

Received 2/17/2012

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-375 OK	Yes ☐		Yes ☐		Yes ☐
11-373 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

~~Henry Rhinehart~~ / Thomas J. Hopkins SUPPORT DATA
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Nolan Crowther IN FILE # 11-373
Name of each new owner as listed on the conveyance document
Dana Crowther
New owner continued Name connector ☐ and ☐ or ☐ and/or
P.O. Box 785
Mailing address
Soda Springs ID 83276
City State ZIP
208-547-0111 npc@g.com
Telephone Email

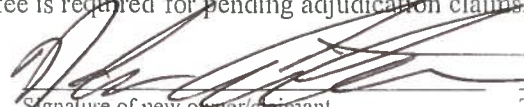
4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11-9-2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:  2-17-12
Signature of new owner/claimant Title, if applicable Date
Signature: Dana Crowther 2-17-12
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by  Date 2/17/2012 Receipt No. E037340 Receipt Amt. \$50.-
Approved by _____ Processed by _____ Date _____

CARIBOU COUNTY, IDAHO

Instrument No. 1805

THIS INDENTURE, Made the 29th day of April in the year of our Lord One Thousand Nine Hundred and Nineteen between H. F. Reinhart, and Anna Reinhart of Soda Springs, County of Caribou State of Idaho the parties of the first part, and Charles J. Wood of Soda Springs, County of Caribou State of Idaho, the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Ten Thousand - - - - - DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto said party of the second part and to his heirs and assigns forever: All that certain lot, piece or parcel of land, situate, lying and being in the County of ~~Blaine~~ Caribou, and State of Idaho, bounded and more particularly described as follows, to-wit: Northwest one quarter of Section Thirty-two (32) in Township Nine (9) South of Range Forty-two (42) East of Boise Meridian Idaho. Containing one hundred sixty acres, The Southeast one quarter of the Northeast one quarter of Section Thirty-one (31) in Township nine (9) South of Range forty two (42) East of Boise Meridian Idaho, Containing forty acres. According to the Official Plat of the Survey of the said Lands, returned to the general land office by the Survey or General

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

H. F. Reinhart, [SEAL]
Anna Reinhart, [SEAL]
Her X mark,
J. T. Torgesen, Witness. [SEAL]

STATE OF IDAHO, } ss. On this 29th day of April in the year 1919, before me, J. T. Torgesen, a Notary Public in and for said County, personally appeared H. F. Reinhart and Anna Reinhart whose names are subscribed to the within instrument, and acknowledged to me that

the part of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of ----- DOLLARS,

Ten Thousand ----- of the second part, the receipt

lawful money of the United States of America, to them in hand paid by the said part of the second part, the receipt

whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto said party of

the second part and to his heirs and assigns forever: All that certain lot, piece or parcel of land, situate, lying and being in the County of ~~Franklin~~ Caribou, and State of Idaho, bounded and more particularly described as follows, to-wit:

Northwest one quarter of Section Thirty-two (32) in Township Nine (9) South of

Range Forty-two (42) East of Boise Meridian Idaho. Containing one hundred sixty

acres, The Southeast one quarter of the Northeast one quarter of Section Thirty-

one (31) in Township nine (9) South of Range forty two (42) East of Boise Meridian

Idaho, Containing forty acres. According to the Official Plat of the Survey of the

said lands, returned to the general land office by the Survey or General

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining,

and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto

incident, unto the said party of the second part, and to his heirs and assigns forever. And the said parties

of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second

part, his heirs and assigns against the said parties of the first part, and their heirs, and against all and every

person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

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Instrument No. 9008.

WARRANTY DEED.

THIS INSTRUMENT, Made this Second day of January in the year of our Lord one thousand and nine hundred and twenty-nine (1929) between Charles J. Wood and Mary D. Wood, his wife, of Soda Springs, County of Caribou, State of Idaho, the parties of the first part, and Jesse Moore, of Soda Springs, County of Caribou, State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and No/100ths (\$1.00) \$ - - - - - Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in the County of Caribou, State of Idaho, to-wit:

The Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ -NE $\frac{1}{4}$) of Section Thirty-one (31) the Northwest quarter (NW $\frac{1}{4}$) of Section Thirty-two (32), All in Township Nine (9) South of Range Forty-two (42), East of the Boise Meridian, in Idaho, containing Two hundred (200) acres, according to the Government Survey, TOGETHER WITH ALL WATER RIGHTS of every nature and kind, however evidenced, used on said lands or belonging to the same, as well as all canals, aqueducts and ditches used in the conveyance of said water to and upon the land, AND PARTICULARLY ALL Those Certain Water Rights as decreed to said lands under that certain Final Decree, dated July 14, 1920, Recorded October 2, 1920 at 12:05 o'clock P.M. in Book "1" of Deeds at page "193" of the Records of Caribou County, Idaho: Subject only to that certain Real Estate Mortgage dated October 21st, 1922 in the sum of \$5,000.00 in favor of the Phoenix Mutual Life Insurance Company, as recorded in Book "5" of Mortgages, at page "579" of the Records of Caribou County, Idaho, and which said mortgage the party of the second part here- in hereby assumes and agrees to pay, together with accrued interest thereon: said party of the second part further agrees to pay all delinquent and current taxes now against said lands for the years 1927 and 1928:

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his executors, heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and lawfully may for these presents forever DEFEND.

the sum of One and 10/100ths (\$1.00) - - - - - Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in the County of Caribou, State of Idaho, to-wit:

The Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ -NE $\frac{1}{4}$) of Section Thirty-one (31) the Northwest quarter (NW $\frac{1}{4}$) of Section Thirty-two (32), All in Township Nine (9) South of Range Forty-two (42), East of the Boise Meridian, in Idaho, containing Two hundred (200) acres, according to the Government Survey, TOGETHER WITH ALL WATER RIGHTS of every nature and kind, however evidenced, used on said lands or belonging to the same, as well as all canals, aqueducts and ditches used in the conveyance of said water to and upon the land, AND PARTICULARLY ALL Those Certain Water Rights as decreed to said lands under that certain Final Decree, dated July 14, 1920, Recorded October 3, 1920 at 12:05 o'clock P.M. in Book "1" of Deeds at page "193" of the Records of Caribou County, Idaho: Subject only to that certain Real Estate Mortgage dated October 21st, 1922 in the sum of \$5,000.00 in favor of the Phoenix Mutual Life Insurance Company, as recorded in Book "5" of Mortgages, at page "579" of the Records of Caribou County, Idaho, and which said mortgage the party of the second part here- in hereby assumes and agrees to pay, together with accrued interest thereon: said party of the second part further agrees to pay all delinquent and current taxes now against said lands for the years 1927 and 1928:

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his executors, heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Charles J. Wood, Seal

Mary D. Wood, Seal

Signed, Sealed and Delivered
In Presence of
B. E. Matthews,
Thomas P. Hopkins.

Instrument #18248

THIS INDENTURE, Made this 2nd day of January in the year of our Lord one thousand nine hundred and twenty-nine (1929) between Jesse Moore and Sodine Moore, his wife of Soda Springs, County of Caribou, State of Idaho, the parties of the first part, and Thomas P. Hopkins of Soda Springs, County of Caribou, State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Four thousand two hundred five and 60/100ths Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in the County of Caribou, State of Idaho, to wit:

The Southeast quarter of the Northeast quarter (SE₁-NE₁) of Section thirty-one (31) of the Northwest quarter (NW₁) of Section Thirty-two (32), All in Township Nine (9) South of Range Forty-two (42), East of the Boise Meridian, in Idaho, containing two hundred (200) acres, according to the Government Survey, TOGETHER WITH ALL WATER RIGHTS of every nature and kind, however evidenced, used on said lands or belonging to the same, as well as all canals, aqueducts and ditches used in the conveyance of said water to and upon the land, AND PARTICULARLY ALL Those Certain Water Rights as decreed to said lands under that certain Final Decree, dated July 14, 1920, Recorded October 3, 1920 at 12:05 o'clock P.M. in Book "1" of Deeds at page "138" of the Records of Caribou County, Idaho:

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainders and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part;

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said executors, heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming, or to claim the same shall and will WAHANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in presence of

Jesse Moore (Seal)
Sodine Moore (Seal)

S. S. Matthews
Colin Chester
State of Idaho)
: ss.
County of Caribou)

the sum of four hundred and thirty dollars (\$430.00) to the
States of America, to them in hand paid by the said party of the second part, the receipt
whereof is hereby acknowledged, have granted, bargained and sold, and by these presents
do grant, bargain, sell, convey and confirm unto the said party of the second part, and to
his heirs and assigns forever, all the following described real estate, situated in the
County of Caribou, State of Idaho, to wit:

The Southeast quarter of the Northeast quarter (SE¹/₄NE¹/₄) of Section thirty-one (31)
the Northwest quarter (NW¹/₄) of Section Thirty-two (32), All in Township Nine (9) South of
Range Forty-two (42), East of the Boise Meridian, in Idaho, containing two hundred (200)
acres, according to the Government Survey, TOGETHER WITH ALL WATER RIGHTS of every nature
and kind, however evidenced, used on said lands or belonging to the same, as well as all
canals, aqueducts and ditches used in the conveyance of said water to and upon the land,
AND PARTICULARLY ALL Those Certain Water Rights as decreed to said lands under that certain
Final Decree, dated July 14, 1920, Recorded October 3, 1920 at 12:05 o'clock P. M. in Book
"1" of Deeds at page "189" of the Records of Caribou County, Idaho:

TOGETHER with all and singular the tenements, hereditaments and appurtenances there-
unto belonging or in anywise appertaining, the reversion and reversions, remainders and
remainders, rents, issues and profits thereof, and all estate, right, title and interest in
and to the said property, as well in law as in equity, of the said parties of the first part;

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises
together with the appurtenances, unto the party of the second part, and to his heirs and
assigns forever. And the said parties of the first part, and their heirs, the said prem-
ises in the quiet and peaceable possession of the said party of the second part, his exec-
utors, heirs and assigns, against the said parties of the first part, and their heirs, and
against all and every person and persons whomsoever, lawfully claiming, or to claim the same
shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their
hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of

Jesse Moore (Seal)

Sodine Moore (Seal)

S. E. Matthews
Colin Chester
State of Idaho)
County of Caribou) ss.

On this 8th day of January in the year 1929, before me S. E. Matthews, a Notary
Public in and for said State, personally appeared Jesse Moore and Sodine Moore, his wife
known to me to be the persons whose names are subscribed to the within instrument, and ack-
nowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the
day and year in this certificate first above written.

S. E. Matthews, Notary Public
Residing at Soda Springs, Idaho.
My Commission Expires August 2nd, 1932.

SEAL

At request of Thomas F. Hopkins
October 26th, 1928, at 2:30 P.M.
Fee \$1.20 ✓

Colin Chester
Recorder

The said parties of the second part, his heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend. IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of
Charles H. Haderlie.

Fred Luthi (Seal)
Clara Luthi (Seal)

STATE OF IDAHO COUNTY OF BANNOCK) SS. On this 18th day of June in the year 1910 before me Charles H. Haderlie, a Notary Public in and for said County, personally appeared Fred Luthi and his wife Clara Luthi known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written. (L.S.) seal) My commission expires Sep. 29, 1911. Charles H. Haderlie Notary Public.

Recorded at the request of Niels Nielson this 30th day of Sept. 1910. At 9:58 A.M.
E.G. Gallet Recorder. By Marie Jones Deputy. Fee \$1.00
Transcribed from Bannock County Records, Dead Record No. 20 page 337.

Instrument No. 18289C

THIS INDENTURE, Made the 6th day of December in the year of our Lord one thousand nine hundred and one (A.D. 1901) between Thomas G. Hopkins and Amelia K. Hopkins his wife, of Soda Springs County of Bannock, State of Idaho, the parties of the first part, and Thomas J. Hopkins, of Soda Springs County of Bannock State of Idaho, the party of the second part, WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Two hundred and fifty (\$250.00) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto the said party of the second part and to his heirs and assigns forever: All that certain lot piece or parcel of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to-wit:-- The North East quarter of the South-east quarter and the South East quarter of the North East quarter of Section thirty-one (31) and the North half of the South west quarter of Section thirty-two (32) in Township nine (9) South of Range forty-two (42) East of Boise Meridian and containing one hundred and sixty acres. Also all water rights, canals, flumes and ditches owned by the parties of the first part for the purpose of irrigating the above described lands. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereto. TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend. IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of
Wm. Chester Rosina L. Hopkins.

Thomas G. Hopkins (Seal)
Amelia K. Hopkins. (Seal)

STATE OF IDAHO COUNTY OF BANNOCK) SS. On this 6th day of December in the year 1901 before me William Chester, a Notary Public in and for said County personally appeared Thomas G. Hopkins known to me to be the person whose name is subscribed to the within instrument,

CARIBOU COUNTY, IDAHO

and acknowledged to me that he executed the same. and on this 6th day of December in the year 1901 before me the officer above described, personally appeared Amelia K. Hopki known to me to be the person whose name is subscribed to the within instrument described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(L.S.)

(SEAL)

Wm. Chester Notary Public

Recorded at the request of W.A. Hyde this 24 day of Oct. 1910. At 10:46 A.M.
E.G. Gallet Recorder By Marie Jones Deputy Fee \$1.20.
Transcribed from Bannock County Records, Deed Record No. 20, page 380.

Instrument No. 18483.

THIS INDENTURE, Made the 18th day of May in the year of our Lord one thousand nine hundred and Seven between David R. Hopkins and Keziah Hopkins, of Soda Springs County of Bannock State of Idaho, the partys of the first part and Daniel J. Lau, of Soda Springs County of Bannock State of Idaho, the party of the second part, WITNESSETH: That the s partys of the first part, for and in consideration of the sum of Six Hundred & Fifty --- /oo Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto the said party of the second p and to his heirs and assigns forever: All that certain lot piece or parcel of land, si uate, lying and being in the County of Bannock, and State of Idaho, bounded and more par cularly described as follows, to-wit: The lot numbered three (3) and the north East Qu ter of the South West Quarter of Section Eighteen, in Township Eight South of Range Fort Two East, of Boise Meridian, In Idaho. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereto. TO HAVE AND TO HOLD, all and singular, the said pre mises, together with the appurtenances and privileges thereunto incident unto the said party of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of t first part, and their heirs, and against all and every person or persons whomsoever lawfu claiming or to claim the same, shall and will warrant, and by these presents forever de fend. IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of David R. Hopkins. (Seal)
H. Horsley Amelia Rose. Kezia (her X mark) Hopkins (Seal)

STATE OF IDAHO COUNTY OF BANNOCK) SS. On this 18th day of May in the year 1907 befor me Herbert Horsley, a Notary Public. in and for said County personally appeared David R. Hopkins known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. and on this 18th day of May, in the year 1907 before me, the officer above described, personally appeared Keziah Hopkins kno to me to be the persons whose name is subscribed to the within instrument described as married woman; and upon an examination without the hearing of her husband I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me tha she executed the same and that she does not wish to retract such execution. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in

copy of the original Decree of Final Distribution of Estate as the same appears on file in the office of the Probate Court.

Dated this the 18th day of July, 1939.

D. K. McLean
Probate Judge

SEAL

At request of: Mary A. Munro
July 27th, 1939, at 10:15 A. M.
Recorded in Book 2 of Miscellaneous Records, page 224
Fee \$1.20 ✓

Colin Blueste
Recorder

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Instrument #18064

IN THE PROBATE COURT OF CARIBOU COUNTY, STATE OF IDAHO.

In the Matter of the Estate of :
Thomas J. Hopkins :
Deceased : DECREE OF FINAL DISTRIBUTION OF ESTATE
: : : : :
: : : : : :

Laura M. Hopkins, the Administratrix of the estate of Thomas J. Hopkins, deceased, having on the 17th day of July, 1939, filed in this Court her petition, setting forth, among other matters that her final accounts have been finally settled and said estate is in a condition to be closed, and that a portion of said estate remains to be divided among the heirs of said deceased, said matter coming on regularly to be heard this 29th day of July, 1939, upon proof that due and legal notice of such hearing has been given as directed by the order of this Court heretofore made; the said Laura M. Hopkins, Administratrix, appearing by herself and by R. J. Dygert, her attorney, this Court proceeded to the hearing of said petition; and it appearing to the satisfaction of this Court that the estimated expense of closing the estate will amount to nothing, leaving a residue of real and personal property; and it appearing that all claims and debts against the said deceased and all State, County and Municipal taxes legally levied on the personal property of said estate, and all transfer and estate taxes that have attached to or accrued against the said estate, and all debts, expenses and charges of administration have been fully paid and discharged, and that said estate is ready for distribution and in condition to be closed:

And it further appearing to the Court that the said Thomas J. Hopkins died intestate, in the County of Caribou, State of Idaho, on the 16th day of February, 1938, leaving surviving Laura M. Hopkins, widow, age 47, residence Soda Springs, Idaho; Kezia Williams, age 43, residence Fresno, Calif.; Arthur L. Hopkins, age 39, Oakland, Calif., John B. Hopkins, age 38, Soda Springs, Idaho, Thomas Parley Hopkins, age 38, Soda Springs Idaho; Harry Hopkins age 36, Soda Springs, Idaho, Harriett Pack, age 36, Grace, Idaho, Vera Hopkins, age 34, Soda Springs, Idaho, Emma Blackburn, age 32, Brogan, Oregon, Nephi C. Hopkins, age 30, Soda Springs, Idaho, Ellis D. Hopkins, age 26, Soda Springs, Idaho, Cecil W Hopkins, age 20 years, Soda Springs, Idaho; and the three minor children of Elsie Marie Moore, deceased, namely Emma Jean, age 8 years, Walter Dean age 6 years, Lenis Elaine age 2½ years and Walter James Moore, age 29, husband of deceased, all of Soda Springs, Idaho;

That the said heirs hereinabove named have each and every one of them sold and assigned all of their right, title and interest in and to said estate to Nephi C. Hopkins and it further appearing to the Court that the said Nephi C. Hopkins is entitled to a share of the residue of said estate.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, That the residue of said estate of Thomas J. Hopkins, deceased, hereinafter particularly described and now remaining in the hands of said administratrix described as follows, to-wit:

North half of the Southwest quarter (N½SW¼) Section 32 and the Northeast quarter of the Southeast quarter of Section 31, all in Township 9 South, Range 42 E.B.M.

MISCELLANEOUS RECORD, No. 2

1 Ford VB Coupe, 1934 Model	6 Milk Cows	1 Yearling heifer (dead)
1 Bull	2 Work Horses	1 Brood Sow
4 Ewe Sheep	1 John Deere Disc	1 Walking Plow
1 McCormick Hay Rake	1 Dempster Bull Rake	1 Dain Hay Stacker
1 Rubber Wheel Farm Wagon	1 Set Bob Sleigh	1 Grain Binder, John Deere
1 Super Grain Drill	1 Alfalfa Cultivator	1 Fordson Engine (1/3 interest)
1 Case Thresher, old	65 Mixed Chickens	Small Tools
1 Blacksmith Forge	1 Wagon Box	2 Sets Harness (1 set very old)
1 Ice Plow	2 Ice Saws	2 Ice Tongs
1 Scraper	1 Hay Rack	1 Circadian Range
8 Chairs, 1 Rocker	Cooking Utensils	Dishes and Silverware
Kitchen Linoleum	Kitchen Table	1 Sharpeles Cream Separator
Washstand & Mirror	1 Large Cabinet	1 Heatrola
1 Davenport (leather)	1 General Electric Battery Radio with Cabinet	1 Dining Table
2 linoleum rugs	1 console phono graph	2 beds, 2 mattresses and bedding
1 Library Table	1 Large eight-day clock	1 Barrell Churn
2 Lamps	1 Willow Flower Basket	1 Chevrolet Wood-sawing Outfit
2 small Tables (Home made)	1 King No. 1 Grind Stone	
1 30-30 Winchester Rifle		

and any other property not now known or discovered which may belong to the said estate or to which the said estate may have any interest, be and the same is hereby distributed as follows, to-wit: to Nephi C. Hopkins.

Done in Open Court this 14th day of August, 1939.

D. K. McLean
Probate Judge

STATE OF IDAHO)
) ss.
COUNTY OF CARIBOU)

THIS IS TO CERTIFY that the within and foregoing is a full, true and correct copy of the original Decree of Final Distribution of Estate as the same now appears on file in the office of the Probate Court, of Caribou County, Idaho.

Dated this 14th day of August, 1939.

D. K. McLean
Probate Judge

Recorded at the request of
Nephi Hopkins
August 14th, 1939, at 11:10 A. M.
Recorded in Book 2 of Miscellaneous at page 225
Fee \$1.40 ✓

SEAL

Calvin Hunter
Recorder

-----0-----

Instrument #18070

Certified Copy

No. 3181

BISHOP'S CERTIFICATE

TO WHOM IT MAY CONCERN:

We, the undersigned, Presidency of the Church of Jesus Christ of Latter-Day Saints do hereby certify that on the eighteenth day of July, 1939, Hyrum Delmar Schneider was duly chosen and appointed Bishop of the Gray's Lake Ward of the Idaho Stake, of the Church of Jesus Christ of Latter-Day Saints in the County of Caribou and State of Idaho,

Said Hyrum Delmar Schneider was ordained and set apart by Elder Charles A. Callis in conformity with the rites, regulations and discipline of said Church of Jesus Christ of Latter-Day Saints.

IN TESTIMONY WHEREOF, we hereunto subscribe our names at Salt Lake City, Utah, this first day of August, A.D., 1939.

Heber J. Grant
J. Reuben Clark, Jr.
David O. McKay
Presidency of the Church of Jesus Christ
of Latter-Day Saints

THIS IS TO CERTIFY, that the above and foregoing is a full, true and correct copy of the original certificate, issued by the Presidency of the Church of Jesus Christ of Latter-Day Saints, to Hyrum Delmar Schneider as Bishop of Gray's Lake Ward of the Stake of Idaho, in the County of Caribou, State of Idaho.

WITNESS my hand this 14th day of August, A.D., 1939.

beginning: Being a tract situated in lots numbered 1 and 2, two of the City of Soda Springs, Idaho, together with all the water rights,

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, Alland singular the above mentioned and described premises together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part of the first part has hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

Abe C. Anderson (Seal)

Jessie B. Anderson (Seal)

STATE OF IDAHO)
County of Caribou) ss.

On this seventh day of September 1938, before me, J. T. Torgeson, a Notary Public in and for the State of Idaho, personally appeared Abe C. Anderson and Jessie B. Anderson, his wife known to me, who acknowledged to me that they executed the foregoing instrument, and that the same is subscribed to the within

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year first above written.

J. T. Torgeson
Notary Public for the State of Idaho
Soda Springs, Idaho

Instrument #18126

THIS INDENTURE, Made the 15th day of September nineteen hundred and thirty-nine at Soda Springs, County of Caribou, State of Idaho, by and between Walter Moore, the duly appointed, qualified and acting guardian of the estate of Emma Jean Moore, Dean Moore and Lenniss Moore the party of the first part, and Nephi C. Hopkins of Soda Springs, State of Idaho, the party of the Second party, Witnesseth:

THAT WHEREAS, On the 31st day of August nineteen hundred and thirty-nine, the

Probate Court of Caribou County, State of Idaho, made an order of sale authorizing the said party of the first part to sell certain real estate of the said Emma Jean Moore, Dean Moore and Lenniss Moore, minors, situated in County of Caribou, State of Idaho, and specified and particularly described in said order of sale, and which said order of sale, now on file and of record in the Probate Court, is hereby referred to and made a part of this Indenture.

AND WHEREAS, Under and by virtue of said order of sale, and pursuant to legal notices given thereof, the said party of the first part, on the 15th day of September nineteen hundred and thirty-nine sold, subject to confirmation of said Probate Court, the said real estate, situated in the said County of Caribou, and specified and described in said order of sale as aforesaid, and at such sale the said party of the second part became the purchaser of the said real estate hereinafter particularly described for the sum of Two Hundred Three and 41/100ths (\$203.41) Dollars lawful money of the United States, he being the highest and best bidder, and that being the highest and best sum bid.

AND WHEREAS, The said Probate Court, upon the due and legal return of his proceedings under the said order of sale, made by the said party of the first part on the 15th day of September nineteen hundred and thirty-nine, after making the said sale, did, on the 15th day of September nineteen hundred and thirty-nine make an order confirming said sale, and directing conveyances to be executed to the said party of the second part; a certified copy of which order of confirmation was recorded in the office of the County Recorder of said County of Caribou within which the said land is situated on the 15th day of September, nineteen hundred and thirty-nine and which said order of confirmation now on file and of record in said Recorder's office are hereby referred to and made a part of this Indenture.

NOW THEREFORE, The said Walter Moore Guardian of the estate of the said Emma Jean Moore, Dean Moore and Lenniss Moore as aforesaid, the party of the first part pursuant to the order last aforesaid, of the said Probate Court, for and in consideration of the said sum of Two Hundred Three and 41/100ths (\$203.41) Dollars lawful money of the United States, to him in hand paid by the said party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said party of the second part, his heirs and assigns forever, all the right, title, interest and estate of the said Emma Jean Moore, Dean Moore and Lenniss Moore, minors in and to all that certain lot, piece or parcel of land, situate, lying and being in said County of Caribou, State of Idaho, and bounded and described as follows, to-wit:

A 1/16 share in the North half of the Southwest quarter (NE 1/4 SW 1/4) of Section 32, and the Northeast quarter of the Southeast quarter (NE 1/4 SE 1/4) of Section 31, all in Township 9 South, Range 42 East Boise Meridian, together with all the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in anywise appertaining.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part as aforesaid, has hereunto

AND WHEREAS, Under and by virtue of said order of sale, and pursuant to legal notices given thereof, the said party of the first part, on the 15th day of September nineteen hundred and thirty-nine sold, subject to confirmation of said Probate Court, the said real estate, situated in the said County of Caribou, and specified and described in said order of sale as aforesaid, and at such sale the said party of the second part became the purchaser of the said real estate hereinafter particularly described for the sum of Two Hundred Three and 41/100ths (\$203.41) Dollars lawful money of the United States, he being the highest and best bidder, and that being the highest and best sum bid.

AND WHEREAS, The said Probate Court, upon the due and legal return of his proceedings under the said order of sale, made by the said party of the first part on the 15th day of September nineteen hundred and thirty-nine, after making the said sale, did, on the 15th day of September nineteen hundred and thirty-nine make an order confirming said sale, and directing conveyances to be executed to the said party of the second part; a certified copy of which order of confirmation was recorded in the office of the County recorder of said County of Caribou within which the said land is situated on the 15th day of September, nineteen hundred and thirty-nine and which said order of confirmation now on file and of record in said recorder's office are hereby referred to and made a part of this Indenture.

NOW THEREFORE, The said Walter Moore Guardian of the estate of the said Emma Jean Moore, Dean Moore and Lenniss Moore as aforesaid, the party of the first part pursuant to the order last aforesaid, of the said Probate Court, for and in consideration of the said sum of Two Hundred Three and 41/100ths (\$203.41) Dollars lawful money of the United States, to him in hand paid by the said party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said party of the second part, his heirs and assigns forever, all the right, title, interest and estate of the said Emma Jean Moore, Dean Moore and Lenniss Moore, minors in and to all that certain lot, piece or parcel of land, situate, lying and being in said County of Caribou, State of Idaho, and bounded and described as follows, to-wit:

A 1/16 share in the North half of the Southwest quarter (NE $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 32, and the Northeast quarter of the Southeast quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 31, all in Township 9 South, Range 42 East Boise Meridian, together with all the tenements, hereditaments, and appurtenances whatsoever to the same belonging or in anywise appertaining.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part as aforesaid, has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered
in the presence of:

Walter Moore (Seal)
Guardian of the estate of Emma Jean Moore,
Dean Moore and Lenniss Moore.

Warranty Deed

THIS INDENTURE, Made this 15th day of April, in the year of our Lord One Thousand Nine Hundred and Seventy-four, between Nephi C. Hopkins and Martha G. Hopkins, husband and wife, of Soda Springs, County of Caribou, State of Idaho, the parties of the first part, and Ralph M. Hopkins and Patricia A. Hopkins, husband and wife, and Gary W. Hopkins and Sharon R. Hopkins, husband and wife, of R.F.D., Soda Springs, County of Caribou, State of Idaho 83276, the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of FIFTY FIVE THOUSAND THREE HUNDRED FIFTY ONE AND 06/100 = \$55,351.06 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Township 9 South, Range 42 East of the Boise Meridian:

Section 31: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 32: S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Subject to existing easements, patent reservations, mineral interests heretofore conveyed to R. W. Slemaker, by instrument No. 24560, records of Caribou County, Idaho, and to a mortgage to the Federal Land Bank of Spokane, dated December 2, 1970, recorded December 4, 1970 under recorder's instrument No. 69997, microfilm records of Caribou County, Idaho, which mortgage the parties of the second part assume and agree to pay as part of the consideration herefor; and subject to accruing taxes, for 1974, which the parties of the second part assume and agree to pay.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever, and the said parties of the first part, and their heirs of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.
Signed, Sealed and Delivered in the Presence of

Nephi C. Hopkins [Seal]
Martha G. Hopkins [Seal]
[Seal]
[Seal]

STATE OF IDAHO,
County of Caribou

ss.

On this 15th day of April in the year 1974, before me,
Leonard O. Kingsford, a Notary Public in and for said County and State, personally appeared

Nephi C. Hopkins and Martha G. Hopkins, husband and wife, ----- known to me to
be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
above written.

Leonard O. Kingsford
Notary Public.

Residence and P. O. Address..... Soda Springs, Idaho.

My commission expires: August 14, 1977.



WARRANTY DEED

298.10

Dated _____, 19____

STATE OF IDAHO,
County of Caribou

I hereby certify that this instrument was filed for
record at the request of
Caribou Title Co.

at 22 minutes past 4:00
o'clock P. M., this 16th day

of May, A. D. 1974
in my office and duly recorded in Book
of Deeds at page _____

KEVIN M. FOWLER
Ex-Officio Recorder.

By *Nella Kauten*
Deputy.

Fee, \$ 200

141482

WARRANTY DEED

THIS INDENTURE, Made this 5th day of June ~~April~~ in the year of our Lord One Thousand Nine Hundred and Ninety-One (1991), between RALPH HOPKINS and PATRICIA HOPKINS, husband and wife, and GARY W. HOPKINS and SHARON R. HOPKINS, husband and wife, all of Soda Springs, County of Caribou, State of Idaho, the parties of the first part, and DOW S. BARKER, GLEN ALVIN BARKER, DEAN S. BARKER and THOMAS WAWN HOGAN, as tenants in common each owning an undivided on-fourth (1/4) interest whose address is ATTN: Dow S. Barker, Highway 30, 3079 Soda Springs, Idaho 83276, County of Caribou, State of Idaho, the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of

TEN AND NO/100 DOLLARS, (\$10.00)

and other good and valuable consideration lawful money of the United States of America, to them in hand paid and agreed to be paid by the said parties of the second part, the receipt whereof is hereby acknowledged, and promises to pay the debt presently due to Federal Land Bank, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever:

All that certain lot, piece or parcel of land situate, lying

WARRANTY DEED
0246b

STATE OF IDAHO
County of Caribou
I hereby certify that this instrument was filed at the recorder's office at 4:45 o'clock P on this 5th day of June, 1991 in my office and duly recorded in Microfilm Records
Rebecca A. Jenkins

Ex-Officio Recorder \$1500

Ruth Avery
Deputy

and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Township 9 South, Range 42 East of the Boise Meridian:

Section 31: S1/2 NE1/4, N1/2 SE1/4, SW1/4 SE1/4.
 Section 32: S1/2 NE1/4 NW1/4, NW1/4 NW1/4, S1/2 NW1/4, NW1/4 SW1/4, W1/2 NE1/4 SW1/4, W1/2 E1/2 NE1/4 SW1/4.
 Including all water and water rights appurtenant to such land.

EXCEPT THEREFROM, the following described tracts:

1. Beginning at the Southeast corner of the NE1/4 SW1/4, which point is on the centerline of the Bailey Creek County Road, and is the Northeast corner of Bailey Creek Subdivision No. 1, and running thence West along a fence line on the North boundary of the Bailey Creek Subdivision No. 1, 500 feet; thence North parallel to the centerline of said County Road 867.6 feet; thence East 500 feet to the centerline of said County Road; thence South along the centerline of said County Road 867.6 feet, more or less, to the point of beginning.

2. Beginning at a point 660 feet North of the Southeast corner of the NE1/4 NW1/4 of said Section 32, which point is on the centerline of the Bailey Creek County Road, and running thence North 89°32' West along the North fence line of a 25 foot wide lane 1292 feet to an old fence line running southeasterly; thence South 45°22' East along said old fence line 594 feet; thence North 40°58' East 513 to the South side of said lane; thence South 89°32' East along the South side of said lane 532 feet to the centerline of said County Road; thence North along said County Road centerline 25 feet, more or less, to the point of beginning.

3. 15/16 interest in oil, gas and other mineral rights previously deeded to R. W. Slemaker, dated September 10, 1948, and recorded on September 30, 1948, as Instrument #24560.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

This Warranty Deed is subject to a first mortgage to Federal Land Bank of Spokane, now known as Farm Credit Services, dated January 21, 1981, and recorded January 29, 1981 as document No. 107457 and oil and gas lease to John C. Snyder, dated December 8, 1977, and recorded December 19, 1977, recorded as Instrument No. 94372.

Also, subject to all easements and rights of way now existing or of public record.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

141482

RL LHM
P.H. LHM
DATED this 5th day of June, 1991.

Gary W. Hopkins
GARY W. HOPKINS

Ralph Hopkins
RALPH HOPKINS

Sharon R. Hopkins
SHARON R. HOPKINS

Patricia Hopkins
PATRICIA HOPKINS

STATE OF IDAHO :
County of Caribou)

: ss

On this 5 day of June, 1991, before me, the undersigned Notary Public, personally appeared GARY W. HOPKINS and SHARON R. HOPKINS, husband and wife, known to me or identified by me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Don L. Hordley
NOTARY PUBLIC FOR IDAHO
Residing at: Boise Springs Idaho
Commission expires: June 30, 1991

141482

STATE OF IDAHO)

County of Caribou)

:ss

On this 5th day of June, 1991, before me, the undersigned Notary Public, personally appeared RALPH HOPKINS and PATRICIA HOPKINS, husband and wife, known to me or identified by me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Don L. Handley

NOTARY PUBLIC FOR IDAHO

Residing at: Arda Springs, Idaho

Commission expires: June 24, 1991

142449

WARRANTY DEED

County of Caribou, State of Idaho
This instrument was filed at the request of Don L. Hardage
at 1:20 P. M. on 13th day of
November 1991
Recorded at the Office of the
County Clerk for
L. Hardage
County Clerk
Ex. Office Recorder \$12.00

THIS INDENTURE, Made this 13th day of November in the year of our Lord One Thousand Nine Hundred and Ninety-One (1991), between DOW S. BARKER and DEANNE C. BARKER, husband and wife, GLEN ALVIN BARKER and MARGARET C. BARKER, husband and wife, THOMAS WAWN HOGAN and LARANE B. HOGAN, husband and wife, all of Soda Springs, County of Caribou, State of Idaho, and DEAN S. BARKER and PAMARA BARKER, husband and wife, of Bancroft, County of Caribou, State of Idaho, the parties of the first part, and LYNN W. HARRIS and SHARON M. HARRIS, husband and wife, whose address is 1788 Government Dam Road, Soda Springs, Idaho 83276, County of Caribou, State of Idaho, the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of

TEN AND NO/100 DOLLARS, (\$10.00)

and other good and valuable consideration lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of

Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Township 9 South, Range 42 East of the Boise Meridian:

Section 31: S1/2NE1/4, N1/2SE1/4, SW1/4SE1/4.
 Section 32: S1/2NE1/4NW1/4, NW1/4NW1/4, S1/2NW1/4, NW1/4SW1/4, W1/2NE1/4SW1/4, W1/2E1/2NE1/4SW1/4. Including all water and water rights appurtenant to such land.

EXCEPT THEREFROM, the following described tracts:

1. Beginning at the Southeast corner of the NE1/4SW1/4, which point is on the centerline of the Bailey Creek County Road, and is the Northeast corner of Bailey Creek Subdivision No. 1, and running thence West along a fence line on the North boundary of the Bailey Creek Subdivision No. 1, 500 feet; thence North parallel to the centerline of said County Road 867.6 feet; thence East 500 feet to the centerline of said County Road; thence South along the centerline of said County Road 867.6 feet, more or less, to the point of beginning.
2. Beginning at a point 660 feet North of the Southeast corner of the NE1/4NW1/4 of said Section 32, which point is on the centerline of the Bailey Creek County Road, and running thence North 89°32' West along the North fence line of a 25 foot wide lane 1292 feet to an old fence line running southeasterly; thence South 45°22' East along said old fence line 594 feet; thence North 40°58' East 513 feet to the South side of said lane; thence South 89°32' East along the South side of said lane 532 feet to the centerline of said County Road; thence North along said County Road centerline 25 feet, more or less, to the point of beginning.
3. 15/16 interest in oil, gas and other mineral rights previously deeded to R. W. Slemaker, dated September 10, 1948, and recorded on September 30, 1948, as Instrument #24560.

4. ALSO, EXCEPT THEREFROM, any portion of the above described premises lying within the right of way of County Roads.

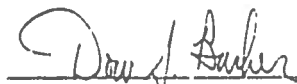
Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

Subject to all easements and rights of way now existing or of public record.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

DATED this 13th day of November, 1991.


DOW S. BARKER


GLEN ALVIN BARKER

Deanne C. Barker
DEANNE C. BARKER

Margaret C. Barker
MARGARET C. BARKER

Thomas Wawn Hogan
THOMAS WAWN HOGAN

Dean S. Barker
DEAN S. BARKER

Larane B. Hogan
LARANE B. HOGAN

Pamara Barker
PAMARA BARKER

STATE OF IDAHO)
) ss
County of Caribou)

On this 13th day of November, 1991, before me, the undersigned Notary Public, personally appeared DOW S. BARKER and DEANNE C. BARKER, husband and wife, GLEN ALVIN BARKER and MARGARET C. BARKER, husband and wife, THOMAS WAWN HOGAN and LARANE B. HOGAN, husband and wife, and DEAN S. BARKER and PAMARA BARKER, husband and wife, known to or identified by me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Don Z. Hornbary
NOTARY PUBLIC FOR IDAHO
Residing at: Boise Spring 240th
Commission expires: July 13, 1997

STATE OF IDAHO, COUNTY OF CARIBOU: SS.

INSTRUMENT NO. 63265

I hereby certify that this instrument was filed for record at the request of Caribou Title Company
at 1: o'clock P.M., this 1st day of April, 1968, in my office, and duly recorded
in ~~the~~ the microfilm records of Caribou County, Idaho.

Fees: \$ 1.20
Return to:

Kenneth M. Fowler

Ex-Officio
Recorder

By: Margie McFee Deputy

WARRANTY DEED

For Value Received

Parley Hopkins, an unmarried man, in his own right as sole owner
the grantor, does hereby grant, bargain, sell and convey unto
Edwin I. Cummersall

grantee, the following described premises in Caribou County, State of Idaho, to-wit:

The North half ($N\frac{1}{2}$) of the Northeast quarter of the Northwest
quarter ($NE\frac{1}{4}-NW\frac{1}{4}$) of Section Thirty-two (32), in Township Nine
(9) South of Range Forty-two (42) E., B. M., subject to taxes
for the Year 1965 and subsequent years and to easements and
rights of way as the same now exist.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee, that he is the owner in fee simple of said premises; that they are free from
all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: Sept. 21, 1964.

Parley Hopkins

M.C.
D.C.

WARRANTY DEED

For Value Received

LYNN W. HARRIS AND SHARON M. HARRIS, husband and wife, the grantors of Soda Springs, Idaho, do hereby grant, bargain, sell and convey unto

NOLAN CROWTHER AND DANA CROWTHER, husband and wife, of 199 Creek Road, Soda Springs, Idaho 83276, the grantees, the following described premises, to-wit:

Caribou County, Idaho:

Township 9 South, Range 42 East of the Boise Meridian:

Section 31: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT THEREFROM,

A parcel of land located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, Township 9 South, Range 42, East of Boise Meridian, the same being a portion of the lands described in Warranty Deed Instrument No. 142449, as recorded in the official records of Caribou County, Idaho, more particularly described as follows:

Commencing at the Northeast Corner of Section 31, Township 9 South, Range 42, East of the Boise Meridian, said corner being marked and witnessed by a 2 inch diameter brass cap monument per that Corner Perpetuation and Filing Record Instrument No. 103079 in the records of said County, the same being South 89°36'27" East a distance of 2530.87 feet from the North One-Quarter corner of said Section ; thence South 04°45'34" West for a distance of 2655.05 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169" set on the East extension of a fence line coursing West, the True Point of Beginning;
thence South for a distance 855.80 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169";
thence South 50°17'09" West for a distance of 319.93 feet along a fence line to a 5/8" rebar with cap tagged, "GVS PLS 9169";
thence leaving said fence line and coursing North 89°51'08" West for a distance of 319.21 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169";
thence North for a distance of 1060.86 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on a fence line coursing East and West;
thence South 89°51'08" East for a distance of 565.32 feet along said fence line and the extension thereof, to the True Point of Beginning.

Section 32: S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.
EXCEPT THEREFROM, the following described tracts:

1. Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, which point is on the centerline of the Bailey Creek County Road, and is the Northeast corner of Bailey Creek Subdivision No. 1, and running
thence West along a fence line on the North boundary of the Bailey Creek Subdivision No. 1, 500 feet;
thence North parallel to the centerline of said County Road 867.6 feet;
thence East 500 feet to the centerline of said County Road;
thence South along the centerline of said County Road 867.6 feet, more or less, to the Point of Beginning.
2. Beginning at a point 660 feet North of the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 32, which point is on the centerline of the Bailey Creek County Road, and running
thence North 89°32' West along the North fence line of a 25 foot wide lane 1292 feet to an old fence line running Southeasterly;
thence South 45°22' East along said old fence line 594 feet;
thence North 40°58' East 513 feet to the South side of said lane;
thence South 89°32' East along the South side of said lane 532 feet to the centerline of said County Road;
thence North along said County Road centerline 25 feet, more or less, to the Point of Beginning.
3. Any portion of the above described premises lying within the right of way of County Roads.

Instrument # 188118

CARIBOU COUNTY

11-9-2011 12:31:28 No. of Pages: 2

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Fee: 13.00

Ex-Officio Recorder Deputy, *S. Roams*

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Lynn W. Harris
LYNN W. HARRIS

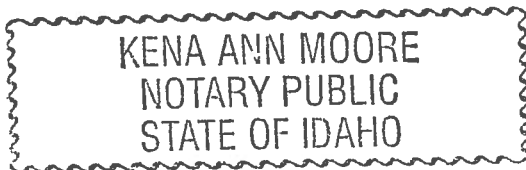
Sharon M. Harris
SHARON M. HARRIS

STATE OF IDAHO)

: ss.

County of Caribou)

On this 8th day of November, 2011, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Lynn W. Harris** and **Sharon M. Harris**, known or identified to me (or proved to me on the oath of _____) to be the persons who names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Kena Ann Moore
Notary Public for the State of Idaho
Residing at: Soda Springs, ID
My commission expires: 8/15/15

M.C.
D.C.

WARRANTY DEED

For Value Received

LYNN W. HARRIS AND SHARON M. HARRIS, husband and wife, the grantors of Soda Springs, Idaho, do hereby grant, bargain, sell and convey unto

NOLAN CROWTHER AND DANA CROWTHER, husband and wife, of 199 Creek Road, Soda Springs, Idaho 83276, the grantees, the following described premises, to-wit:

Caribou County, Idaho:

A parcel of land located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, Township 9 South, Range 42, East of Boise Meridian, the same being a portion of the lands described in Warranty Deed Instrument No. 142449, as recorded in the official records of Caribou County, Idaho, more particularly described as follows:

Commencing at the Northeast Corner of Section 31, Township 9 South, Range 42, East of the Boise Meridian, said corner being marked and witnessed by a 2 inch diameter brass cap monument per that Corner Perpetuation and Filing Record Instrument No. 103079 in the records of said County, the same being South 89°36'27" East a distance of 2530.87 feet from the North One-Quarter corner of said Section ; thence South 04°45'34" West for a distance of 2655.05 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169" set on the East extension of a fence line coursing West, the True Point of Beginning; thence South for a distance 855.80 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169"; thence South 50°17'09" West for a distance of 319.93 feet along a fence line to a 5/8" rebar with cap tagged, "GVS PLS 9169"; thence leaving said fence line and coursing North 89°51'08" West for a distance of 319.21 feet to a 5/8" rebar with cap tagged, "GVS, PLS 9169"; thence North for a distance of 1060.86 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on a fence line coursing East and West; thence South 89°51'08" East for a distance of 565.32 feet along said fence line and the extension thereof, to the True Point of Beginning.

TOGETHER WITH a 30 foot wide access and utility easement located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, and in the N $\frac{1}{2}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 32, all in Township 9 South, Range 42, East of the Boise Meridian, the same coursing over, under and through the lands described in Warranty Deed Instrument No. 142449, as recorded in the official records of Caribou County, Idaho, said easement being 15.00 feet wide on each side of the following centerline, more particularly described as follows:

Commencing at the Northeast Corner of Section 31, Township 9 South, Range 42, East of the Boise Meridian, said corner being marked and witnessed by a 2 inch diameter brass cap monument per that Corner Perpetuation and Filing Record Instrument No. 103079 in the records of said County, the same being South 89°36'27" East a distance of 2530.87 feet from the North One-Quarter corner of said Section; thence South 04°45'34" West for a distance of 2655.05 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the East extension of a fence line coursing West; thence South for a distance 188.52 feet to a point on the centerline of a graveled road, as presently located, the True Point of Beginning; thence along the centerline of said road for the following eight (8) courses: thence North 81°22'06" East for a distance of 526.19 feet to the beginning of a 611.43 foot radius tangent curve concave Southeasterly; thence Northeasterly along said curve to the right through a central angle of 16°44'50" for an arc distance of 178.72 feet to the point of tangency (chord bearing North 89°44'31" East 178.08 feet); thence South 81°53'04" East for a distance of 723.45 feet to the beginning of a 251.66 foot radius tangent curve concave Northwesterly; thence Northeasterly along said curve to the left through a central angle of 54°38'23" for an arc distance of 239.99 feet to the point of tangency (chord bearing North 70°47'45" East 231.00 feet);

Instrument # 188119

CARIBOU COUNTY

11-9-2011 12:32:43 No. of Pages: 2

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Fee: 13.00

Ex-Officio Recorder Deputy

Index to WARRANTY DEED

S. Roares

thence North 43°28'33" East for a distance of 127.60 feet to the beginning of a 315.00 foot radius tangent curve concave Southeasterly;
thence Northeasterly along said curve to the right through a central angle of 38°29'55" for an arc distance of 211.66 feet to the point of tangency (chord bearing North 62°43'30" East 207.70 feet);
thence North 81°58'28" East for a distance of 884.74 feet;
thence North 70°17'46" East for a distance of 86.24 feet to a point on the West right of way boundary line of the Bailey Creek Road, the terminus of the easement, said point of terminus being South 47°16'18" East a distance of 3596.66 feet from the Northeast Corner of said Section 31.
The sidelines of this easement are to lengthen and shorten as needed to terminate on said right of way boundary line.

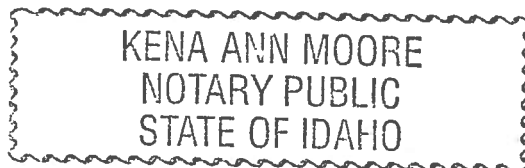
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Lynn W. Harris
LYNN W. HARRIS

Sharon M. Harris
SHARON M. HARRIS

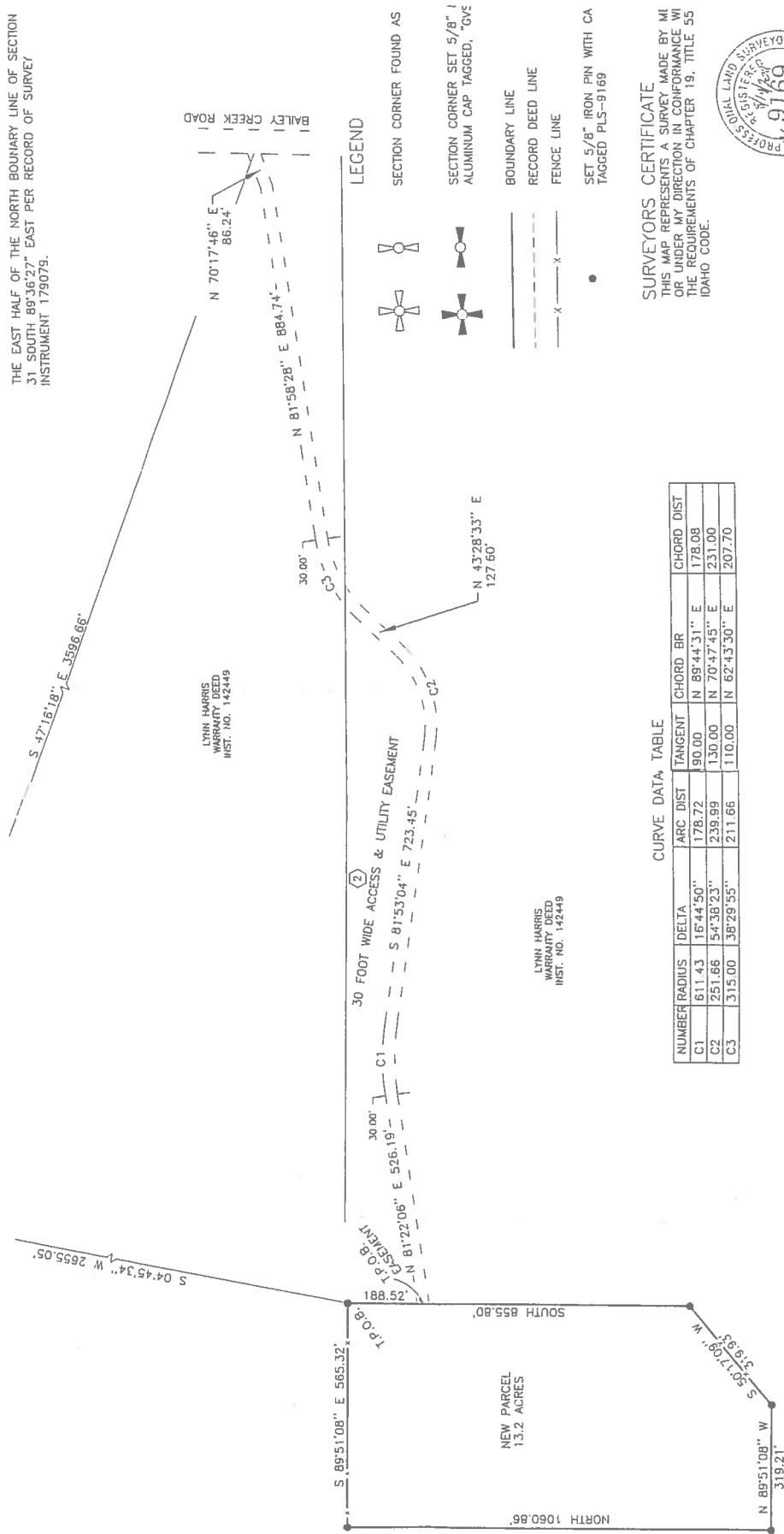
STATE OF IDAHO)
 : ss.
County of Caribou)

On this 8th day of November, 2011, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Lynn W. Harris** and **Sharon M. Harris**, known or identified to me (or proved to me on the oath of _____) to be the persons who names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Kena Ann Moore
Notary Public for the State of Idaho
Residing at: Soda Springs
My commission expires: 8/15/15

THE EAST HALF OF THE NORTH BOUNDARY LINE OF SECTION 31 SOUTH 89°36'27" EAST PER RECORD OF SURVEY INSTRUMENT 179079.



COUNTY RECORDER CERTIFICATE