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Form 12-238/12-1400(6) 11/07

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DEC 26 2008
DEPARTMENT OF
WATER RESOURCES

DEC 18 2008

IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
98-7377					
98-7653					

- The following **REQUIRED** information must be submitted with this form:
 - The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Ernest A Copp
c/o Dan Copp Crushing
1300 N Hancock St #B
Anaheim CA 92807

4. New Owner/Claimant(s)
Gene Andrews Patricia B Andrews
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

3040 District Two Rd

Bonnerr's Ferry ID 83805

(208) 267-3020

Email: —

SCANNED

MAR 13 2012

5. Date you acquired the property 19 Nov 1997

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Gene Andrews
Patricia B Andrews (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by cm Date 12-18-08
 Received by cm Date "
 Processed by cm AJ Date "

Receipt Amt. \$ 50.00
 Receipt No. NO 19748
 WR 98-7377 Date 12-18-08
98-7653

Bjt # 100466

STATE OF IDAHO }
County of Boundary }

Filed for record at the request of Boundary

Abstract

On the 10 day of Dec, 1997 at 9:12 A.M., and recorded in Book 118

INST. on page 229 Kris Larson

County Recorder

J. Gady Deputy Fee \$ 6.00

187587

WARRANTY DEED

In consideration of ONE DOLLAR (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged by grantor, ERNEST A. COPP, individually, and as Trustee of the ERNEST A. COPP and PAULINE S. COPP LIVING TRUST, DATED NOVEMBER 16, 1992, and PAULINE S. COPP, individually, and as Trustee of the ERNEST A. COPP and PAULINE S. COPP LIVING TRUST, DATED NOVEMBER 16, 1992, grantor does hereby grant, bargain, sell and convey unto GENE ANDREWS and PATRICIA B. ANDREWS, husband and wife, grantee, whose address is
HCR 85 Box 336 Bonners Ferry, ID 83805- the following described property:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the grantee, its heirs and assigns forever. And the grantor does hereby covenant to and with the said grantee that it is the owner in fee simple of said premises and that they are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

The single number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Dated this 19 day of November, 1997.

Ernest A. Copp
ERNEST A. COPP, individually

Pauline S. Copp
PAULINE S. COPP, individually

THE ERNEST A. COPP and PAULINE S. COPP LIVING TRUST, DATED NOVEMBER 16, 1992

THE ERNEST A. COPP and PAULINE S. COPP LIVING TRUST, DATED NOVEMBER 16, 1992

Ernest A. Copp Trustee
ERNEST A. COPP, TRUSTEE

Pauline S. Copp
PAULINE S. COPP, TRUSTEE

State of Idaho)
) ss.
County of Boundary)

On this 19 day of November, 1997, before me, the undersigned Notary Public, personally appeared ERNEST A. COPP and PAULINE S. COPP, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Shaune Delaney
NOTARY PUBLIC FOR IDAHO
Residing in Bonners Ferry
Commission Expires: 10/7/2003

State of Idaho)
) ss.
County of Boundary)

On this 19 day of November, 1997, before me, the undersigned Notary Public, personally appeared ERNEST A. COPP and PAULINE S. COPP, known or identified to me to be the trustees of THE ERNEST A. COPP AND PAULINE S. COPP LIVING TRUST, DATED NOVEMBER 16, 1992, and whose names are subscribed to the within instrument and acknowledged to me that they executed the same as trustees for THE ERNEST A. COPP AND PAULINE S. COPP LIVING TRUST, DATED NOVEMBER 16, 1992.



Shaune Delaney
NOTARY PUBLIC FOR IDAHO
Residing in Bonners Ferry
Commission Expires: 10/7/2003

187587

EXHIBIT A

Order Number: 9700266

LEGAL DESCRIPTION

TRACT I:

The Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) and the West Half of the Northwest Quarter of the Southeast Quarter (W1/2 NW1/4 SE1/4) of Section Nineteen (19), Township Sixty-two (62) North, Range Two (2) East, B.M., Boundary County, Idaho.

TRACT II:

Beginning at the Northeast corner of the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section Nineteen (19), Township Sixty-two (62) North, Range Two (2) East, B.M., Boundary County, Idaho, thence West along the section line 660 feet to a point, thence South 150 feet to the Point of Beginning, thence East 80 feet, thence South 160 feet, thence West 80 feet, thence North 160 feet to the Point of Beginning.

TRACT III:

A tract of land in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section Nineteen (19), Township Sixty-two (62) North, Range Two (2) East, B.M., Boundary County, Idaho, more particularly described as follows:

Commencing at the East quarter corner of Section Nineteen (19), thence South 89 degrees 19' 24'' West, 1635.60 feet along the east-west centerline of said Section to the True Point of Beginning; thence South 0 degrees 19' 03'' West, 282.54 feet; thence South 8 degrees 55' 44'' West, 32.06 feet; thence North 89 degrees 59' 38'' West, 266.78 feet; thence North 0 degrees 00' 14'' East, 160.95 feet; thence North 89 degrees 19' 24'' East, 120.00 feet; thence North 0 degrees 00' 22'' East, 150.00 feet; thence North 89 degrees 19' 24'' East, 153.32 feet to the True Point of Beginning.

TRACT IV:

A tract of land in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4) of Section Nineteen (19), Township Sixty-two (62) North, Range Two (2) East, B.M., Boundary County, Idaho, more particularly described as follows:

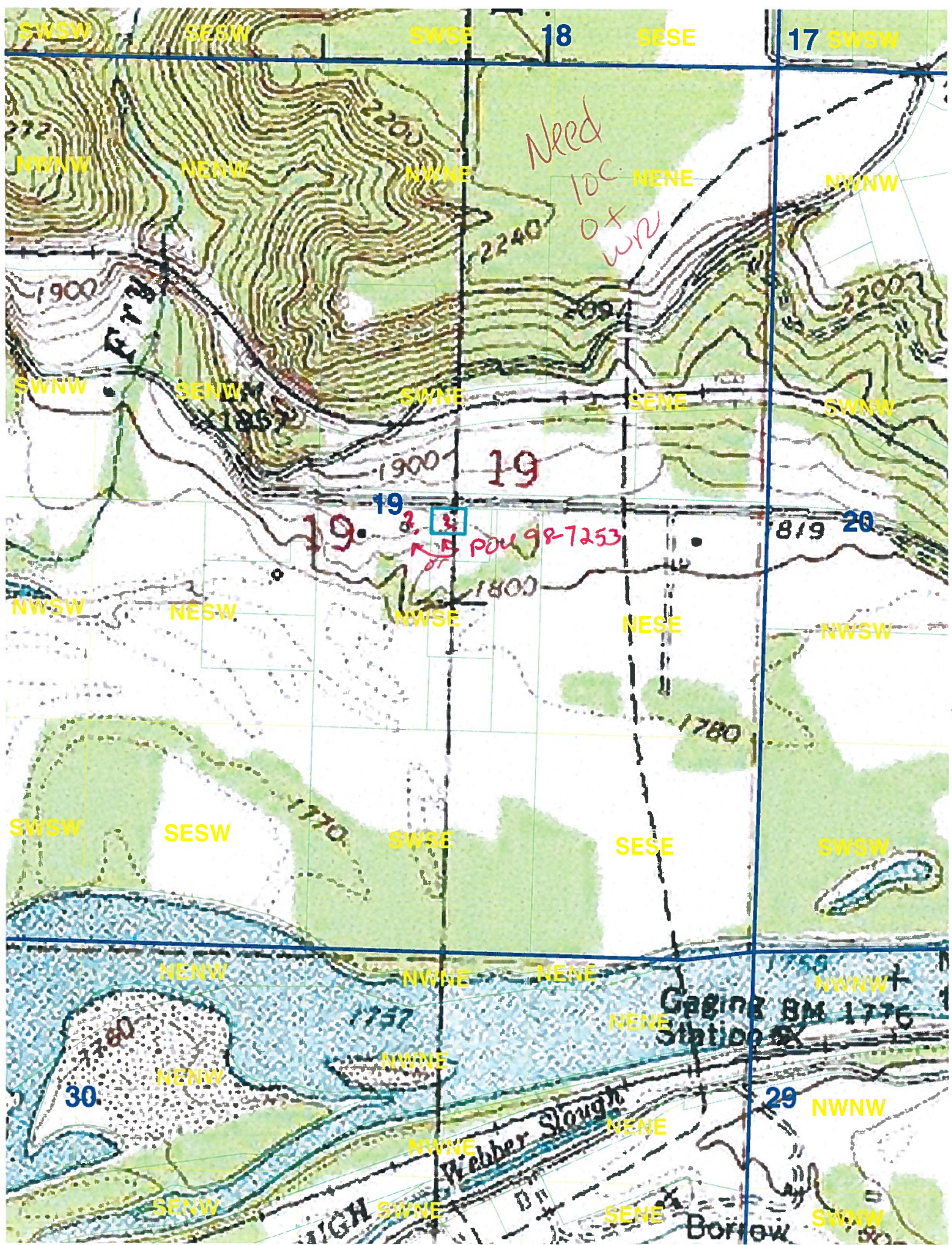
Commencing at the East Quarter corner of Section Nineteen (19); thence South 89 degrees 19' 24'' West 1988.92 feet along the east-west centerline of said Section; thence South 0 degrees 00' 22'' West 880 feet to the True Point of Beginning; thence North 89 degrees 19' 24'' East 14.08 feet; thence South 0 degrees 00' 22'' West 440 feet; thence South 89 degrees 19' 24'' West 14.08 feet; thence North 0 degrees 00' 22'' East, 440 feet to the Point of Beginning.



Bonnerr's Ferry Nursey



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.



SWSW

SESW

SWSE

18

SESE

17 SWSW

NWNW

NEW

NWNE

NENE

NWNW

SWNW

SEW

SWNE

SENE

SWNW

NWSW

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POU 98-7253

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Gaging BM 1776
Station 8X

Webber Slough

Borrow