



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

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February 9, 2012

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Parkinson Farm
2253 N 3100 W
Arco ID 83213

RE: Application for Transfer No. 777610 for Parkinson Farm

Dear Applicant and Protestants:

We have been asked to schedule a hearing on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates from April 16th thru May 18th, 2012. **Please list your unavailable dates during April 16th thru May 18th, 2012 on the calendars that are enclosed. Please return your calendars no later than February 24, 2012.**

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

Sharla Cox
Water Rights Administrative Assistant

Enclosure: Blank Calendar

cc: Kirby A Jensen
2781 N 3375 W
Moore ID 83255

Darrell L. McDonald
PO Box 246
Arco ID 83213

Speck & Aanestad
James P Speck
PO Box 987
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