

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 21 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
22-2191 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: The Preston & Norma Parkinson Family Ltd
Name of current water right holder/claimant Partnership
3. New Owner(s)/Claimant(s): Summer Management Inc.
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

750 Hillside Dr.

Mailing address

Rexburg

Id.

83440

City

State

ZIP

208-390-9314

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2-17-12

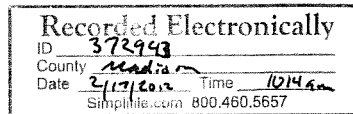
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: Phyllis Sumner Secretary 2-21-2012
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 2/21/2012 Receipt No. E037343 Receipt Amt. \$25.-
Approved by JB Processed by JB Date 2/22/2012



ALLIANCE TITLE & ESCROW CORP
130 E. MAIN STREET
REXBURG ID 83440

ATEC Order No. 128285

CORPORATION DEED

For Value Received

Phillip B. Parkinson Farms, Inc. an Idaho Corporation

a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby Grant, Bargain, Sell and convey unto

Summerco, Management, Inc. an Idaho Coporation,

whose current address is: 750 Hillside Dr
Rexburg, ID 83440

the following described real estate, to-wit:

Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho.

Section 35: East Half of the East Half of the Southeast Quarter

Section 36: Northwest Quarter, West Half of the Southwest Quarter

RESERVING UNTO GRANTOR ALL OIL, GAS AND MINERAL RIGHTS

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee(s), that it is the owner of said premises; that they are free from all encumbrances EXCEPT: current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed February 10, 2012.

Phillip B. Parkinson Farms, Inc. an Idaho Corporation

By: Phillip B Parkinson
Its: _____

State of Idaho }
 } ss.
County of Madison

On this 16 day of Feb 2012, in the year 2012, before me, a Notary Public in and for said state, personally appeared

Phillip B. Parkinson known to me to be the President of the Corporation, and

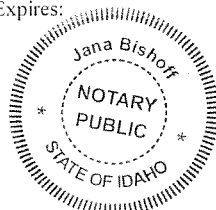
acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jana Bishop
Notary Public for the State of Idaho

Residing at:

Commission Expires:



Residing in Fremont County
Commission Expires 6-23-2017

ALLIANCE TITLE & ESCROW CORP
130 E. MAIN STREET
REXBURG ID 83440

ATEC Order No. 128285

Microfile No. 372943
17 DAY Feb 2012
At 10 O'Clock 14 AM
KIM H. MUIR
MADISON CO RECORDER
Fee \$10.00
NChandler Deputy
Recorded at Request of
ALLIANCE TITLE - BOISE PRODUCTIC

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Its:

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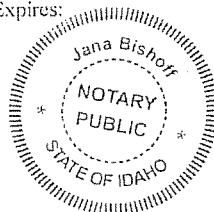
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Jana Bishoff
Notary Public for the State of Idaho
Residing at:
Commission Expires:

Residing in Fremont County
Commission Expires 6-23-2017



After recording send to:

ROBINSON, ANTHON & TRIBE
Attorneys at Law
P. O. Box 396
Rupert, Idaho 83350

Instrument # 371661

REXBURG, MADISON, IDAHO

12-7-2011 10:25:07 No. of Pages: 4

Recorded for : PHILLIP PARKINSON

KIM H. MUIR

Fee: 19.00

Ex-Officio Recorder Deputy

Recording Information

QUITCLAIM DEED

FOR VALUE RECEIVED, THE PRESTON & NORMA PARKINSON FAMILY LIMITED PARTNERSHIP, does hereby release, remise, grant, bargain, sell, convey and forever quit claim unto PHILLIP B. PARKINSON FARMS, INC., of 420 Shoshone Avenue, Rexburg, Idaho 83440, the following described premises situated in the County of Madison, State of Idaho, to-wit:

Parcel 1:

Township 4 North, Range 41 East, Boise Meridian, Madison County, Idaho

Section 2: Lots 1, 2, 3 and 4

Parcel 2:

Township 5 North, Range 41 East, Boise Meridian, Madison County, Idaho

Section 34: SE1/4

Section 35: NW1/4NW1/4; S1/2N1/2; N1/2S1/2; SW1/4SW1/4;
S1/2SE1/4; SE1/4SW1/4

Section 36: SW1/4NW1/4; NW1/4SW1/4

Parcel 3:

Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho

Section 35: E1/2 of the E1/2 of the SE1/4

Section 36: NW1/4, the W1/2 of the SW1/4

TOGETHER with all water rights appurtenant thereto as secured by that certain license and adjudication claim #A22-2191, priority date 11/15/1960, for 3.38 CFS on 270 acres from groundwater.

DATED this 6th day of December, 2011.

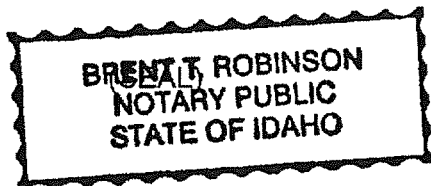
THE PRESTON & NORMA PARKINSON
FAMILY LIMITED PARTNERSHIP

By: Phillip B. Parkinson
Phillip B. Parkinson, Partner

STATE OF IDAHO)
) ss.
County of Minidoka

On this 6th day of December, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared PHILLIP B. PARKINSON, known to me to be, or identified to me to be, the person who executed the within and foregoing document as a partner of THE PRESTON & NORMA PARKINSON FAMILY LIMITED PARTNERSHIP, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this instrument first above written.



Brent T. Robinson
Notary Public for Idaho
Residing at: Rupert, Idaho
Commission expires: 11/24/12

After recording send to:

ROBINSON, ANTHON & TRIBE
Attorneys at Law
P. O. Box 396
Rupert, Idaho 83350

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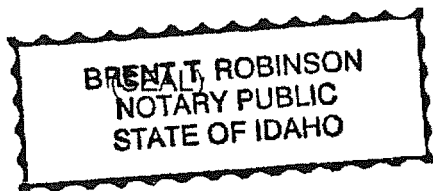
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FAMILY LIMITED PARTNERSHIP

By: Phillip B. Parkinson
Phillip B. Parkinson, Partner

STATE OF IDAHO)
) ss.
County of Minidoka

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Brent T. Robinson
Notary Public for Idaho
Residing at: Rupert, Idaho
Commission expires: 11/24/12