

RECEIVED

MAR 02 2012

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
63-4685	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Charlie Gebert, Louise Gebert and Rose Gebert

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Darin Eisenbarth and KaLynne Harris

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☒ and ☐ or ☐ and/or

307 WINTHROP BLVD

Mailing address

NAMPA

City

Idaho

83651

State

ZIP

Telephone

Email

DRESENBAERTH@INSEN.COM

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: FEB 29, 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

2-27-12

Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date

2-27-12

For IDWR Office Use Only

Received by SKT Date 3-2-2012

Receipt No. CO94783

Receipt Amt. \$25 -

Approved by _____ Processed by _____ Date _____



Pioneer Title Co.

GOING BEYOND

5680 East Franklin Road, Suite 250 / Nampa, Idaho
83687 / (208) 465-6655

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

201200803

INJ/CG

WARRANTY DEED

For Value Received **MICHAEL C. CARPENTER AND CAROL E. CARPENTER**

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

DARIN EISENBARTH AND KALYNNE HARRIS, husband and wife

, hereinafter referred to as Grantee, whose current address is 307 Winther Blvd, Nampa ID 83651
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, including irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: February 21, 2012

Michael C. Carpenter
Michael C. Carpenter

Carol E. Carpenter
Carol E. Carpenter

State of AL

SS.

County of Maricopa

On this 27 day of FEBRUARY, 2012, before me, the undersigned, a Notary Public, in and for said State, personally appeared MICHAEL C. CARPENTER AND CAROL E. CARPENTER known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Marie Cabrera
Notary Public
Residing at:
Commission Expires:

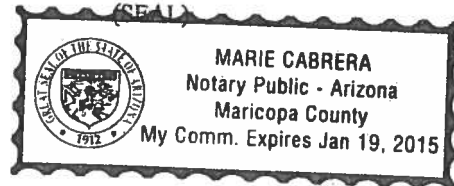


EXHIBIT A'

i.

i.

PARCEL I:

Government Lots 3 and 4 in Section 18, Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho

EXCEPTING THEREFROM A part of Government Lot 3 in Section 18, Township 3 North, Range 4 West of the Boise Meridian, more particularly described to wit:

COMMENCING at the Northwest corner of Government Lot 3 in Section 18, Township 3 North, Range 4 West of the Boise Meridian, the INITIAL POINT; thence

South 0° 00' West 1152.8 feet along the West line of the said Lot 3, to a point on the Northerly bank of the Snake River; thence

South 73° 11' East 45.7 feet along said Snake River Bank, to a point; thence

North 2° 09' West 1166.84 feet, to the INITIAL POINT.

ALSO EXCEPTING THEREFROM That portion of Government Lot 4, Section 18, Township 3 North, Range 4 West, Boise-Meridian, Canyon County, State of Idaho, described as follows:

Beginning at the Northeast corner of said Government Lot 4; thence

West along the North line of said Lot 4, a distance of 420 feet; thence

South parallel to the East line of said Lot 4, a distance of 1140 feet to the REAL POINT OF BEGINNING; thence

West parallel to the North line of said Lot 4, a distance of 180 feet; thence

South 12° 00' East, a distance of 220 feet more or less to the high water line of the Snake River; thence

Easterly along the said high water line 180 feet more or less to a point which lies

South 12° 00' East from the REAL POINT OF BEGINNING; thence

North 12° 00' West a distance of 220 feet more or less to the REAL POINT OF BEGINNING.

PARCEL II:

That portion of Government Lot 4, Section 18, Township 3 North, Range 4 West, Boise-Meridian, Canyon County, State of Idaho, described as follows:

Beginning at the Northeast corner of said Government Lot 4; thence

West along the North line of said Lot 4, a distance of 420 feet; thence

South parallel to the East line of said Lot 4, a distance of 1140 feet to the REAL POINT OF BEGINNING; thence

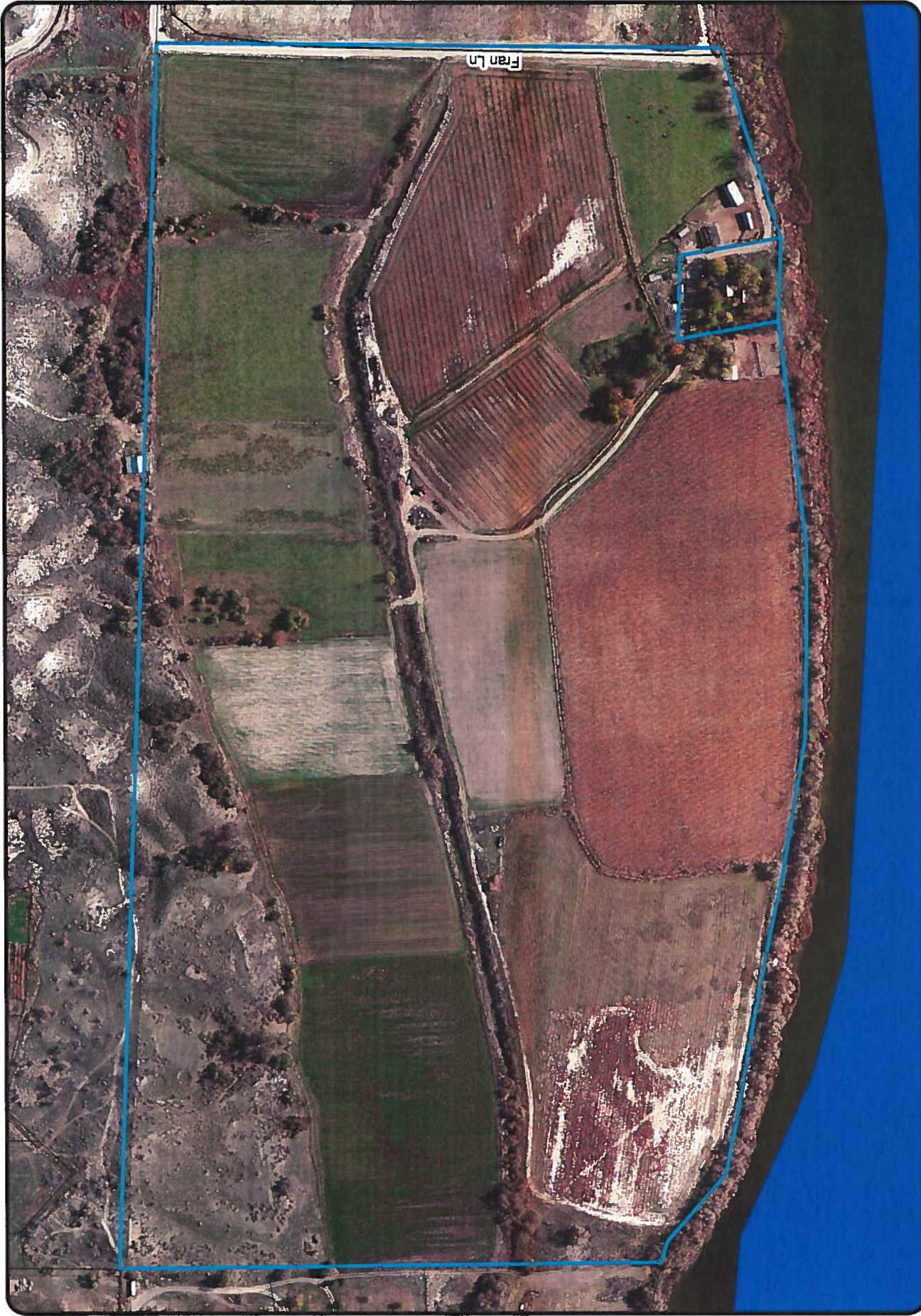
West parallel to the North line of said Lot 4, a distance of 180 feet; thence

South 12° 00' East, a distance of 220 feet more or less to the high water line of the Snake River; thence

Easterly along the said high water line 180 feet more or less to a point which lies

South 12° 00' East from the REAL POINT OF BEGINNING; thence

North ~~12° 00'~~ West a distance of 220 feet more or less to the REAL POINT OF BEGINNING.



This Map and data displayed is a graphic representation derived from the Canyon County Geographic Information System (GIS) data. It was designed and intended for staff use only.

It is not guaranteed survey accuracy. This map is based on information available and was compiled from numerous sources which may not be accurate. Users are to field verify this information. Canyon County and Single Point Solutions, Inc. are not liable for errors or omissions resulting from the use of this product for any purpose.



PTC PioneerTitleCo.
GOING BEYOND

NAMPA - THE IDAHO CENTER
5680 East Franklin Rd., Ste. 150 • Nampa, ID 83687
Tel. (208) 465-6655 • Fax (208) 465-6556

0
PJ85374

INSTRUMENT NO. 200539051
WARRANTY DEED

FOR VALUE RECEIVED CHARLIE GEBERT, AN UNMARRIED MAN

the Grantor, doES hereby grant, bargain, sell and convey unto MICHAEL C. CARPENTER, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY

the Grantee, whose address is 66276 SUNRISE RD, ENTERPRISE, OR 97828

the following described premises, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

FURTHER SUBJECT TO THE ATTACHED RESEVERATIONS FOR LIFE ESTATE AND LEASE AGREEMENT

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, HIS heirs and assigns forever. And the said Grantor doES hereby covenant to and with the said Grantee, that he IS the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2005 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: June 10, 2005

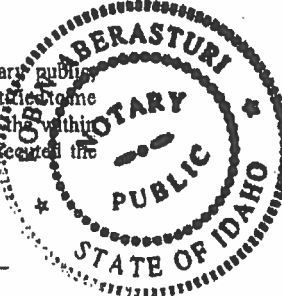
Charlie Gebert
CHARLIE GEBERT

STATE OF IDAHO
COUNTY OF CANYON

On this 10 day of JUNE, 2005, before me, a notary public, personally appeared CHARLIE GEBERT, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Ron Aberasturi

Notary Public
Residing at HOMEDALE, IDAHO
My commission expires: 03-26-2010



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

PN85374

**Government Lots 3 and 4 in Section 18, Township 3 North, Range 4 West, Boise Meridian,
Canyon County, Idaho**

EXCEPTING THEREFROM:

**A part of Government Lot 3 in Section 18, Township 3 North, Range 4 West of the Boise
Meridian, more particularly described to wit:**

**COMMENCING at the Northwest corner of Government Lot 3 In Section 18, Township 3
North, Range 4 West of the Boise Meridian, the INITIAL POINT;**

**thence South 0 degrees 00 minutes West 1152.8 feet along the West line of the said Lot
3, to a point on the Northerly bank of the Snake River;**

**thence South 73 degrees 11 minutes East 45.7 feet along said Snake River Bank, to a
point;**

thence North 2 degrees 09 minutes West 1166.84 feet, to the INITIAL POINT.

Reservations

Life Estate:

Grantor is hereby reserving and excepting to Grantor and Grantor's sister, Rose Gebert, the full use, control, income, and possession of one acre of the property conveyed herein, which includes a house and access from Fran Road, as determined by the survey attached hereto, for and during the natural life of Grantor's sister. It is expressly understood and agreed by the parties that said life estate is for the benefit, use and enjoyment and continued use of Grantor's sister. The life estate may be terminated if there is clear and convincing evidence that Grantor's sister is residing at a place other than the life estate property for a continuous period of 120 days. *See Exhibit "A" for life estate legal description.*

Tenancy for Years:

Grantor is further reserving the right of full use, control, income, and possession of all property conveyed for a term of years terminating on January 1, 2010 and subject to the terms and conditions of a written lease agreement signed contemporaneously herewith. Grantee to remain responsible for all taxes and water assessments during the term of the tenancy for years.

EXHIBIT "A"

That portion of Government Lot 4, Section 18, Township 3 North, Range 4 West, Boise Meridian, Canyon County, State of Idaho, described as follows:

Beginning at the Northeast corner of said Government Lot 4: thence West along the North line of said Lot 4, a distance of 420 feet; thence South parallel to the East line of said Lot 4, a distance of 1140 feet to the Real Point of Beginning; thence West parallel to the North line of said Lot 4, a distance of 180 feet; thence South 12 degrees 00' East, a distance of 220 feet more or less to the high water line of the Snake River; thence Easterly along the said high water line 180 feet more or less to a point which lies South 12 degrees 00' East from the Real Point of Beginning; thence North 12 degrees 00' West, a distance of 220 feet more or less to the Real Point of Beginning.

200539051

RECORDED

2005 JUL 8 PM 1 55

G NOEL HALES

CANYON CNTY RECORDER

BY

PIONEER - NAMEA

L M Laughlin
ap.

REQUEST

TYPE *Ad* FEE *12.00*

PN 85344 INSTRUMENT NO. 200539052
WARRANTY DEED

FOR VALUE RECEIVED ROSE GEBERT, AN UNMARRIED WOMAN AND LOUISE GEBERT, AN UNMARRIED WOMAN

the GrantorS, do hereby grant, bargain, sell and convey unto MICHAEL C. CARPENTER, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY

the Grantee, whose address is 66276 Sunrise Rd, Enterprise, OR 97828

the following described premises, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, THIER heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that The YARE the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2005 and subsequent years, covenants, conditions, restrictions and easements of record; and that TheY will warrant and defend the same from all lawful claims whatsoever.

DATED: June 7, 2005

Louise Gebert By Charles Gebert, Her attorney in fact
LOUISE GEBERT, BY CHARLES GEBERT, HER ATTORNEY IN FACT

Rose Gebert
ROSE GEBERT

STATE OF IDAHO
COUNTY OF CANYON

On this 10 day of JUNE, 2005, before me, a notary public, personally appeared ROSE GEBERT, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Robin Aberasturi
Notary Public
Residing at HOMEDALE, IDAHO
My commission expires: 03-26-2010

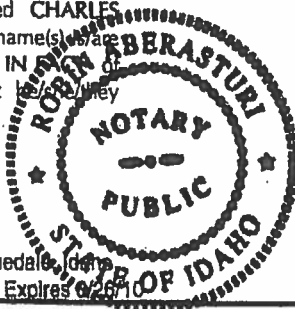
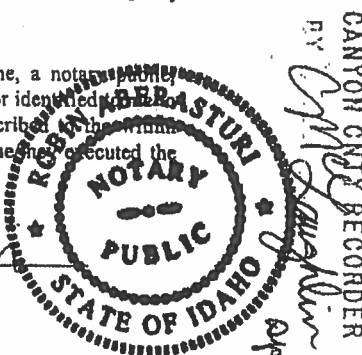
STATE OF IDAHO
COUNTY OF CANYON

On this 10 day of June, 2005, before me, a notary public, personally appeared CHARLES GEBERT, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as ATTORNEY IN FACT of LOUISE GEBERT and acknowledged to me that he/she/they executed SAME AS SUCH ATTORNEY IN FACT.

Robin Aberasturi
Notary Public

Residing IN HOMEDALE, Idaho

Residing In Homedale, Idaho
My Commission Expires 03-26-2010



CANYON COUNTY RECORDER
G NOEL HALES
BY C. Noel Hales

2005 JUL 8 PM 1:55

RECORDED

200539052

PIONEER - NAMPA

REQUEST Real
TYPE Real FEE 6-00

PN85374

**Government Lots 3 and 4 in Section 18, Township 3 North, Range 4 West, Boise Meridian,
Canyon County, Idaho**

EXCEPTING THEREFROM:

**A part of Government Lot 3 in Section 18, Township 3 North, Range 4 West of the Boise
Meridian, more particularly described to wit:**

**COMMENCING at the Northwest corner of Government Lot 3 in Section 18, Township 3
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