

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 23 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
21-11222	Yes ☐		Yes ☐		Yes ☐
21-11223	Yes ☐		Yes ☐		Yes ☐
21-11224	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

SUPPORT DATA

2. Previous Owner's Name:

Carl & LuGene Hansen

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Lakeside Water Company LC

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and

☐ or

☐ and/or

1993 Ashley Mesa Lane

Mailing address

Sandy

Utah

84092-4364

City

State

ZIP

801-262-1390

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 07-11-2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Approved by

Processed by

Date

QUITCLAIM DEED

Microfilm 500
At 10:46 Day Dec 3
5:08 O'Clock
ABBE MACE
FREMONT CO RECORDER
Fee \$ 10 Recorded at Request of
Hansen

FOR VALUE RECEIVED, Carl Hansen, Grantor, does
hereby convey, release, remise and forever quitclaim unto
Lakeside Water Company, L.C., whose address is
1993 Ashley Mesa Lane, Sandy, Utah 84092-4364, the following
described premises, to-wit:

State of Idaho Department of Water Resources, Water Right 21-11222, Water Right 21-11223
And Water Right 21-11224 of the Snake River Basin Adjudication (SRBA), Basin 21,
Fremont County, Idaho, as granted and Judged in the District Court of the Fifth Judicial District
of the State of Idaho, in and for the County of Twin Falls

Together with the appurtenances.

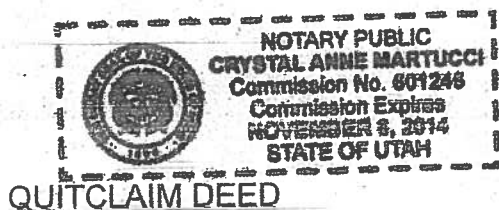
This deed is intended to convey to the Grantee all right, title, and interest of the Grantor
in and to said property, now owned or hereafter acquired.

Date 11/16, 2011.

Carl Hansen
Signature, Grantor

STATE OF UTAH)
County of Salt Lake) ss.

On this 16th day of November, 2011, before me, the
undersigned, a Notary Public in and for said state, personally appeared
Carl Hansen, known to me to be the person
whose name is subscribed to the within instrument, and acknowledged to me that s/he executed
the same.



Crystal A. Martucci
NOTARY PUBLIC for Utah
Residing at: Salt Lake
My Commission Expires: 11/8/2014

Microfilm No. 53684
At 5:10 Day Dec 21
O'Clock
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 10 Recorded at Request of Deputy
Ron Hansen

QUITCLAIM DEED

FOR VALUE RECEIVED, Lugene Hansen, Grantor, does
hereby convey, release, remise and forever quitclaim unto
Lakeside Water Company, L.C., whose address is
1993 Ashley Mesa Lane, Sandy, Utah 84092-4364, the following
described premises, to-wit:

State of Idaho Department of Water Resources, Water Right 21-11222, Water Right 21-11223
And Water Right 21-11224 of the Snake River Basin Adjudication (SRBA), Basin 21,
Fremont County, Idaho, as granted and Judged in the District Court of the Fifth Judicial District
of the State of Idaho, in and for the County of Twin Falls

Together with the appurtenances.

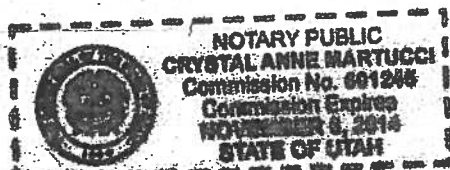
This deed is intended to convey to the Grantee all right, title, and interest of the Grantor
in and to said property, now owned or hereafter acquired.

Date 11-16-, 2011.

Lugene Hansen
(Signature, Grantor)

STATE OF UTAH)
County of Salt Lake) ss.

On this 16th day of November, 2011, before me, the
undersigned, a Notary Public in and for said state, personally appeared
Lugene Hansen, known to me to be the person
whose name is subscribed to the within instrument, and acknowledged to me that s/he executed
the same.



QUITCLAIM DEED

Crystal A. Martucci
NOTARY PUBLIC for Utah
Residing at: SLC, Utah
My Commission Expires: 11/6/2014



CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED EFFECTIVE

(Instructions on back of application)

11 JUL -1 AM 8:42

1. The name of the limited liability company is:

Lakeside Water Company, L.C.,

SECRETARY OF STATE
STATE OF IDAHO

2. The complete street and mailing addresses of the initial designated/principal office:

3857 Lakeside Lane, Island Park, Idaho

(Street Address)

1993 Ashley Mesa Lane, Sandy, UT 84092-4364

(Mailing Address, if different than street address)

3. The name and complete street address of the registered agent:

Ron Larsen

4026 Kick A Poo Lane, Island Park, ID 83429

Lakeside Water Company, L.C.,

STATE OF IDAHO

4. The name and address of at least one member or manager of the limited liability company:

Name

Address

Carl L. Hansen

771 Shiloh Way, Murray, UT 84107-7679

4. The name and address of at
company:

5. Mailing address for future correspondence (annual report notices):

1993 Ashley Mesa Lane, Sandy, UT 84092-4364

6. Future effective date of filing (optional):

Secretary or State use only

Signature

Carl L. Hansen

Typed Name: Carl L. Hansen

Signature

Typed Name:

IDAHO SECRETARY OF STATE
07/01/2011 05:00
CK: 3418 CT: 260298 BH: 1280769
1 @ 100.00 = 100.00 ORGAN LLC # 2

Signature of a manager, member or authorized
person

DIVISION NO. 2
BEING A REPLAT OF A PORTION OF LAKESIDE SUBDIVISION DIVISION NO. 1
AND PART OF THE E. 1/2 OF SECTION 24 T. 13 N. R. 42 E. B. M.
FREMONT COUNTY, IDAHO

[illegible]

I hereby certify that aforesaid vaccination required by Idaho Code Title 50, Chapter 13, Section 50-1326 have been satisfied and this plate is hereby approved for recording by filing of this certificate herewith.

DISTRICT 7 STATE BOARD OF HEALTH
 Date: 2-5-93 *Sam H. Haddock*
 District Health Commissioner

The foregoing plan was duly accepted and approved by the Board
of County Commissioners of Fresno County, Idaho, this _____ day of _____ 1920.
Wm. Burke
Secretary

L. Loring Chapman
Chairman

George Chapman
County Engineer

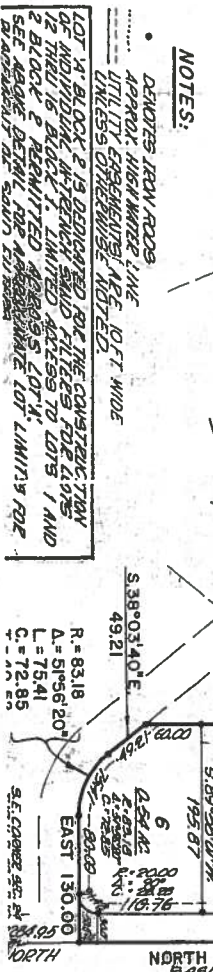
I, the undersigned County Treasurer in and for the County of Fremont, State of Idaho, per the requirements of Idaho Code 50-130, do hereby certify that all county property taxes due for the property included in this project are current.

Date: 2-16-93

Patricia Threlkeld
Fremont County Treasurer

I, Garth R. Cunningham, depose and say that I am a Professional Land Surveyor, that I have surveyed the tract of land described in the Boundary Description attached hereto, that said tract was staked on the ground according to State Law and the map shown hereto.

STATE OF IDAHO
 CERTIFICATE NO. 027

[illegible]

STATE OF GALE LAKE
COUNTY OF GALE LAKE
BEFORE ME, ABSENTEED: that on this 2 day of February 1947, personally appeared before me the undersigned Mayor, Public in and for said State and County, the signers of the attached document, and after first having duly sworn, acknowledged to me that they signed said document freely and voluntarily for the purposes therein mentioned.

The property included in this plat has partitioned for and been removed from all future irrigation water rights.

N/A NOT IN IRRIG. DIST.

I hereby certify that the foregoing plat of Lakeston Subdivision, Division No. 2, Fremont County, Idaho was filed for recording in the office of the recorder of Fremont County, Idaho on this 19 day of October 1935 at 11:25 a.m. and recorded under instrument number 112515, in Plat Book 8 on page 177.

I hereby certify that I have examined this plac and find it to be analytically correct and acceptable as required in Section 50-1305 of the Idaho Code.

Date: 2-3-93 James J. Harte 740
State Geologist and Superintendent Cart. No.



Mountain Engine



425451

H. Tucker, Clerk
Fremont County Recorder

65

740

748

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-11222

NAME AND ADDRESS: CARL HANSEN
LU GENE HANSEN
771 E SHADOW WAY
MURRAY UT 84107

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/15/1894

POINT OF DIVERSION T13N R42E S24 LOT 3 (SESENE) Within FREMONT County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within FREMONT County

T13N R42E S24 LOT 3 (SENE)

DOMESTIC Within FREMONT County

T13N R42E S24 LOT 3 (SENE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP7066-01A

AJ5855NP
2236

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: August 27, 1998
PAGE: 1

RIGHT NUMBER: 21-11223

NAME AND ADDRESS: LU GENE HANSEN
CARL HANSEN
771 E SHADOW WAY
MURRAY UT 84107

SOURCE: GROUNDWATER

QUANTITY: 0.064CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/10/1970

POINT OF DIVERSION T13N R42E S24 LOT 3 (SESENE) Within FREMONT County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 3 HOMES, 27 CAMP GROUND H	04-01 11-30	0.06 CFS
	DOMESTIC	05-01 10-31	0.004 CFS

PLACE OF USE: DOMESTIC Within FREMONT County
T13N R42E S24 LOT 3 (SENE) LOT 4 (NESE)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP0497A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 21-11224

NAME AND ADDRESS: LU GENE HANSEN
771 SHILOH WAY
MURRAY, UT 84107

CARL HANSEN
771 SHILOH WAY
SALT LAKE CITY, UT 84107

SOURCE: GROUND WATER

QUANTITY: 0.10 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1953

POINT OF DIVERSION: T13N R42E S24 LOT 3 (SESENE) Within Fremont County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	04-01 TO 11-30	0.10 CFS

PLACE OF USE: Domestic Within Fremont County
T13N R42E S24 LOT 3 (SENE) LOT 4 (NRSE)

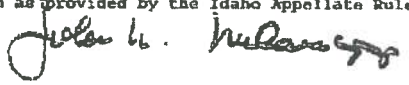
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication