

State of Idaho
Department of Water Resources

Transfer of Water Right(s)

RECOMMENDATION FORM

RECEIVED
FEB 27 2012
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Transfer Application No.: 77648 Water Right No(s): 45-14110, 45-14112, 45-14114,
45-14116, 45-14118, 45-14120, 45-14122, 45-14124,
45-14126, 45-14128, 45-14130, 45-14132, 45-2625,
45-7021, 45-7031, 45-7024, 45-14376

Transfer Applicant's Name: SIX S RANCH LLC
1354 E SIX S RANCH RD
DECLO, ID 83323

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:

- c) ☐ I oppose approval of this application for the following reasons:

- d) ☒ Additional comments:

I have found that there are some water rights that Six S has that are not listed on the upper range 'Emery' portion of the Ranch.

Dated this 20 day of February, 2012

Water District No. 45F



Watermaster's Signature

Don G. Granderson

Printed Name