

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
FEB 17 2012
DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 61-2188	Yes ☒	61-12273	Yes ☐		Yes ☐
PD 61-7151	Yes ☒	61-12272	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jay Brown
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Augusta Sayoko D. Mimoto Greenheart
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
8708 Willow Cabin Street
Mailing address
Las Vegas NV 89131
City State ZIP
(702) 839-9197 mimotogreenheart@yahoo.com
Telephone Email

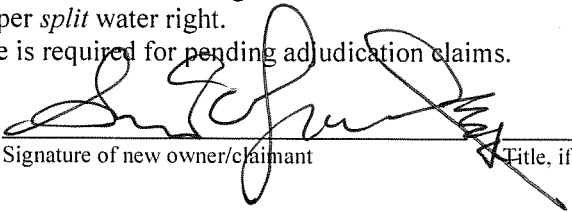
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: January 29, 2007

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA
IN FILE # 61-2188
February 14, 2012
Date

7. Signature: 
Signature of new owner/claimant Title, if applicable
Signature: _____ Title, if applicable
Signature of new owner/claimant Title, if applicable

For IDWR Office Use Only:

Received by SF Date 2/17/12 Receipt No. 094700 Receipt Amt. \$200
Approved by Due Process by Due Date 3/12/2012

WARRANTY DEED

FOR VALUE RECEIVED

Jay B. Brown and Christine M. Hopson-Brown, husband and wife

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Augusta Sayoko D. Mimoto Greenheart, a single woman

GRANTEE(s) whose address is: 8708 Willow Cabin St., Las Vegas, NV 89131

The following described real property in **ELMORE** County, Idaho to wit:

Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho

Section 24: The South 990 feet of the Southeast ¼

SAVE AND EXCEPT that portion deeded to the Glens Ferry Highway District as disclosed by Right-of-Way, recorded June 14, 1983 as Instrument No. 215824, records of Elmore County, Idaho.

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 29, 2007

Jay B. Brown
Jay B. Brown

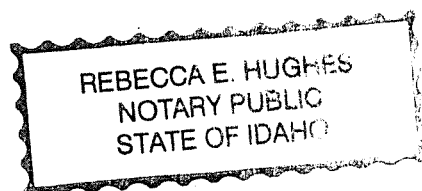
Christine M. Hopson-Brown
Christine M. Hopson-Brown

State of IDAHO
County of ELMORE

Instrument # 384017
Elmore County, Idaho
01:56pm Jan. 30, 2007
For: FIRST AMERICAN TITLE COMPANY
No. of Pages: 1 Fee: \$3.00
MARSA GRIMMETT, Recorder
Deputy: DLE

On January 29, 2007 before me, a notary public in and for said State, personally appeared **Jay B. Brown and Christine M. Hopson-Brown**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



Rebecca E. Hughes
Notary Public
Residing at: Mountain Home, Idaho
Commission Expires: 1/30/10