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DEPARTMENT OF  
WATER RESOURCES

10980 South Jordan Gateway  
P.O. Box 95850  
South Jordan, UT 84095  
(801) 571-9200  
1-800-824-9198  
Administrative Fax (801) 571-9481  
Accounting Fax (801) 571-1641

March 6, 2012

STATE OF IDAHO  
Department of Water Resources  
PO Box 83720  
Boise, Idaho 83720

RE: NOTICE OF RELEASE for Ken J. Wixom

Dear State Engineer:

Please be advised that The Bank of Commerce **no longer has a security interest in the water rights** described on the attached Notice of Pledge.

Please file this notice with your records as evidence of such. Your assistance in this matter is appreciated.

Sincerely,

The Bank of Commerce  
By: Western AgCredit, FLCA, Servicing Agent

David G. Brown  
Vice President - Credit Services

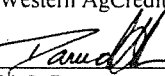
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**Notice of Security Interest in a Water Right**  
**And Request for Notification of a Change in Ownership or Any Proposed**  
**Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**

Please print or type. Attach pages with additional information. Instructions are on the back of this page  
Incomplete forms will be returned

1. Water Right No(s): 27-2048, 27-11730, 27-11729, 27-11728, 27-11996
2. The following **REQUIRED** information must be submitted with this form:
  - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
  - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest:

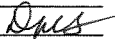
The Bank of Commerce  
c/o Western AgCredit  
10980 South Jordan Gateway  
P.O. Box 95850  
South Jordan, UT 84095-0850.
4. Name of Water Right Owner/Claimant(s):

KEN J. WIXOM and PAULINE W. WIXOM
5. Expiration Date of Notification Period: November 1, 2028
6. Is this a Renewal of Request for Notification ( ) YES (X) NO

The Bank of Commerce  
By: Western AgCredit, FLCA, Servicing Agent
7. Signature(s) (and title if applicable): By:   
David G. Brown  
Vice President – Credit Services

*Mailed  
6/4/09*

**For Office Use Only**

|                                                                                                         |                     |                        |
|---------------------------------------------------------------------------------------------------------|---------------------|------------------------|
| Received by _____                                                                                       | Date _____          | Fee _____              |
| Receipted by _____                                                                                      | Date _____          | Receipt No. _____      |
| Processed by <u></u> | Date <u>3/13/12</u> | WR <u>✓</u> Date _____ |