

RECEIVED

MAY 26 2011

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 77316**MINIMUM REQUIREMENTS CHECKLIST**
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

- Yes N/A** * Means the item is always required and must be included with the application.
- ☒ * Completed Application for Transfer of Water Right form, Part 1.
 - ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
 - ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
 - ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf.
 - ☐ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
 - ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) OAK VALLEY LAND CO LLC Phone (208)280-6453

Mailing address 468 S 800 W BURLEY, ID 83318 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

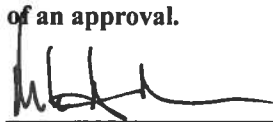
☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant or Authorized Representative

MIKE AARDEMA

Print Name and Title if applicable

5-18-11

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. All listed water rights will be combined and a new place of use will be specified for the new combined right
See attached explanation.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☐	See attached. # <u>26</u>	—	—	to —	—
☐ ☐	_____	—	—	to —	—
☐ ☐	_____	—	—	to —	—
☐ ☐	_____	—	—	to —	—
☐ ☐	_____	—	—	to —	—
☐ ☐	_____	—	—	to —	—
☐ ☐	_____	—	—	to —	—
☐ ☐	_____	—	—	to —	—
☐ ☐	_____	—	—	to —	—
☐ ☐	_____	—	—	to —	—

Total authorized under rights _____ cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed _____ cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres (for irrigation use) SEE ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Diversion system will remain the same.

- b. Who owns the property at the point(s) of diversion? Owner

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: _____

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: _____

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: _____

Total Acres (for irrigation use)

Transfer contains _____ pages and _____ attachments.

Received by greeder Date 5/26/11 Prelim. Check by greeder Date _____

Fee Paid \$290.00 Date 5/26/11 Received by greeder Receipt # 5031942

Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____

TRSQQ	SHAPE_Area
11S21E13NENW	32.8
11S21E13NESE	39.2
11S21E13NESW	37
11S21E13NWNE	40
11S21E13NWNW	32.2
11S21E13NWSE	38.4
11S21E13NWSW	31.1
11S21E13SENE	36.4
11S21E13SENW	37.6
11S21E13SESE	39.3
11S21E13SESW	30.6
11S21E13SWNE	37.5
11S21E13SWNW	32.1
11S21E13SWSE	33.6
11S21E13SWSW	29.9
11S21E14NENE	28.3
11S21E14NENW	30.1
11S21E14NESE	19.5
11S21E14NESW	36.3
11S21E14NWNE	34.1
11S21E14NWNW	33.4
11S21E14NWSE	32.8
11S21E14NWSW	37.2
11S21E14SENE	25.7
11S21E14SENW	34.4
11S21E14SESE	38.6
11S21E14SESW	29.9
11S21E14SWNE	36.4
11S21E14SWNW	37.7
11S21E14SWSE	39.6
11S21E14SWSW	32.4
11S21E15NENE	29.6
11S21E15NESE	36.5
11S21E15NWNE	31.3
11S21E15NWSE	32
11S21E15SENE	34.7
11S21E15SESE	28.9
11S21E15SWNE	30.9
11S21E15SWSE	31.1
11S21E22NENE	32.3
11S21E22NESE	33.2
11S21E22NWNE	33
11S21E22NWSE	32.9
11S21E22SENE	30.8
11S21E22SESE	31.4
11S21E22SWNE	31.6

irrigation rights

45-13924
45-13926
45-13928
45-13930
45-13932
45-13934
45-13936
45-13938
45-14167
45-14169
45-14306
45-14308
45-14310

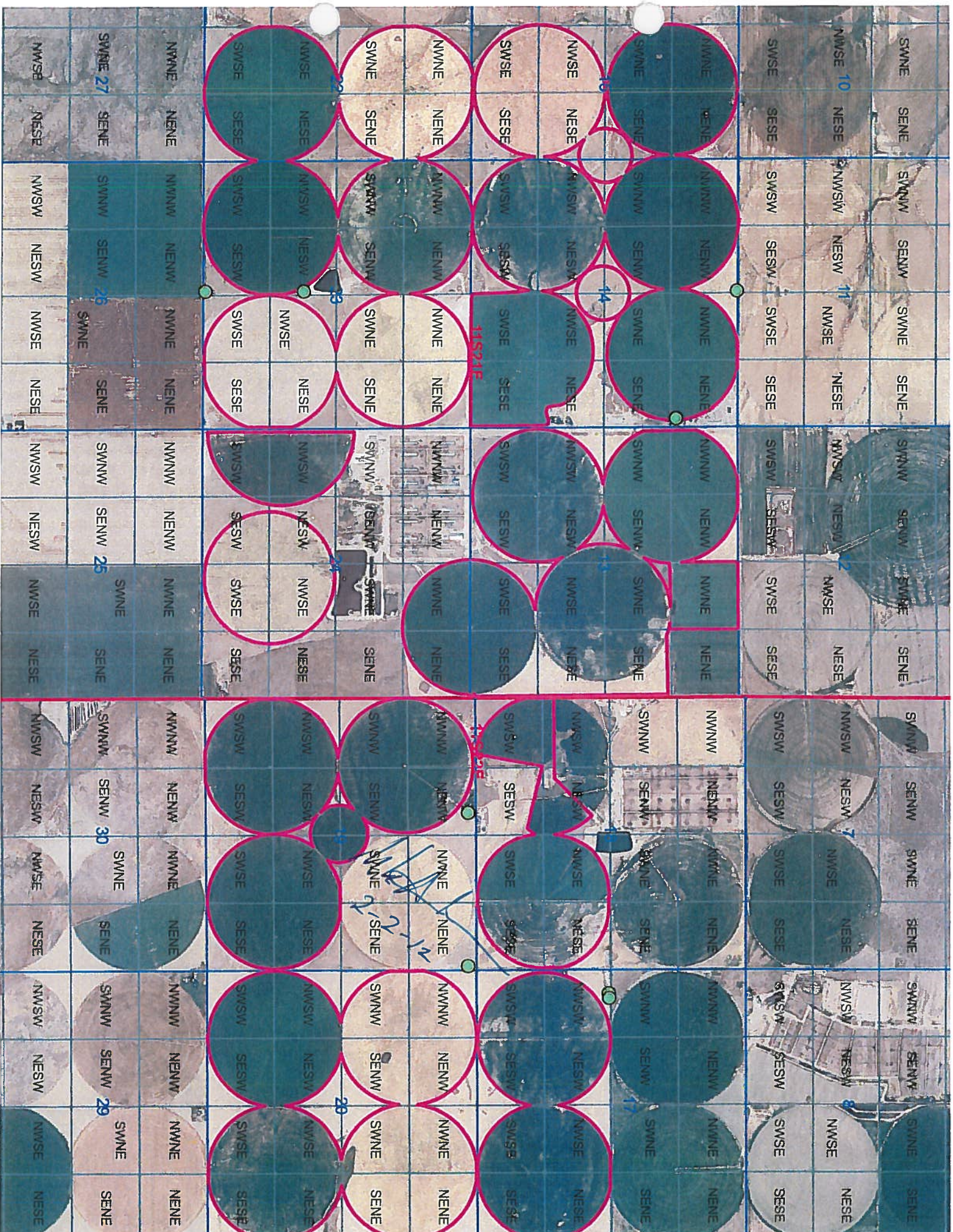
RECEIVED
JAN 26 2012
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Handwritten signature
2-2-12

#26

11S21E22SWSE	31.8
11S21E23NENE	30
11S21E23NENW	32.1
11S21E23NESE	32.5
11S21E23NESW	32.4
11S21E23NWNW	31.4
11S21E23NWSW	33.7
11S21E23SENE	31.7
11S21E23SESE	33.3
11S21E23SESW	30.7
11S21E23SWNE	30.1
11S21E23SWNW	31.8
11S21E23SWSE	30.8
11S21E23SWSW	32.4
11S21E24NENE	32.1
11S21E24NENW	32.1
11S21E24NESE	31.3
11S21E24NESW	32.2
11S21E24NWNW	29.6
11S21E24NWSW	0.4
11S21E24SENE	3
11S21E24SESE	25.4
11S21E24SESW	33.4
11S21E24SWNE	36.1
11S21E24SWNW	37.1
11S21E24SWSE	2.8
11S21E24SWSW	22.9
11S22E17NESE	5.4
11S22E17NESW	34.9
11S22E17NWSE	28.9
11S22E17NWSW	31.9
11S22E17SENE	32.6
11S22E17SESE	32.7
11S22E17SESW	30
11S22E17SWNE	31.5
11S22E17SWNW	32.6
11S22E17SWSE	32.5
11S22E18NESE	30
11S22E18NESW	31.5
11S22E18NWSE	17
11S22E18NWSW	33.4
11S22E18SENE	7
11S22E18SESE	30.3
11S22E18SESW	5.3
11S22E18SWNE	32.5
11S22E18SWNW	29.9
11S22E18SWSE	28.6
11S22E19NENE	31.4

11S22E19NESW	36.7
11S22E19NWNW	31.8
11S22E19NWSE	38.7
11S22E19NWSW	32.8
11S22E19SENW	37.3
11S22E19SESE	30.4
11S22E19SESW	32
11S22E19SWNE	5.1
11S22E19SWNW	34.3
11S22E19SWSE	31.7
11S22E19SWSW	33.9
11S22E20NENE	30.7
11S22E20NENW	31.3
11S22E20NESE	32.1
11S22E20NESW	32.9
11S22E20NWNE	32.3
11S22E20NWNW	32.4
11S22E20NWSE	32.8
11S22E20NWSW	32.3
11S22E20SENE	31.8
11S22E20SENW	32.7
11S22E20SESE	31.5
11S22E20SESW	31.7
11S22E20SWNE	33.2
11S22E20SWNW	33.6
11S22E20SWSE	32
11S22E20SWSW	30.9
	3694.1

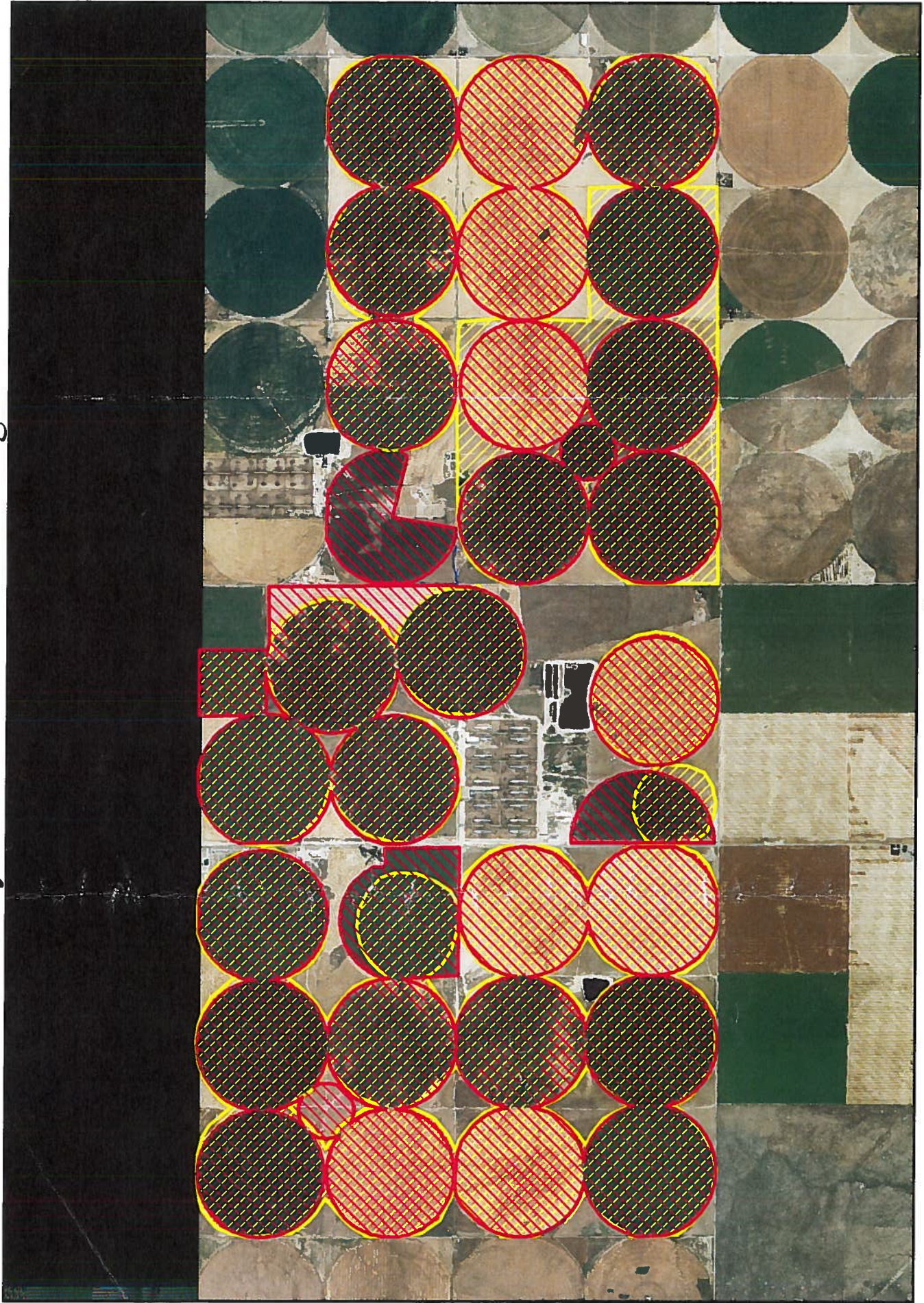


TRS	QQ		Current		Before Dairy
			45-	45-	45-
			New Dairy	Irrigation	Irrigation
11S21E13	NENW	32.8			
	NESE	39			
	NESW	37	14307	13924	13924
	NWNE	40	14309	13926	13926
	NWNW	32.2	14311	13928	13928
	NWSE	38.4		13930	13930
	NWSW	31.1		13932	13932
	SENE	36.4		13934	13934
	SENW	37.6		13936	13936
	SESE	39.5		13938	13938
	SESW	30.6		14167	14167
	SWNE	37.5		14169	14169
	SWNW	32.1		14306	13940
	SWSE	33.6		14308	13942
	SWSW	29.9		14310	13944
11S21E14	NENE	29.3			
	NENW	30			
	NESE	19.5			
	NESW	30.8			
	NWNE	34			
	NWNW	33.4			
	NWSE	27.5			
	NWSW	37.4			
	SENE	27.2			
	SENW	29.5			
	SESE	38.6			
	SESW	29.9			
	SWNE	32.3			
	SWNW	38			
	SWSE	40			
	SWSW	32.4			
11S21E15	NENE	29.5			
	NESE	37			
	NWNE	31.3			
	NWSE	32			
	SENE	35.6			
	SESE	28.9			
	SWNE	30.9			
	SWSE	31.1			
11S21E22	SESE	31.4			
	NENE	32.3			
	NESE	33.2			
	NWNE	32.9			

	NWSE	32.9
	SENE	30.8
	SWNE	31.6
	SWSE	31.8
11S21E23	NENE	30
	NENW	32.1
	NESE	32.5
	NESW	32.4
	NWNE	31.4
	NWNW	33.7
	NWSE	31.7
	NWSW	33.3
	SENE	30.6
	SENW	30.1
	SESE	31.7
	SESW	30.7
	SWNE	32.4
	SWNW	32.1
	SWSE	31.3
	SWSW	32.2
11S21E24	NENE	29.5
	NENW	0.5
	NESE	3
	NESW	25.4
	NWNE	33.4
	NWSE	36.1
	NWSW	37.1
	SESE	2.8
	SESW	22.9
	SWNW	5.4
	SWSE	34.9
	SWSW	28.9
11S22E17	NESE	31.9
	NESW	32.6
	NWSE	32.7
	NWSW	30
	SESE	31.5
	SESW	32.6
	SWSE	32.5
	SWSW	30.1
11S22E18	NESE	31.5
	NESW	32.6
	NWSE	33.4

	NWSW	34.6
	SESE	30.3
	SESW	5.3
	SWSE	32.5
	SWSW	29.9
11S22E19	SWSE	31.7
	NENE	28.4
	NENW	28.6
	NESE	31.4
	NESW	36.7
	NWNE	30
	NWNW	31.8
	NWSE	38.7
	NWSW	32.8
	SENE	31.5
	SENW	37.3
	SESE	30.4
	SESW	32
	SWNE	38
	SWNW	34.3
	SWSW	33.9
11S22E20	NENE	30.7
	NENW	31.3
	NESE	32.2
	NESW	32.9
	NWNE	32.3
	NWNW	32.4
	NWSE	32.8
	NWSW	32.3
	SENE	31.7
	SENW	32.7
	SESE	31.4
	SESW	31.7
	SWNE	33.2
	SWNW	33.6
	SWSE	32
	SWSW	30.9
Total Acres:		3844.4

Oak Valley Land and Co. LLC Water Right Transfer



POU Post-Transfer
Current POU

305279

TFI#53343 / LTE#40754

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED MICHAEL D. AARDEMA, a married man dealing with his sole and separate property, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto OAK VALLEY LAND COMPANY, L.L.C., an Idaho Limited Liability Company, hereinafter called grantee, whose address is: 1989 Tamarack Loop, Twin Falls, Idaho 83301, the following described premises, in Cassia County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 8, 2005

Michael D. Ardena
MICHAEL D. AARDEMA

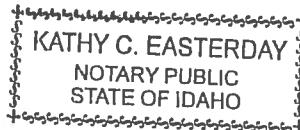
* * * * *

STATE OF IDAHO
County of Twin Falls

On this 10TH day of November, 2005, before me, a Notary Public in and for said State, personally appeared MICHAEL D. AARDEMA, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS HEREOF I have hereunto set my hand and official seal the day and year first above written.

Kathy C. Easterday
Notary Public for Idaho
Residing at FLER
Commission expires: 1-29-07



305279
CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 12.00 DEPUTY 46
2005 NOV 18 PM 2 53
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

EXHIBIT "A"

PARCEL NO. 1:

Township 11 South, Range 21 East of the Boise Meridian, Cassia County, Idaho

Section 13: ALL

EXCEPT the NE $\frac{1}{4}$ NE $\frac{1}{4}$

ALSO EXCEPT part of the SW $\frac{1}{4}$ NW and part of NW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

BEGINNING at the West quarter corner of said Section 13;

THENCE North 0°16'00" West for 190 feet to a point;

THENCE East for 545 feet to a point;

THENCE South 62°00' East for 503 feet to a point;

THENCE South 61°30' West for 639.6 feet to a point;

THENCE West for 427 feet, more or less, to a point on the West section line of said Section 13;

THENCE North 0°16'00" West for 355 feet to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM the following described tract:

BEGINNING at the Northwest corner of said Section 13, said corner marked by a $\frac{3}{8}$ -inch rebar which shall be the POINT OF BEGINNING;

THENCE South 89°58'45" East along the North line of Section 13 for a distance of 1531.21 feet;

THENCE South 89°05'08" West for a distance of 1531.33 feet to the West line of Section 13;

THENCE North 00°10'19" West along the West line of Section 13 for a distance of 25.00 feet to the POINT OF BEGINNING.

Township 11 South, Range 21 East of the Boise Meridian, Cassia County, Idaho

Section 14: ALL

EXCEPTING THEREFROM the following described tract:

BEGINNING at the Northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14;

THENCE South 0°16'00" East along section line for 692.66 feet to a point which shall be the TRUE POINT OF BEGINNING;

THENCE South 0°16'00" East along section line for 357.34 feet to a point;

THENCE Westerly parallel with the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ for 400.00 feet to a point;

THENCE North 0°16'00" West for 357.34 feet to a point;

THENCE Easterly parallel with the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ for 400.00 feet to the TRUE POINT OF BEGINNING.

Section 15: E $\frac{1}{2}$

Section 23: E $\frac{1}{2}$

Section 24: W $\frac{1}{2}$; W $\frac{1}{2}$ E $\frac{1}{2}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 24: Part of the E $\frac{1}{2}$ SE $\frac{1}{4}$ described as follows:

BEGINNING at the Southwest corner of the E $\frac{1}{2}$ SE $\frac{1}{4}$

THENCE running East along the South boundary of said E $\frac{1}{2}$ SE $\frac{1}{4}$, 660 feet;

THENCE running Northwesterly to the Southwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$;

THENCE running South along the West boundary of said E $\frac{1}{2}$ SE $\frac{1}{4}$ to the Southwest corner of said E $\frac{1}{2}$ SE $\frac{1}{4}$ to the POINT OF BEGINNING.

PARCEL NO. 1A:

An easement for a buried PVC irrigation pipeline for the benefit of Section 24, Township 11 South, Range 21 East of the Boise Meridian as created by Agreement and Grant of Easement for an Irrigation Pipeline by and between Glen E. Larson and Carol Larson, husband and wife, Grantor, and Glen R. Kunau and Dona Kunau, husband and wife, water user, dated March 27, 1996, and recorded April 12, 1996, as Instrument No. 242187, on Film No. 275, records of Cassia County, Idaho, across the following described Parcel:

Township 11 South, Range 22 East of the Boise Meridian, Cassia County, Idaho

Section 18: Part of the SW $\frac{1}{4}$, described as follows:

BEGINNING at a point on section line 1532.64 feet North 0°14' West from the Southwest corner of said

Section 18, which shall be the TRUE POINT OF BEGINNING;

THENCE North 0°14' West along section line for 1121.88 feet to a point;

THENCE North 89°46' East for 2704.02 feet to a point;

THENCE South 45°18' West for 1603.37 feet to a point;

THENCE South 89°45' West for 1560.91 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2:

Township 11 South, Range 22 East of the Boise Meridian, Cassia County, Idaho
Section 18: A parcel beginning at a point on section line 1560.91 feet North 89°45' East from the Southwest corner of said Section 18, which shall be the TRUE POINT OF BEGINNING;
THENCE North 0°14' West for 1532.64 feet to a point;
THENCE North 45°18' East for 1603.37 feet to a point;
THENCE South 0°10' East for 2655.5 feet to a point on section line;
THENCE South 89°45' West along section line for 1141.13 feet to the TRUE POINT OF BEGINNING.

LESS the following described tract:
Part of the SE¼SW¼ described as follows:
BEGINNING at the Southwest corner of said Section 18;
THENCE North 89°45' East for 1560.91 to the TRUE POINT OF BEGINNING;
THENCE North 0°14' West for 1532.64 feet to a point;
THENCE North 45°13' East for 616.2 feet to a point;
THENCE South 0°10' East for 1953 feet, more or less, to a point on the South section line of said Section 18;
THENCE South 89°45' West for 450 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 3:

Township 11 South, Range 22 East of the Boise Meridian, Cassia County, Idaho
Section 17: S½ /
Section 20: E½, NW¼
Section 18: SE¼

PARCEL NO. 4:

Township 11 South, Range 21 East of the Boise Meridian, Cassia County, Idaho
Section 23: W½
Section 22: E½, **EXCEPTING THEREFROM**, the following described tract:
COMMENCING at the Northwest corner of said E½;
THENCE East 100 feet along the North boundary line to a point;
THENCE Southwesterly 141.2 feet, more or less, to a point which is 100 feet South from the Northwest corner;
THENCE North along the West boundary line 100 feet to the POINT OF BEGINNING.

PARCEL NO. 5:

Township 11 South, Range 21 East of the Boise Meridian, Cassia County, Idaho
Section 22: W½ and a parcel in the Northwest corner of the E½ of said Section 22, described as follows:
COMMENCING at the Northwest corner of said E½;
THENCE East 100 feet along the North boundary line to a point;
THENCE Southwesterly 141.2 feet, more or less, to a point which is 100 feet South from the Northwest corner;
THENCE North along the West boundary line 100 feet to the POINT OF BEGINNING.

PARCEL NO. 6:

Township 11 South, Range 21 East of the Boise Meridian, Cassia County, Idaho
Section 13: Part of the SW¼NW¼ and part of NW¼SW¼, more particularly described as follows:
BEGINNING at the West quarter corner of said Section 13;
THENCE North 0°16'00" West for 190 feet to a point;
THENCE East for 545 feet to a point;
THENCE South 62°00' East for 503 feet to a point;
THENCE South 61°30' West for 639.6 feet to a point;
THENCE West for 427 feet, more or less, to a point on the West section line of said Section 13;
THENCE North 0°16'00" West for 355 feet to the POINT OF BEGINNING.

PARCEL NO. 7:

Township 11 South, Range 21 East of the Boise Meridian, Cassia County, Idaho

Section 14: Part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly as follows:

BEGINNING at the Northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14;

THENCE South 0°16'00" East along section line for 692.66 feet to a point which shall be the TRUE POINT OF BEGINNING;

THENCE South 0°16'00" East along section line for 357.34 feet to a point;

THENCE Westerly parallel with the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ for 400.00 feet to a point;

THENCE North 0°16'00" West for 357.34 feet to a point;

THENCE Easterly parallel with the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ for 400.00 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 8:

Township 11 South, Range 22 East of the Boise Meridian, Cassia County, Idaho

Section 18: Part of the SW $\frac{1}{4}$ more particularly described as follows:

BEGINNING at the Southwest corner of said Section 18 which shall be the TRUE POINT OF BEGINNING;

THENCE North 0°14' West along section line for 1532.64 feet to a point;

THENCE North 89°54' East for 1560.91 feet to a point;

THENCE South 0°14' East for 1532.64 feet to a point on section line;

THENCE South 89°45' West along section line for 1560.91 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 9:

Township 11 South, Range 22 East of the Boise Meridian, Cassia County, Idaho

Section 19: Part of the N $\frac{1}{2}$ more particularly described as follows:

BEGINNING at the North quarter section corner of said Section 19, said corner marked by a $\frac{3}{8}$ -inch rebar;

THENCE South 89°45'45" West along the North line of Section 19 for a distance of 235.52 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING;

THENCE South 57°18'10" West for a distance of 246.13 feet to a $\frac{1}{2}$ inch rebar;

THENCE South 03°09'35" West for a distance of 62.62 feet to a $\frac{1}{2}$ inch rebar;

THENCE South 63°05'13" West for a distance of 75.18 feet to a $\frac{1}{2}$ inch rebar;

THENCE North 75°54'21" West for a distance of 500.89 feet to a $\frac{1}{2}$ inch rebar;

THENCE North 00°35'32" West for a distance of 104.37 feet to a $\frac{1}{2}$ inch rebar on the North line of Section 19;

THENCE North 89°45'45" East along the North line of Section 19 for a distance of 764.51 feet to the POINT OF BEGINNING.

PARCEL NO. 10:

Township 11 South, Range 22 East of the Boise Meridian, Cassia County, Idaho

Section 18: Part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

BEGINNING at the Southwest corner of said Section 18;

THENCE North 89°45' East for 1560.91 feet to the TRUE POINT OF BEGINNING;

THENCE North 0°14' West for 1532.64 feet to a point;

THENCE North 45°13' East for 616.2 feet to a point;

THENCE South 0°10' East for 1953 feet, more or less, to a point on the South Section line of said Section 18;

THENCE South 89°45' West for 450 feet, more or less, to the TRUE POINT OF BEGINNING.

Data and Deed Call Listing of File:

001=/SE,SE,SE,13,11S,21E	061=@ 0 w,24,11s,21e	121=/SE,SE,SE,20,11S,22E
002=/N00E 5280.00	062=/SE,SE,SE,24,11S,21E	122=/N00E 5280.00
003=/N90W 2640.00	063=/N00E 5280.00	123=/N90W 2640.00
004=S00W 5280.00	064=/N90W 2640.00	124=S00W 2640.00
005=N90W 2640.00	065=S00W 5280.00	125=N90W 2640.00
006=N00E 5280.00	066=N90W 2640.00	126=N00E 2640.00
007=N90E 2640.00	067=N00E 5280.00	127=N90E 2640.00
008=@ 0 se,13,11s,21e	068=N90E 2640.00	128=@ 0 se,18,11s,22e
009=/SE,SE,SE,13,11S,21E	069=@ 0 w,e,24,11s,21e	129=/SE,SE,SE,18,11S,22E
010=/N00E 2640.00	070=/SE,SE,SE,24,11S,21E	130=/N00E 2640.00
011=/N90W 0.00	071=/N00E 5280.00	131=/N90W 0.00
012=S00W 2640.00	072=/N90W 1320.00	132=S00W 2640.00
013=N90W 2640.00	073=S00W 5280.00	133=N90W 2640.00
014=N00E 2640.00	074=N90W 1320.00	134=N00E 2640.00
015=N90E 2640.00	075=N00E 5280.00	135=N90E 2640.00
016=@ 0 w,ne,13,11s,21e	076=N90E 1320.00	136=@ 0 w,23,11s,21e
017=/SE,SE,SE,13,11S,21E	077=@ 0 ne,ne,24,11s,21e	137=/SE,SE,SE,23,11S,21E
018=/N00E 5280.00	078=/SE,SE,SE,24,11S,21E	138=/N00E 5280.00
019=/N90W 1320.00	079=/N00E 5280.00	139=/N90W 2640.00
020=S00W 2640.00	080=/N90W 0.00	140=S00W 5280.00
021=N90W 1320.00	081=S00W 1320.00	141=N90W 2640.00
022=N00E 2640.00	082=N90W 1320.00	142=N00E 5280.00
023=N90E 1320.00	083=N00E 1320.00	143=N90E 2640.00
024=@ 0 se,ne,13,11s,21e	084=N90E 1320.00	144=@ 0 e,22,11s,21e
025=/SE,SE,SE,13,11S,21E	085=@ 0	145=/SE,SE,SE,22,11S,21E
026=/N00E 3960.00	086=/sw,se,se,24,11s,21e	146=/N00E 5280.00
027=/N90W 0.00	087=n90e 660	147=/N90W 0.00
028=S00W 1320.00	088=n14w 2680	148=S00W 5280.00
029=N90W 1320.00	089=s0e 2640	149=N90W 2640.00
030=N00E 1320.00	090=@ 0 parcel 2	150=N00E 5280.00
031=N90E 1320.00	091=/sw,18,11s,22e	151=N90E 2640.00
032=@ 0 -	092=/n89.45e 1560.91	152=@ 0 w,22,11s,21e
033=/nw,13,11s,21e	093=n0.14w 1532.64	153=/SE,SE,SE,22,11S,21E
034=s89.5845e 1531.21	094=n45.48e 1603.37	154=/N00E 5280.00
035=s89.0508w 1531.33	095=s0.10e 2655.5	155=/N90W 2640.00
036=n00.1019w 25	096=s89.45w 1141.13	156=S00W 5280.00
037=@ 0 all,14,11s,21e	097=@ 0 -	157=N90W 2640.00
038=/SE,SE,SE,14,11S,21E	098=/sw,18,11s,22e	158=N00E 5280.00
039=/N00E 5280.00	099=/n89.45e 1560.91	159=N90E 2640.00
040=/N90W 0.00	100=n0.14w 1532.64	160=@ 0
041=S00W 5280.00	101=n45.13e 616.2	161=/sw,18,11s,22e
042=N90W 5280.00	102=s0.10e 1953	162=n0.14w 1532.64
043=N00E 5280.00	103=s89.45w 450	163=n89.54e 1560.91
044=N90E 5280.00	104=@ 0 s,17,11s,22e	164=s0.14e 1532.64
045=@ 0 e,15,11s,21e	105=/SE,SE,SE,17,11S,22E	165=s89.45w 1560.91
046=/SE,SE,SE,15,11S,21E	106=N00E 2640.00	166=@ 0
047=/N00E 5280.00	107=/N90W 0.00	167=/nw,ne,19,11s,22e
048=/N90W 0.00	108=S00W 2640.00	168=/s89.4545w 235.52
049=S00W 5280.00	109=N90W 5280.00	169=s57.1810w 246.13
050=N90W 2640.00	110=N00E 2640.00	170=s03.0935w 62.62
051=N00E 5280.00	111=N90E 5280.00	171=s63.0513w 75.18
052=N90E 2640.00	112=@ 0 e,20,11s,22e	172=n75.5421w 500.89
053=@ 0 e,23,11s,21e	113=/SE,SE,SE,20,11S,22E	173=n00.3532w 104.37
054=/SE,SE,SE,23,11S,21E	114=/N00E 5280.00	174=n89.4545e 764.51
055=/N00E 5280.00	115=/N90W 0.00	175=@ 0
056=/N90W 0.00	116=S00W 5280.00	176=/sw,18,11s,22e
057=S00W 5280.00	117=N90W 2640.00	177=/n89.45e 1560.91
058=N90W 2640.00	118=N00E 5280.00	178=n0.14w 1532.61
059=N00E 5280.00	119=N90E 2640.00	179=n45.13e 616.2
060=N90E 2640.00	120=@ 0 nw,20,11s,22e	180=s0.10e 1953

Data and Deed Call Listing of File:

178=n0.14w 1532.61

179=n45.13e 616.2

180=s0.10e 1953

181=s89.45w 450



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

2005 MAY 13 AM 9:19

STATE OF IDAHO

1. The name of the limited liability company is:

Oak Valley Land Company, L.L.C.

2. The street address of the initial registered office is:

1989 Tamarack Loop, Twin Falls, Idaho 83301

and the name of the initial registered agent at the above address is:

Mike Aardema

3. The mailing address for future correspondence is:

1989 Tamarack Loop, Twin Falls, Idaho 83301

4. Management of the limited liability company will be vested in:

Manager(s) ☐ or Member(s) ☒ (please check the appropriate box)

5. If management is to be vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is to be vested in the member(s), list the name(s) and address(es) of at least one initial member.

Name	Address
<u>Mike Aardema</u>	<u>1989 Tamarack Loop, Twin Falls, Idaho 83301</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

6. Signature of at least one person responsible for forming the limited liability company:

Signature: _____

Typed Name: Mike Aardema

Capacity: Member

Signature:

Typed Name: _____

Capacity: _____

Secretary of State use only

g:\corp\forms\LLC\forms\articles\organization.pdf
Revised 07/20/02

IDAHO SECRETARY OF STATE
05/18/2005 05:00
CK: 1060 CT: 104172 BN: 811043
1 @ 100.00 = 100.00 ORGAN LLC # 3

W 39598

I, Marion Vance, owner of Oak Valley Heifers, LLC., do hereby grant Mike Aardema power of attorney in all matters of water rights pertaining to the land leased from Oak Valley Heifers, LLC. Including the farm land and the feedlot.

This order will remain in effect from 5/24/11 until I cancel it.

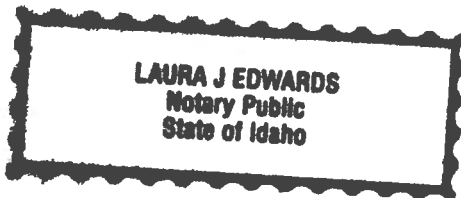
Marion Vance 5-24-2011

Marion Vance
Oak Valley Heifers, LLC

Date

On this the 24th day of May, 2011, before me, Laura J. Edwards, the undersigned Notary Public, personally appeared Marion Vance, personally know to me, to be the person whose name is subscribed on this document.

WITNESS my hand and official seal.



Laura J Edwards

My Commission Expires 12/24/2014