

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 77729

This is to certify that: EL RANCHO HEIGHTS HOMEOWNERS ASSN INC
C/O LEN GRADY
PO BOX 817
CALDWELL ID 83606
(208)455-9895

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-2865A	WR/Decreed	06/15/1951	0.65 cfs	167.8 af	N/A	25.3	GROUND WATER

Purpose of Transfer (Changes Proposed)

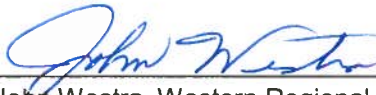
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-2865A	NO	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-2865A	63-2865A	0.65 cfs	167.8 af	N/A	25.3		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.65 cfs	167.8 af	N/A	25.3		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 17th day of February, 20 12


John Westra, Western Regional Manager

WATER RIGHT NO. 63-2865A
As Modified by Transfer No. 77729

In accordance with the approval of Transfer No. 77729, Water Right No. 63-2865A is now described as follows.

Right Holder: EL RANCHO HEIGHTS HOMEOWNERS ASSN INC
 C/O LEN GRADY
 PO BOX 817
 CALDWELL ID 83606

Priority Date: June 15, 1951

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01	to 11/15	0.51 CFS	113.8 AF
DOMESTIC	01/01	to 12/31	0.65 CFS	54.0 AF
			0.65 CFS	167.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SENE	Sec. 16 Twp 03N Rge 03W CANYON County
GROUND WATER	SENE	Sec. 16 Twp 03N Rge 03W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16				25.3													25.3

Total Acres: 25.3

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16				X													

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

WATER RIGHT NO. 63-2865A
As Modified by Transfer No. 77729

CONDITIONS OF APPROVAL

4. Domestic use is for 90 homes.
5. Rights 63-2865A and 63-8355 when combined shall not exceed a total diversion rate of 0.65 cfs nor a total annual maximum diversion volume of 105.6 af for domestic purposes.
6. Points of diversion are located within Lot 3, Blk. 2 and Lot 7, Blk. 4, El Rancho Heights. Right 63-8355 is also diverted from the well located within Lot 3, Blk. 2.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 17th day of February, 20 12



John Westra, Western Regional Manager