

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
22-491A	Yes		Yes ☐		Yes ☐
22-425A	Yes		Yes ☐		Yes ☐
22-424A	Yes		Yes ☐		Yes ☐
22-490	Yes		Yes ☐		Yes ☐
22-4029	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Dirk & Robyn Parkinson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Circle G LLC

SUPPORT DATA

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and

☐ or

☐ and/or

P.O. Box 292

Mailing address

Sugar City

City

ID

State

83448

ZIP

(208) 313-1120

Telephone

Email

CircleGScraping@MSN.Com

IN FILE # 22-424A

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/17/11

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature:

Dany S Wood
Signature of new owner/claimant

Member
Title, if applicable

2/9/12
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date 2/9/2012

Receipt No. E037319

Receipt Amt. \$125.-

Approved by JB

Processed by JB

Date

Zions Bank

THIS INDENTURE is made this 9 day of Feb., 2012, by GLEN R GODFREY and LOUISE GODFREY, husband and wife, collectively, the "Grantor", to CIRCLE G L.L.C., an Idaho limited liability company, whose mailing address is P.O. Box 292, Sugar City, Idaho 83448, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of , does grant and confirm unto the Grantee, and declares no further interest or rights pertaining to the described "Water Rights" in the County of Madison, State of Idaho:

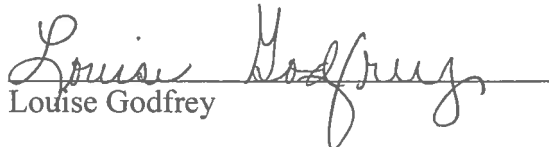
WATER RIGHT / CLAIM NO.

22-491A
22-425A
22-424A
22-490
22-4029

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

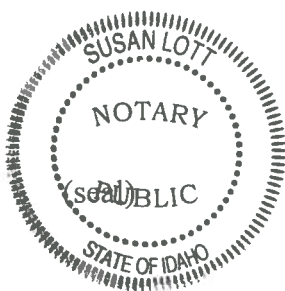

Glen R. Godfrey


Louise Godfrey

STATE OF IDAHO)
)ss.
County of Fremont)

On this 9th day of February, 2012, before me, the undersigned, a notary public, in and for said State, personally appeared Glen R. Godfrey, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

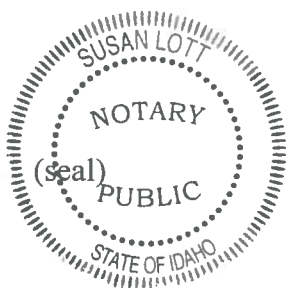


Susan Lott
Notary Public for Idaho
Residing at Newdale, ID
My Commission Expires: 6/02/2012

STATE OF IDAHO)
)ss.
County of Fremont)

On this 9th day of February, 2012, before me, the undersigned, a notary public, in and for said State, personally appeared Louise Godfrey, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Susan Lott
Notary Public for Idaho
Residing at Newdale, ID
My Commission Expires: 6/02/2012

278279

First American Title Company

WARRANTY DEED

M-26185-2
Godfrey Parkinson

FOR VALUE RECEIVED, Glenn and Louise Godfrey, husband and wife, of Newdale Idaho; hereinafter called "Grantors," hereby grants, bargains, sells and conveys unto Dirk Parkinson and Robyn Parkinson, husband and wife, of Sugar City Idaho, hereinafter called "Grantees," their interest in the following described premises in Madison County, Idaho, to-wit:

W 1/2 SE1/4, SW1/4 of Section 2, Township 6 North, Range 40 East, Boise Meridian Madison County, Idaho.

LESS THE FOLLOWING: Beginning at a point that is N.89°53'04"W. along the Section line 2019.82 feet from the Southeast Corner of Section 2, Township 6 North, Range 40 East of the Boise Meridian; running thence N. 89°53'04"W. along said Section line 411.20 feet; thence N.00°27'31"W. 358.24 feet; thence S.89°53'04"E 406.55 feet; thence S.01°12'08"E. 358.32 feet to the point of beginning.

ALSO LESS THE FOLLOWING : That portion of property deeded to Madison County for the use of a public road further described in warranty deed recorded April 22, 1987, Instrument No. 220677.

TOGETHER with any and all improvements and appurtenances thereto; rents, issues and profits thereof, and reversions and remainders, This conveyance shall also include but is not be limited to adjudicated water claim rights based on decreed and beneficial use as follows, A22-00424A, A22-00425A, A22-00491A, A22-00490, A22-04029, and A22-11249, and also including 107 of a total of 110 acre feet of storage water in the Fremont/Madison Irrigation District, appurtenant to the above described real property.

SUBJECT TO an express reservation by Grantors of three (3) acre feet of storage water in the Fremont/Madison Irrigation District, and also domestic beneficial use adjudicated claim water right A22-11249.

Grantors covenant and warrant that fee simple title, to the property, is conveyed to Grantee by this Deed, free from all encumbrances, and forever warrants the title to said premises.

DATED this 26th day of April, 1999

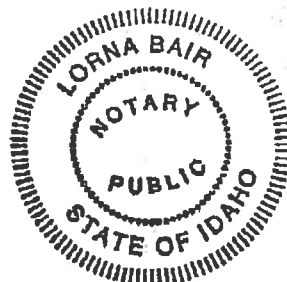
Glenn R. Godfrey
GLENN R. GODFREY
GRS

Louise Godfrey
LOUISE GODFREY

STATE OF IDAHO,)
)ss.
County of Madison.)

On this 26th day of April, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared GLENN R. GODFREY AND LOUISE GODFREY Husband and Wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lorna Bair
Notary Public for Idaho
Residing at: A. D. Anthony
Commission Expires: 2-16-2001

Microfilm No. **278279**
Day **APR 26 1999**
At **1040** O'clock **m**
MARILYN R. RASMUSSEN
MADISON COUNTY RECORDER
Fee \$ **6-** Deputy
Recorded At Request of
First American Title Company

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

WARRANTY DEED

Order No.: 3040616356HB

FOR VALUE RECEIVED

Dirk Parkinson and Robyn Parkinson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Douglas Investments, LLC

whose current address is

227 Sorenson Creek Drive Victor, ID 83455

the grantee(s), the following described premises, in **Madison** County, Idaho, TO WIT:

West Half Southeast Quarter, Southwest Quarter of Section 2, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho.

Less the following: Beginning at a point that is North 89°53'04" West along the Section line 2019.82 feet from the Southeast corner of Section 2, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, running thence North 89°53'04" West along said Section line 411.20 feet; thence North 00°27'31" West 358.24 feet; thence South 89°53'04" East 406.55 feet; thence South 01°12'08" East 358.32 feet to the point of beginning.

Also less the following: That portion of property deeded to Madison County for the use of a public road further described in Warranty Deed recorded April 11, 1987, as Instrument No. 220677.

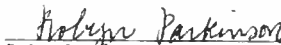
Also less the following: Beginning at a point which is North 89°53'04" West 2273.02 feet along the Section line from the Southeast corner of Section 2, Township 6 North, Range 40 East, Boise meridian, Madison County, Idaho, and running thence North 00°06'56" East 236.92 feet along an existing fence line; thence South 87°37'58" West 195.00 feet to an existing fence line; thence along said fence line South 09°02'19" East 231.42 feet to the said Section line; thence South 89°53'04" East 158.00 feet to the point of beginning. Less county road right of way.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1/15/2007


Dirk Parkinson


Robyn Parkinson

Instrument # 334534

REXBURG, MADISON, IDAHO

2007-02-01 09:05:00 No. of Pages: 1

Recorded for: **ALLIANCE TITLE AND ESCROW**

MARILYN R. RASMUSSEN

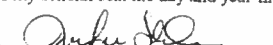
Ex-Officio Recorder Deputy  Fee: 3.00

State of Idaho

County of Madison

On this 14 day of January, in the year 2007, before me, a Notary Public in and for said state, personally appeared Dirk Parkinson and Robyn Parkinson known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for the State of Idaho
Residing at:
Commission Expires:

Notary Public # 07401000

After Recording
Please return to:
Moulton Law Office
P.O. Box 631
Driggs, ID 83422

Instrument # 361344

REXBURG, MADISON, IDAHO
5-26-2010 10:44:52 No. of Pages: 2
Recorded for : HOPKINS RODEN CROCKETT HANSEN
MARILYN R. RASMUSSEN Fee: 6.00
Ex-Officio Recorder Deputy 

WARRANTY DEED

Warranty deed made this the 7th ²⁰¹⁶ day of May, between DOUGLAS

INVESTMENTS, LLC, an Idaho limited liability company, whose current address is 227 Sorrenson Creek Drive, Victor, ID 83422, referred to as Grantor, and ROBERT E. TARDIF, JR. AS TRUSTEE FOR THE CHAPTER 7 BANKRUPTCY ESTATES OF ULRICH FELIX ANTON ENGLER AND PRIVATE COMMERCIAL OFFICE, INC., whose address is 1533 Hendry Street Suite 300, Fort Meyers, FL 33901, referred to as Grantee.

Grantor in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and do hereby grant, bargain, sell, convey, and confirm unto Grantee and its heirs and assigns forever, all the following described real estate situated in Madison County, Idaho:

West Half Southeast Quarter, Southwest Quarter of Section 2, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho.

Less the following: Beginning at a point that is North 89°53'04" West along the Section line 2019.82 feet from the Southeast corner of Section 2, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, running thence North 89°53'04" West along said Section line 411.20 feet; thence North 00°27'31" West 358.24 feet; thence South 89°53'04" East 406.55 feet; thence South 01°12'08" East 358.32 feet to the point of beginning.

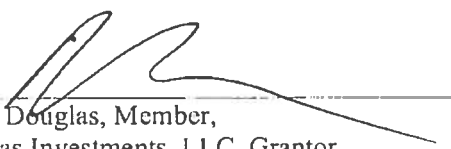
Also less the following: That portion of property deeded to Madison County for the use of a public road further described in Warranty Deed recorded April 11, 1987, as Instrument No. 220677.

Also less the following: Beginning at a point which is North 89°53'04" West 2273.02 feet along the Section line from the Southeast corner of Section 2, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho and running thence North 00°06'56" East 236.92 feet along an existing fence line; thence South 87°37'58" West 195.00 feet to an existing fence line; thence along said fence line South 09°02'19" East 231.42 feet to the said Section line; thence South 89°53'04" East 158.00 feet to the point of beginning. Less county road right of way.

To have and to hold, all and singular the above described premises together with the appurtenances unto Grantee and its heirs and assigns forever.

And Grantor and its heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, its heirs, and assigns against Grantor and its heirs and against all and every person and persons whomsoever, lawfully claiming the same.

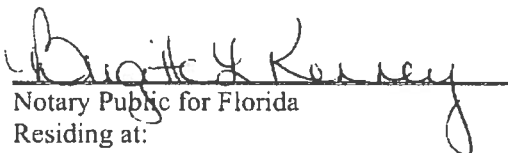
Grantor has hereunto set its hand on the day and year first above written.


David Douglas, Member,
Douglas Investments, LLC, Grantor

STATE OF FLORIDA)
 : ss.
County of Lee)

On this 14 day of May, 2010, personally appeared before me DAVID DOUGLAS, who, being by me first duly sworn, declared that he is a Member of DOUGLAS INVESTMENTS, LLC, that he signed the foregoing document as Managing Member of the entity, and that the statements therein contained are true.




Notary Public for Florida
Residing at:
My Commission expires:

This Instrument prepared by.
and when recorded, return to:

Janet Robnett, Esq.

PAINE HAMBLEN

701 Front Ave., Suite 101
Coeur d'Alene, ID 83814

Microfile No. **365452**
28 DAY DEC 2010
At 01 O'Clock 11 M
MARILYN RASMUSSEN
MADISON CO RECORDER
Fee \$16.00
KEngland Deputy
Recorded at Request of
ALLIANCE TITLE - REXBURG

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

364100021670

TRUSTEE'S DEED

THIS TRUSTEE'S DEED is made this 31st day of December, 2010, between **Robert E. Tardif, Jr., Trustee**, as the Chapter 7 Trustee for the substantively consolidated bankruptcy estates of Ulrich Felix Anton Engler, Private Commercial Office, Inc., and PCO Client Management, Inc., Case No. 9:08-bk-04360-MGW, United States Bankruptcy Court, Middle District of Florida, Tampa Division ("Grantor"), and **Fidelity National Timber Resources, Inc.** ("Grantee"), whose address is 911 Wisconsin Avenue, Suite 203, Whitefish, MT 59937. Whenever used herein, the terms "Grantor" and "Grantee" include all the parties in this instrument and their successors and assigns.

Grantor, for good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, hereby grants, bargains, conveys, remises, releases, transfers and quitclaims unto the Grantee all the right, title, interest, claim and demand which the said Grantor has in and to that certain real property located in Madison County, Idaho, described as follows:

[See Exhibit A attached hereto and made a part hereof]

Together with all structures and improvements located thereon and all rights, privileges, easements, tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining (collectively, the "Property").

To have and to hold the same in fee simple forever.

This conveyance is made subject to all reservations, restrictions, easements, and other matters of record, and all taxes and assessments arising subsequent to December 1, 2010.

Grantor represents and warrants to Grantee that Grantor is lawfully seized of the Property in fee simple; Grantor has good right and lawful authority to sell and convey the Property; and the Property is not the homestead or primary residence of Grantor.

Grantor does hereby fully warrant title to the Property and will defend the same against the lawful claims of all persons whomsoever.

[Signatures on Following Page; Remainder of Page Intentionally Left Blank]

IN WITNESS WHEREOF, the said Grantor, as Trustee, has set his hand and seal to this Trustee's Deed this 13th day of December, 2010.

WITNESS:

Brigitte L. Kenney
Print Name: Brigitte L. Kenney

Grace A. Heidkamp
Print Name: Grace A. Heidkamp

GRANTOR:

Robert E. Tardif, Jr.
ROBERT E. TARDIF, JR., Trustee
for the substantively consolidated
bankruptcy estates of Ulrich Felix Anton
Engler, Private Commercial Office, Inc.,
and PCO Client Management, Inc.
Case No. 9:08-bk-04360-MGW

STATE OF FLORIDA

COUNTY OF LEE

BEFORE ME personally appeared ROBERT E. TARDIF, JR., Trustee of the substantively consolidated bankruptcy estates of Ulrich Felix Anton Engler, Private Commercial Office, Inc., and PCO Client Management, Inc., who is personally known to me or has produced a drivers license as identification and who did take an oath, and swears that the foregoing is true and correct.

THE FOREGOING instrument was acknowledged before me this 13th day of ~~November~~ December, 2010, by the above Trustee in Bankruptcy.

Brigitte L. Kenney
NOTARY PUBLIC - STATE OF FLORIDA
Print Name: Brigitte L. Kenney
My Commission expires: 7/13/11



Exhibit A

Legal Description

West Half Southeast Quarter, Southwest Quarter of Section 2, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho.

Less the following: Beginning at a point that is North 89°53'04" West along the Section line 2019.82 feet from the Southeast corner of Section 2, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, running thence North 89°53'04" West along said Section line 411.20 feet; thence North 00°27'31" West 358.24 feet; thence South 89°53'04" East 406.55 feet; thence South 01°12'08" East 358.32 feet to the point of beginning.

Also less the following: That portion of property deeded to Madison County for the use of a public road further described in Warranty Deed recorded April 11, 1987, as Instrument No. 220677.

Also less the following: Beginning at a point which is North 89°53'04" West 2273.02 feet along the Section line from the Southeast corner of Section 2, Township 6 North, Range 40 East, Boise meridian, Madison County, Idaho, and running thence North 00°06'56" East 236.92 feet along an existing fence line; thence South 87°37'58" West 195.00 feet to an existing fence line; thence along said fence line South 09°02'19" East 231.42 feet to the said Section line; thence South 89°53'04" East 158.00 feet to the point of beginning. Less county road right of way.

Microfile No. 367370
4 DAY Apr 2011
At 02 O'Clock 56 PM
KIM H. MUIR
MADISON CO RECORDER
Fee \$16.00
KEngland Deputy
Recorded at Request of
ALLIANCE TITLE - REXBUR

Recorded Electronically	
ID	533270
County	11/19/2011
Date	3/25/11 Time 12:19pm
Simplifile.com 800.460.5657	

Recorded at the Request of
(when recorded return to):

3041100393TD
ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, Fidelity National Timber Resources, Inc., a Delaware corporation authorized to do business in the state of Idaho ("Grantor") does hereby grant, bargain, sell and convey to W. Jeffrey Walters and Mona Walters, husband and wife and Shawn J. Walters and Patrice Walters, husband and wife_ ("Grantee"), whose current address is _1250 S. 2nd E Rexburg, Idaho 83440, the following described premises, in Madison County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the Grantee, its successors and assigns forever. The Grantor does hereby covenant to and with the Grantee that it is the owner in fee simple of said premises; that they are free from all liens and encumbrances made or suffered by the Grantor, except liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record or in view, and that it will warrant and defend such title from all lawful claims.

DATED this 24th day of March, 2011.

FIDELITY NATIONAL TIMBER RESOURCES, INC.


By: William C. Hays
Its: Vice President

SPECIAL WARRANTY DEED - 1

367370

STATE OF Montana
County of Flathead : ss.

On this 24th day of March, 2011, before me Will Hagin Sarah Bell
the undersigned Notary Public, personally appeared Sarah Bell known or
identified to me to be the Vice President of Fidelity National Timber Resources,
Inc., the corporation that executed the instrument or the person who executed the instrument on
behalf of said corporation, and acknowledged to me that such corporation executed the same.

(SEAL)



SARAH BELL
NOTARY PUBLIC-MONTANA
Residing at Whitefish, Montana
My Comm. Expires March 31, 2013

Sarah Bell
Notary Public for Whitefish, MT
Residing at Whitefish, MT
Commission Expires: March 31, 2013

H:\CDADOC\36253\00001\REAL\C051881

SPECIAL WARRANTY DEED - 2

367370

West Half Southeast Quarter, Southwest Quarter of Section 2, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho.

Less the following: Beginning at a point that is North 89°53'04" West along the Section line 2019.82 feet from the Southeast corner of Section 2, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, running thence North 89°53'04" West along said Section line 411.20 feet; thence North 00°27'31" West 358.24 feet; thence South 89°53'04" East 406.55 feet; thence South 01°12'08" East 358.32 feet to the point of beginning.

Also less the following: That portion of property deeded to Madison County for the use of a public road further described in Warranty Deed recorded April 11, 1987, as Instrument No. 220677.

Also less the following: Beginning at a point which is North 89°53'04" West 2273.02 feet along the Section line from the Southeast corner of Section 2, Township 6 North, Range 40 East, Boise meridian, Madison County, Idaho, and running thence North 00°06'56" East 236.92 feet along an existing fence line; thence South 87°37'58" West 195.00 feet to an existing fence line; thence along said fence line South 09°02'19" East 231.42 feet to the said Section line; thence South 89°53'04" East 158.00 feet to the point of beginning. Less county road right of way.

113559
ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

GRANT DEED

Microfile No. 370815
17 DAY Oct 2011
At 02 O'clock 21 PM
KIM H. MUIR
MADISON CO RECORDER
Fee \$22.00
NChandler Deputy
Recorded at Request of
ALLIANCE TITLE - PRODUCTION CEN

THIS INDENTURE is made this 17th day of October, 2011, by W. JEFFREY WALTERS and MONA WALTERS, husband and wife, and SHAWN J. WALTERS and PATRICE WALTERS, husband and wife, collectively, the "Grantor", to CIRCLE G, L.L.C., an Idaho limited liability company, whose mailing address is 1181 Country Road, Sugar City, Idaho 83448, the "Grantee".

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, all of the following described real property in the County of Madison, State of Idaho, to-wit:

West Half Southeast Quarter, Southwest Quarter of Section 2, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho.

Less the following: Beginning at a point that is North 89°53'04" West along the Section line 2019.82 feet from the Southeast corner of Section 2, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, running thence North 89°53'04" West along said Section line 411.20 feet; thence North 00°27'31" West 358.24 feet; thence South 89°53'04" East 406.55 feet; thence South 01°12'08" East 358.32 feet to the point of beginning.

Also less the following: That portion of property deeded to Madison County for the use of a public road further described in Warranty Deed recorded April 11, 1987, as Instrument No. 220677.

Also less the following: Beginning at a point which is North 89°53'04" West 2273.02 feet along the Section line from the Southeast corner of Section 2, Township 6 North, Range 40 East, Boise meridian, Madison County, Idaho, and running thence North 00°06'56" East 236.92 feet along an existing fence line; thence South 87°37'58" West 195.00 feet to an existing fence line; thence along said fence line South 09°02'19" East 231.42 feet to the said Section line; thence South 89°53'04" East 158.00 feet to the point of beginning. Less county road right of way.

TOGETHER WITH any and all fixtures and irrigation equipment on the above described land.

SUBJECT to all real property taxes and assessments, all existing patent reservations, easements, rights of way, restrictive covenants and matters of record, all applicable zoning ordinances, building codes, laws and regulations, all rights of tenants and other parties in possession, and all encroachments, overlaps, boundary line disputes, claims of easements and other matters that would be disclosed by an accurate survey or inspection of the property.

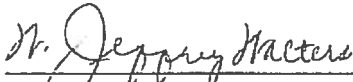
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

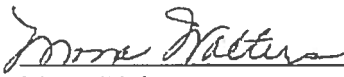
TO HAVE AND TO HOLD, the property and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

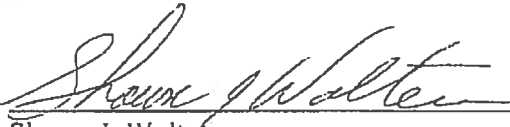
In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:


W. Jeffrey Walters


Mona Walters


Shawn J. Walters

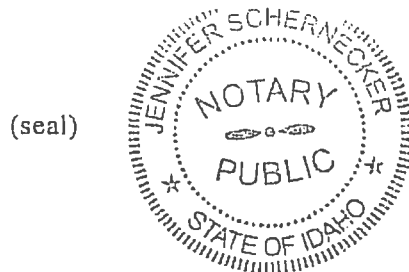

Patrice Walters

G:\WPDATA\PDCL_Walters_Circle Q\Grant Deed v01.wpd

STATE OF IDAHO)
)ss.
County of Madison)

On this 17 day of October, 2011, before me, the undersigned, a notary public, in and for said State, personally appeared W. Jeffrey Walters, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

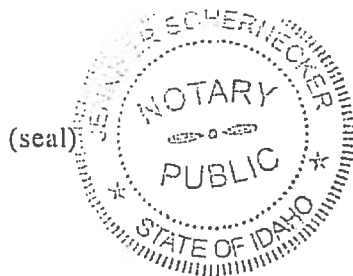


[Signature]
Notary Public for Idaho
Residing at _____ Residing in Rinby, Idaho
My Commission Expires: Commission Expires: 07-15-2015

STATE OF IDAHO)
)ss.
County of Madison)

On this 17 day of October, 2011, before me, the undersigned, a notary public, in and for said State, personally appeared Mona Walters, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

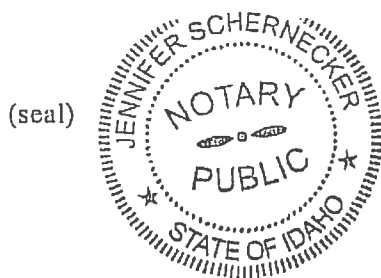


[Signature]
Notary Public for Idaho
Residing at _____ Residing in Rinby, Idaho
My Commission Expires: Commission Expires: 07-15-2015

STATE OF IDAHO)
)ss.
County of Madison)

On this 17 day of October, 2011, before me, the undersigned, a notary public, in and for said State, personally appeared Shawn J. Walters, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

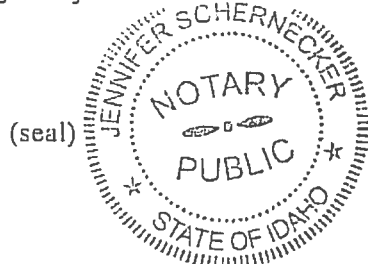


J. Scherneck
Notary Public for Idaho
Residing at _____ Residing in Rigby, Idaho
My Commission Expires: _____ Commission Expires: 07-15-2015

STATE OF IDAHO)
)ss.
County of Madison)

On this 17 day of October, 2011, before me, the undersigned, a notary public, in and for said State, personally appeared Patrice Walters, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



J. Scherneck
Notary Public for Idaho
Residing at _____ Residing in Rigby, Idaho
My Commission Expires: _____ Commission Expires: 07-15-2015