



Pioneer Irrigation District

P.O. BOX 426 • CALDWELL, IDAHO 83606
(208) 459-3617
www.pioneerirrigation.com

February 13, 2012

Mason Creek Ditch Company
c/o Martin C. Galvin
P.O. Box 115
Middleton, ID 83644

Re: 2012 Lease to Idaho Water Resource Board Water Supply Bank of
6 cfs of Water Right 63-00179C

Dear Mr. Galvin:

This letter serves as written consent to the Mason Creek Ditch Company to lease 6 cfs of water from Water Right 63-00179C to the Idaho Water Resource Board's Water Supply Bank for the 2012 irrigation season.

The Pioneer Irrigation District Board of Directors met on February 7, 2012, and considered Mason Creek Ditch Company's written request (attached) and concurred to approve the rental of 6 cfs of Water Right 63-00179C to the Idaho Water Resource Board Water Supply Bank for the 2012 irrigation season.

Please do not hesitate to contact me if you have any questions.

Sincerely,

A handwritten signature in cursive script that reads "Debra L. Cline".

Debra L. Cline
Secretary

Enclosure

cc: Pioneer Irrigation District Board of Directors
Monica VanBussum, IDWR

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale;

X For lease for a period from MAR 1ST to NOV 15TH
(Day, month, year) (Day, month, year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

CURRENT RENTAL RATE

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

1-9-12
Date

Martin C Galvin (Board Member)
Signature

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

BOISE RIVER

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

#34 - 7-3-1866 FRANKLIN Ditch Co. 63-0166
#77 - 10-29-1880 FRANKLIN Ditch Co. 63-0167

- e. If the water right is a permit, describe the work accomplished toward developing the right.

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the ~~owner~~ or lease must be attached.

4. REMARKS:

PIONEER IRRIGATION District
(See Attached)

c. Place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	2W	17				20	30	7		14	40	40		20		40	40	40	291
4N	2W	8											8						8
4N	2W	7																21	21
4N	2W	18	20	30			40	40	40	30	40		40						280
4N	2W	19	40	40		40									40			40	200

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres 800

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

Stewart Decree

- b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

Form 42-1761
01/03

Water Supply Bank No. _____

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor MASON CREEK Ditch Co. Phone (208) 880-1097-C
(208) 585-2922-H
 Post office address P.O. Box #115 Middleton, Id. 83644

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

- a. Decree No. 46/6-1-1869 Decreed to MASON CREEK Ditch Co.
 in case of FARMERS COOPERATIVE Ditch Co. vs RIVERSIDE IRRIGATION DISTRICT
 dated 1-18-1906 in LANYON county of DISTRICT COURT/STEWART DECREE
 (Name of court)
- b. License No. 63-0179C issued by the Idaho Department of Water
 Resources.
- c. Permit No. _____ issued by the Idaho Department of Water
 Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR ~~SALE~~ OR LEASE: (If the entire right is for sale or lease,
 show "all" on line a. below and skip the remainder of part 2.)

- a. Amount of water under right: SIX-6- cubic feet per second &/or
3094 acre-feet per annum
- b. Point of diversion: NE 3 of NE 3 of Section 24 Township 4N Range
2W, B.M. in LANYON County.
 Additional points _____