

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 OCT 06 2006
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
- 34-4037 PD			- 34-13759 PD		
- 34-39 PD			- 34-13876 PD		
- 34-40 PD			- 34-41 PD		
- 34-10462 PD			- 34-10464 PD		
- 34-13757 PD			- 34-13753 PD		
- 34-13751 PD			- 34-13755 PD		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lynn O & Arvella I Rothwell
Rt. 1 Box 45 (3986 N 3700W)
4. New Owner/Claimant(s) Darlington, ID 83231
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Doug Holbrook
- City, State and ZIP Code 3986 N 3700 W; Moore ID 83255
- New Telephone Number 208 588-2512 or (208) 260-0140
5. Date you acquired the property July 25, 2006

SUPPORT DATA
 IN FILE # 34-39

RECEIVED
 SEP 28 2006
 Department of Water Resources
 Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Doug Helbrock
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$300-</u>
Received by <u>JC</u>	Date <u>9-28-06</u>	Receipt No. <u>E032267</u>
Processed by _____	AJ Date _____	WR _____ Date _____

also \$750⁰⁰ received 2/21/2012
Receipt # C094704

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

NO. **0043508**
RECORDED

JUL 25 2006

A.M. **1:07** P.M.
BUTTE COUNTY RECORDER
Ken Samell

Space Above This Line for Recorder's Use Only

WARRANTY DEED
Butte County

File No.: **162860-B (Id)**

Date: **July 24, 2006**

For Value Received, **Lynn O. Rothwell and Arvella I. Rothwell, whose names also appear of record as Lynn Rothwell and Arvella Rothwell, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Douglas C. Holbrook, a married man as his sole and separate property**, hereinafter called the Grantee, whose current address is **PO Box 268, MacKay, ID 83251**, the following described premises, situated in **Custer County, Idaho**, to-wit:

✓ **TOWNSHIP 6 NORTH RANGE 25 E.B.M., BUTTE AND CUSTER COUNTIES, IDAHO**
SECTION 12: S $\frac{1}{2}$ S $\frac{1}{2}$, EXCEPT THE SOUTH 165 FEET OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 6 NORTH, RANGE 25 E.B.M., CUSTER COUNTY, IDAHO
SECTION 13: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$,

EXCEPT: COMMENCING AT THE SW CORNER OF THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SAID SECTION 13, THENCE NORTH 200 FEET; THENCE EAST 340 FEET; THENCE SOUTH 200 FEET; THENCE WEST 340 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: BEGINNING AT A POINT IN THE NE $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SECTION 13, SITUATED 30 FEET SOUTH FROM A POINT 3,481 FEET WEST FROM THE E $\frac{1}{4}$ CORNER OF SAID SECTION 13, SAID POINT OF BEGINNING ALSO BEING 35 FEET NORTH OF WELL CASING CENTER, THENCE EAST 35 FEET; THENCE SOUTH 70 FEET; THENCE WEST 70 FEET; THENCE NORTH 70 FEET; THENCE EAST 35 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT: COMMENCING AT THE NW CORNER OF SAID SECTION 13, THENCE S. 00°47'53" W. ALONG THE WEST LINE OF SAID SECTION 13 A DISTANCE OF 735.72 FEET TO THE TRUE POINT OF BEGINNING, THENCE S. 89°06'41" E. A DISTANCE OF 50.06 FEET TO A POINT ON THE WESTERLY SIDELINE THE 50.00 FOOT WIDE RIGHT-OF-WAY OF COUNTY ROAD 3700 WEST; THENCE S. 00°02'27" E. ALONG SAID WESTERLY RIGHT-OF-WAY SIDELINE, A DISTANCE OF 159.36 FEET; THENCE N. 86°35'49" W. A DISTANCE OF 52.45 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 13; THENCE CONTINUING N. 86°35'49" W. A DISTANCE OF 1.65 FEET; THENCE N. 00°15'48" W. A DISTANCE OF 157.00 FEET; THENCE S. 89°06'41" E. A DISTANCE OF 4.56 FEET TO A POINT ON THE WEST LINE OF SAID SECTION 13, THE TRUE POINT OF BEGINNING.

SECTION 14: ALL THAT PORTION OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ AND NE $\frac{1}{4}$ SE $\frac{1}{4}$ LYING EAST OF THE UNION PACIFIC RAILROAD RIGHT-OF-WAY,

Date: 07/24/2006

Warranty Deed
- continued

File No.: 162860-B (ld)

EXCEPT: COMMENCING AT THE NE CORNER OF SAID SECTION 14, AND RUNNING SOUTH ALONG THE SECTION LINE 1,867.6 FEET; THENCE WEST 1,140.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 464.6 FEET; THENCE WEST ALONG THE SOUTH SIDE OF A COUNTY ROAD 231.5 FEET TO THE UNION PACIFIC RAILROAD RIGHT-OF-WAY; THENCE SOUTHEAST 519.1 FEET ALONG THE RIGHT-OF-WAY TO THE POINT OF BEGINNING.

SECTION 14: THAT PART OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ AND NE $\frac{1}{4}$ SE $\frac{1}{4}$ FORMERLY DESCRIBED AS THE RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD LINE.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

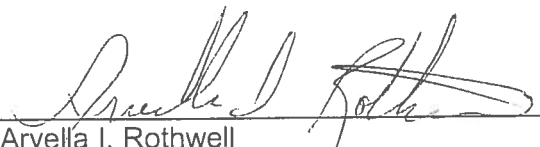
Date: 07/24/2006

Warranty Deed
- continued

File No.: 162860-B (Id)



Lynn O. Rothwell

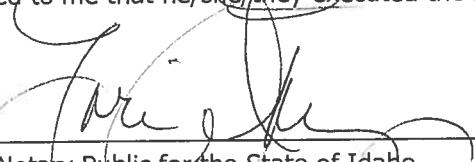


Arvella I. Rothwell

STATE OF Idaho)
COUNTY OF Bingham ss.

On this **24th day of July, 2006**, before me, a Notary Public in and for said State, personally appeared **Lynn O. Rothwell and Arvella I. Rothwell**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 10/21/2009

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

224521

Custer County Rec. of
FIRST AMERICAN TITLE
Time 4:12 PM Date 7/20/06
Ethel M. Peck, Clerk
Ruth Brunker \$ 6.00
Deputy

Space Above This Line for Recorder's Use Only

WARRANTY DEED
Custer County

File No.: 162860-B (Id)

Date: July 24, 2006

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234521

Date: 07/21/2006

Warranty Deed
- continued

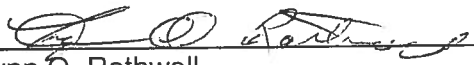
File No.: 162860-B (Id)

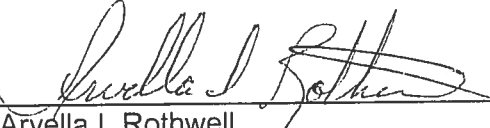
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SECTION 14: THAT PART OF THE SE¹/₄NE¹/₄ AND NE¹/₄SE¹/₄ FORMERLY DESCRIBED AS THE RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD LINE.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

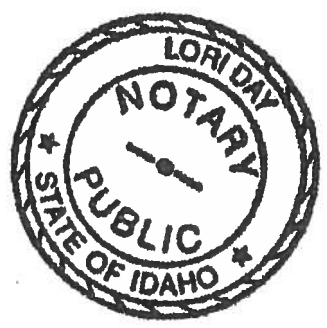
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

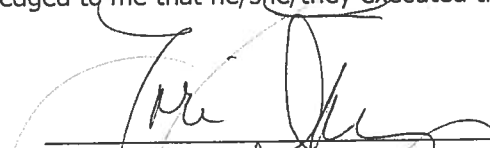

Lynn O. Rothwell


Arvella I. Rothwell

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **24th day of July, 2006**, before me, a Notary Public in and for said State, personally appeared **Lynn O. Rothwell and Arvella I. Rothwell**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 10/21/2009

Farm 357
Tract 226
Field# 3
Acres 14.3

F # 1
A 26.4

F # 4
A 109.8

F # 5
A 1.4

F # 1001
A 7.7

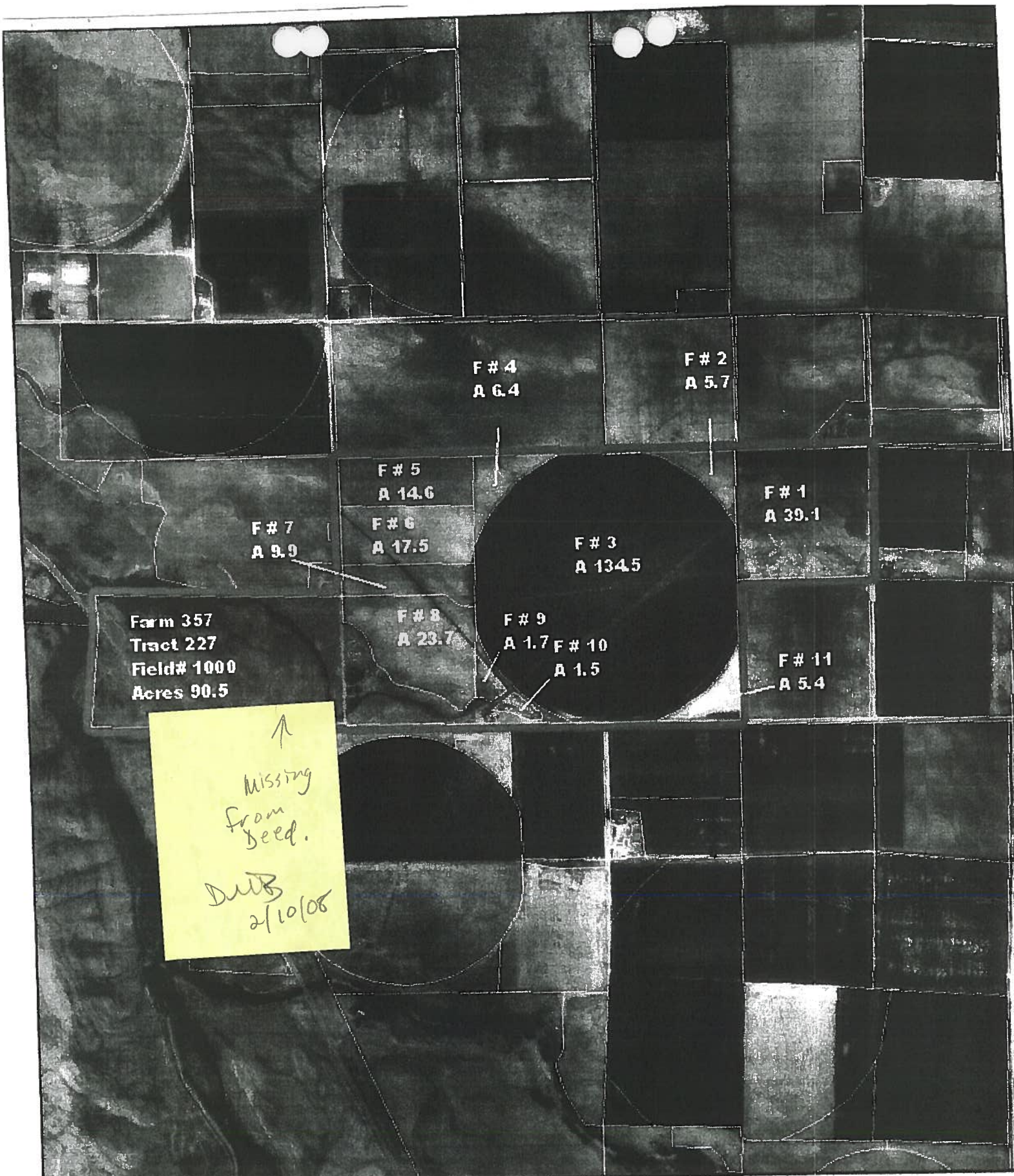
Farm = 357 Tract = 226

0.05 0 0.05 0.1 0.15 0.2 Miles



CH_a_KB37.slp

Map Printed: Sep 13, 2004



Form # 357 **Tract # 227**

0.1 0 0.1 0.2 0.3 0.4 Miles



N



Ch_a_k037.slp

Map Printed: Sep 13, 2004



United States Department of Agriculture
Farm Service Agency

Butte County

1:5,692



Farm #989 Tract #223

July 17, 2006

0 355 710 1,420 Feet