

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 01 2012

Notice of Change in Water Right Ownership

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
47-14622	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Eugene Mendini

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

William E. & Susan M. Bagges

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and

☐ or

☐ and/or

1672 E 4300 N

Mailing address

Buhl

City

ID

State

83316

ZIP

208 543 4238

Telephone

BS.BAGGES@MSN.COM

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 23, 2002

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Wm & Susan Bagges

Signature of new owner/claimant

Title, if applicable

2/29/12

Date

- Signature:

Susan M. Bagges

Signature of new owner/claimant

Title, if applicable

2/29/12

Date

For IDWR Office Use Only:

Received by

DB

Date

3/1/2012

Receipt No.

5032384

Receipt Amt.

\$50-

Approved by

Processed by

Date

TF 32274

WARRANTY DEED

Twin Falls County, Idaho
Recorded for:
FIRST AMERICAN TITLE CO.
03:58pm Aug. 26, 2002
2002 - 017294
No. of Pages: 3 Fee: \$8.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CN

For Value Received, EUGENE MENDINI and MARJORIE MENDINI, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto WILLIAM E. BAGGS, III, and SUSAN M. BAGGS, husband and wife, the Grantees, whose current address is 1672 East 4300 North, Buhl, Idaho, 83316, the following described premises, in Twin Falls County, Idaho, to-wit:

The Northeast Quarter of the Southeast Quarter of Section 24, Township 9 South, Range 14, East Boise Meridian.

~~TO HAVE AND TO HOLD TO THE GRANTEES, THEIR HEIRS AND ASSIGNS FOREVER.~~

~~SUBJECT TO ALL EXISTING EASEMENTS AND RIGHTS OF WAY.~~

EXCEPTING the following two parcels located in the Northeast corner of the Northeast Quarter of the Southeast Quarter of said Section 24 as follows:

Parcel One:

A tract of land in a portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho described as commencing at a point 25 feet West and 150 feet South from the East Quarter corner of said Section 24:
THENCE in a Westerly direction 50 feet, parallel with the Northerly property line fence of said property to a point;
THENCE in a Southerly direction 30 feet to a point;
THENCE in an Easterly direction 50 feet to a point in the West right of way line of a North-South County road;
THENCE in a Northerly direction along said right of way line 30 feet to the point of beginning.

Parcel Two:

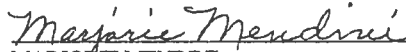
A tract of land in a portion of the SE $\frac{1}{4}$ of Section 24, Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho, being more particularly described as follows:

Commencing at the E¼ corner of said Section 24, said point being in the centerline of a north-south county road (blacktop); thence in a westerly direction 25 feet to the true point of beginning in the west right of way line of said north-south county road;
THENCE in a westerly direction 50 feet along the northerly property line fence of the subject property to a point;
THENCE in a southerly direction 150 feet to a point;
THENCE in an easterly direction 50 feet to a point in the said west right of way line;
THENCE in a northerly direction 150 feet along the said west right of way line to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that the Grantors are the owners in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 23 day of August, 2002.

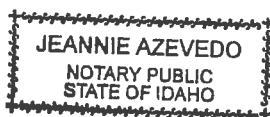

EUGENE MENDINI


MARJORIE MENDINI

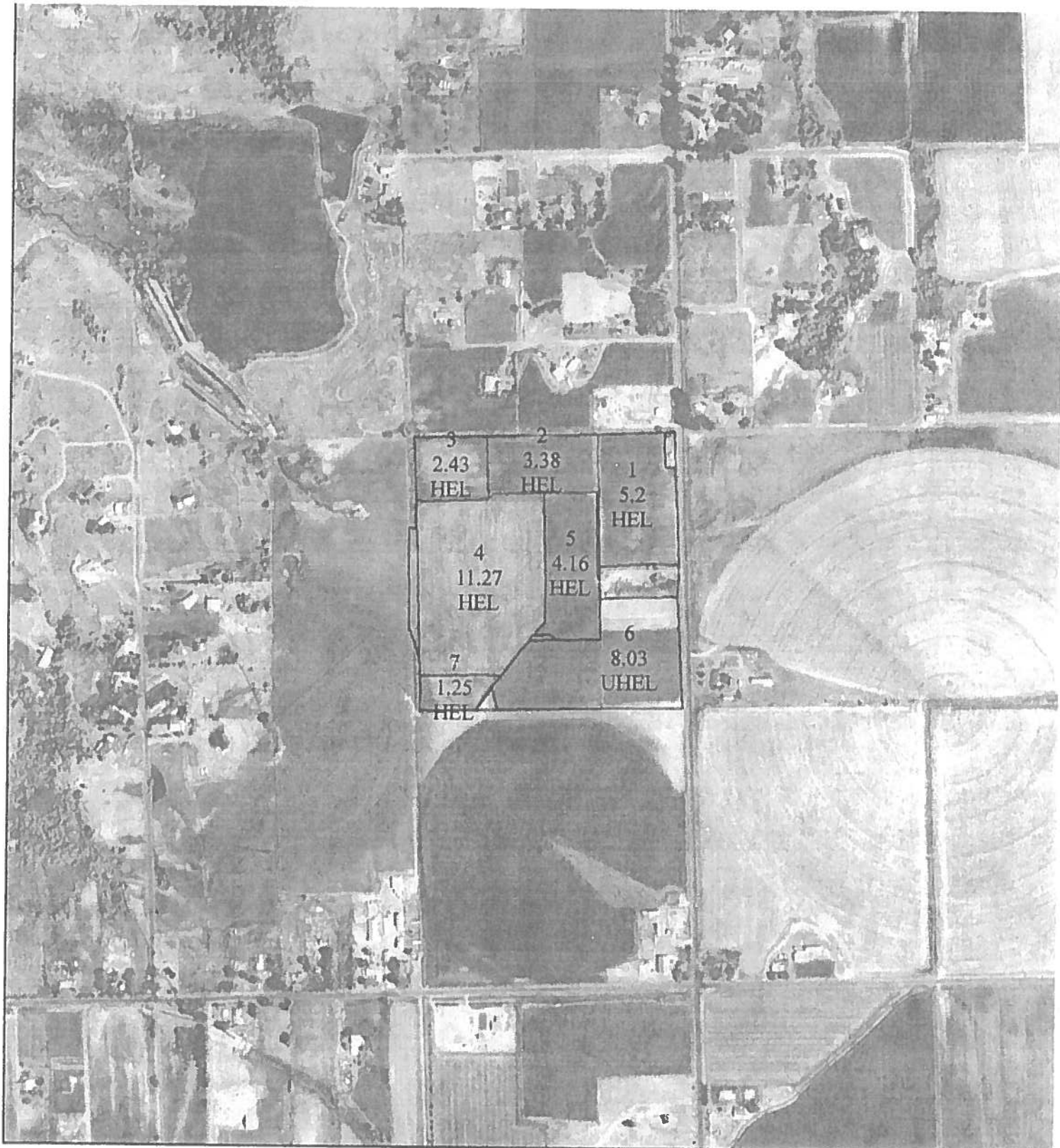
STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 26 day of August, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared EUGENE MENDINI and MARJORIE MENDINI, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.



Jeannie Azevedo
NOTARY PUBLIC
Residing at: Boise, ID
My Commission Expires: 5/26/06



United States Department of Agriculture
Farm Service Agency

May 23, 2011

FARM 5959
TRACT 31925



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area.
Refer to your original determination (CPA-026 and attached maps) for exact wetland
boundaries and determinations, or contact NRCS.

1:7,920