



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 13, 2012

DONALD GUNDERSON WATERMASTER
WATER DISTRICT # 45F
1047 E 1000 S
ALBION ID 83311

RE: APPROVED Transfer No(s). 77648 (Six S Ranch LLC)

Dear Mr. Gunderson:

For your information and records, we have enclosed a copy of an APPROVED Application for Transfer(s) within your district.

If you have any questions, please feel free to contact this office, or the applicant.

Sincerely,

Denise Buffington
Administrative Assistant
Southern Region

Enclosure