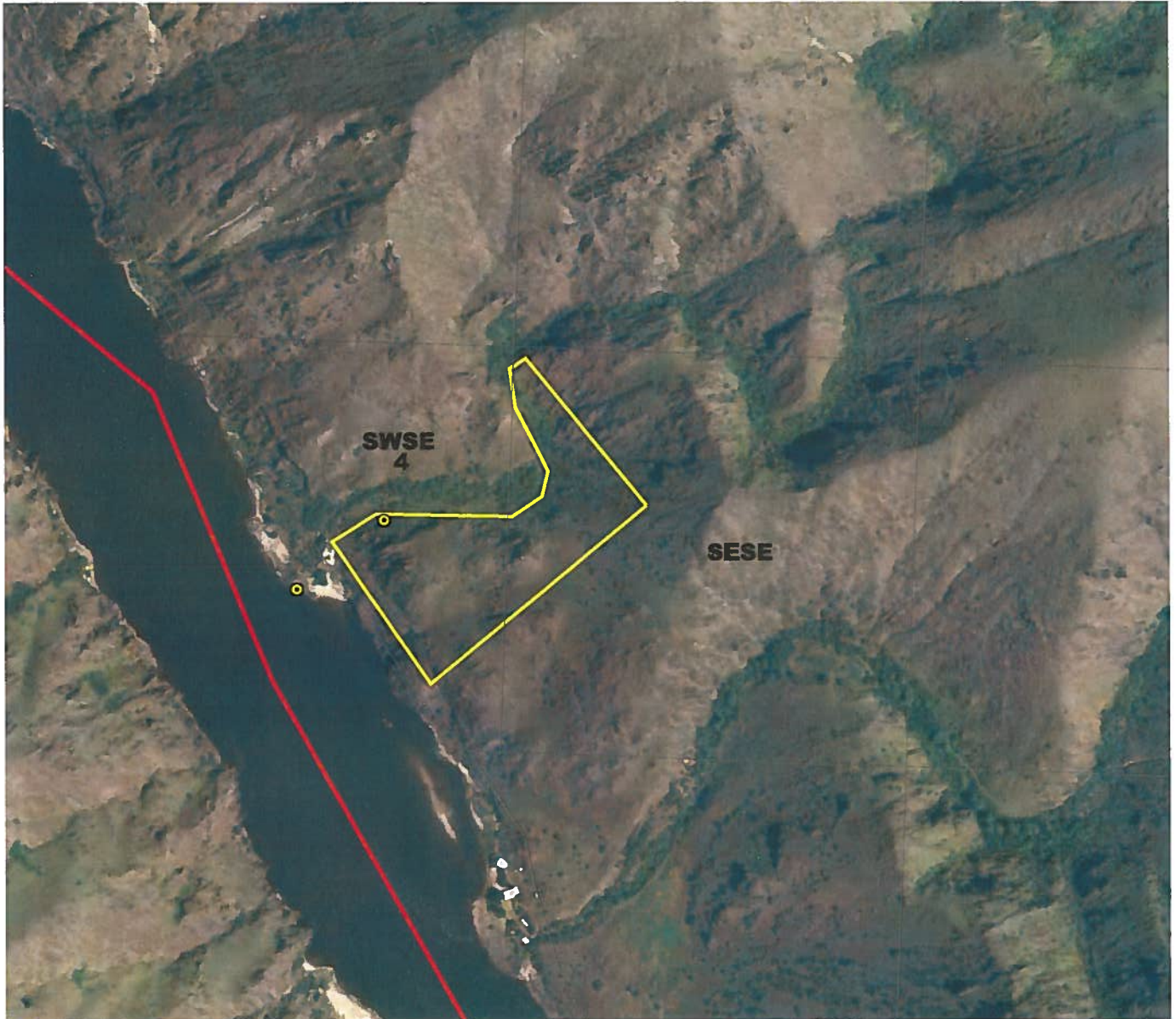
R. S. W. B. M.

This map was compiled and published by the Pierce County Mapping Service. Care was taken to ensure that the map is accurate, but the user is responsible for the use of the map. The map is not to be used for legal purposes, and the user is responsible for the use of the map.

1 inch equals 500 feet

03-10259

T32N R5W Section 34



● Point of diversion

Place of Use

