

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 77316**

This is to certify that: OAK VALLEY LAND CO LLC

468 S 800 W  
 BURLEY ID 83318  
 (208)280-6453

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 45-13924     | WR/Decreed          | 12/16/1970      | 4.33 cfs    | 1829.1 af     | 619.4             | 3,715.6            | GROUND WATER  |
| 45-13926     | WR/Decreed          | 09/30/1971      | 6.16 cfs    | 2478.9 af     | 781.5             | 3,715.6            | GROUND WATER  |
| 45-13928     | WR/Decreed          | 06/11/1979      | 6 cfs       | 1199.6 af     | 299.9             | 3,715.6            | GROUND WATER  |
| 45-13930     | WR/Decreed          | 06/30/1985      | 1.29 cfs    | N/A           | 112.5             | 3,715.6            | GROUND WATER  |
| 45-13932     | WR/Decreed          | 09/29/1961      | 9.61 cfs    | 2264 af       | 566.0             | 3,715.6            | GROUND WATER  |
| 45-13934     | WR/Decreed          | 06/30/1985      | 2.3 cfs     | N/A           | 178.1             | 3,715.6            | GROUND WATER  |
| 45-13936     | WR/Decreed          | 09/11/1967      | 3.46 cfs    | 790.8 af      | 197.7             | 3,715.6            | GROUND WATER  |
| 45-13938     | WR/Decreed          | 09/06/1967      | 4.94 cfs    | 1102 af       | 275.5             | 3,715.6            | GROUND WATER  |
| 45-14167     | WR/Decreed          | 03/23/1957      | 0.75 cfs    | 150 af        | 37.5              | 3,715.6            | GROUND WATER  |
| 45-14169     | WR/Decreed          | 08/20/1959      | 0.9 cfs     | 180 af        | 45.0              | 3,715.6            | GROUND WATER  |
| 45-14306     | WR/Decreed          | 05/21/1962      | 4.16 cfs    | 1536.8 af     | 384.2             | 3,715.6            | GROUND WATER  |
| 45-14308     | WR/Decreed          | 09/11/1967      | 3.76 cfs    | 1448.8 af     | 362.1             | 3,715.6            | GROUND WATER  |
| 45-14310     | WR/Decreed          | 11/24/1981      | 5.07 cfs    | 1017.6 af     | 254.4             | 3,715.6            | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 45-13924              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-13926              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-13928              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-13930              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-13932              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-13934              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-13936              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-13938              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-14167              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-14169              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-14306              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-14308              | NO           | NO         | YES        | NO             | NO                   | NO                   |
| 45-14310              | NO           | NO         | YES        | NO             | NO                   | NO                   |

**SUPPORT DATA**

45-13924

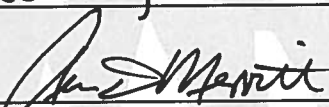
**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**TRANSFER OF WATER RIGHT**  
**TRANSFER NO. 77316**

**Summary of Water Rights After the Approved Change**

| Existing Right  | New No. (changed portion) | Transfer Rate    | Transfer Volume  | Acre Limit    | Total Acres   | Remaining Rate | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|-----------------|---------------------------|------------------|------------------|---------------|---------------|----------------|------------------|----------------------|-----------------------|
| 45-13924        | <b>45-13924</b>           | 4.33 cfs         | 1829.1 af        | 619.4         | 3,694.1       | N/A            | N/A              | N/A                  | N/A                   |
| 45-13926        | <b>45-13926</b>           | 6.16 cfs         | 2478.9 af        | 781.5         | 3,694.1       | N/A            | N/A              | N/A                  | N/A                   |
| 45-13928        | <b>45-13928</b>           | 6 cfs            | 1199.6 af        | 299.9         | 3,694.1       | N/A            | N/A              | N/A                  | N/A                   |
| 45-13930        | <b>45-13930</b>           | 1.29 cfs         | N/A              | 112.5         | 3,694.1       | N/A            | N/A              | N/A                  | N/A                   |
| 45-13932        | <b>45-13932</b>           | 9.61 cfs         | 2264 af          | 566.0         | 3,694.1       | N/A            | N/A              | N/A                  | N/A                   |
| 45-13934        | <b>45-13934</b>           | 2.3 cfs          | N/A              | 178.1         | 3,694.1       | N/A            | N/A              | N/A                  | N/A                   |
| 45-13936        | <b>45-13936</b>           | 3.46 cfs         | 790.8 af         | 197.7         | 3,694.1       | N/A            | N/A              | N/A                  | N/A                   |
| 45-13938        | <b>45-13938</b>           | 4.94 cfs         | 1102 af          | 275.5         | 3,694.1       | N/A            | N/A              | N/A                  | N/A                   |
| 45-14167        | <b>45-14167</b>           | 0.75 cfs         | 150 af           | 37.5          | 3,694.1       | N/A            | N/A              | N/A                  | N/A                   |
| 45-14169        | <b>45-14169</b>           | 0.9 cfs          | 180 af           | 45.0          | 3,694.1       | N/A            | N/A              | N/A                  | N/A                   |
| 45-14306        | <b>45-14306</b>           | 4.16 cfs         | 1536.8 af        | 384.2         | 3,694.1       | N/A            | N/A              | N/A                  | N/A                   |
| 45-14308        | <b>45-14308</b>           | 3.76 cfs         | 1448.8 af        | 362.1         | 3,694.1       | N/A            | N/A              | N/A                  | N/A                   |
| 45-14310        | <b>45-14310</b>           | 5.07 cfs         | 1017.6 af        | 254.4         | 3,694.1       | N/A            | N/A              | N/A                  | N/A                   |
| <b>COMBINED</b> |                           |                  |                  |               |               |                |                  |                      |                       |
| <b>TOTALS</b>   |                           | <b>42.56 cfs</b> | <b>12569.6af</b> | <b>3694.1</b> | <b>3694.1</b> | <b>N/A</b>     | <b>N/A</b>       | <b>N/A</b>           | <b>N/A</b>            |

Detailed Water Right Description(s) attached

Dated this 13<sup>th</sup> day of February, 20 12

  
 Southern Region Manager

**WATER RIGHT NO. 45-13924**  
**As Modified by Transfer No. 77316**

In accordance with the approval of Transfer No. 77316, Water Right No. 45-13924 is now described as follows.

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY ID 83318

**Priority Date:** December 16, 1970

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01 to    | 10/31     | 4.33 CFS              | 1,829.1 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                 |         |               |
|--------------|--------|-----------------|---------|---------------|
| GROUND WATER | SENENE | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec. 19 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec. 19 Twp 11S | Rge 22E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 21E 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 | 29.9 | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 527.7  |
| 11S 21E 14  | 28.3 | 34.1 | 36.4 | 25.7 | 30.1 | 33.4 | 37.7 | 34.4 | 36.3 | 37.2 | 32.4 | 29.9 | 19.5 | 32.8 | 39.6 | 38.6 | 526.4  |
| 11S 21E 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S 21E 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S 21E 23  | 30.0 | 31.4 | 32.4 | 30.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 508.5  |
| 11S 21E 24  | 29.6 | 33.4 |      |      | .4   |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 259.9  |
| 11S 22E 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S 22E 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S 22E 19  |      |      | 5.1  |      | 28.6 | 31.8 | 34.3 | 37.3 | 36.7 | 32.8 | 33.9 | 32.0 | 31.4 | 38.7 | 31.7 | 30.4 | 404.7  |
| 11S 22E 20  | 30.7 | 32.3 | 33.2 | 31.8 | 31.3 | 32.4 | 33.6 | 32.7 | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 514.2  |

Total Acres: 3694.1

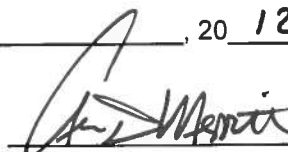
**WATER RIGHT NO. 45-13924  
As Modified by Transfer No. 77316**

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.
2. This right is limited to the irrigation of 619.4 acres within the place of use described above in a single irrigation season.
3. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 42.56 cfs, a total annual maximum diversion volume of 12569.6 af at the field headgate, and the irrigation of 3694.1 acres.
4. Rights 45-13924 and 45-13926 when combined shall not exceed a total diversion rate of 10.49 cfs, a total annual maximum diversion volume of 4308.0 af at the field headgate, and the irrigation of 1338.2 acres.
5. Prior to diversion and use of water under Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier 7/13/2004.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within five years of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of February, 20 12

  
Southern Region Manager

**WATER RIGHT NO. 45-13926**  
**As Modified by Transfer No. 77316**

In accordance with the approval of Transfer No. 77316, Water Right No. 45-13926 is now described as follows.

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY ID 83318

**Priority Date:** September 30, 1971

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/11       | to 10/31  | 6.16 CFS              | 2,478.9 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                 |         |               |
|--------------|--------|-----------------|---------|---------------|
| GROUND WATER | SENE   | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec. 19 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec. 19 Twp 11S | Rge 22E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 21E 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 | 29.9 | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 527.7  |
| 11S 21E 14  | 28.3 | 34.1 | 36.4 | 25.7 | 30.1 | 33.4 | 37.7 | 34.4 | 36.3 | 37.2 | 32.4 | 29.9 | 19.5 | 32.8 | 39.6 | 38.6 | 526.4  |
| 11S 21E 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S 21E 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S 21E 23  | 30.0 | 31.4 | 32.4 | 30.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 508.5  |
| 11S 21E 24  | 29.6 | 33.4 |      |      | .4   |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 259.9  |
| 11S 22E 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S 22E 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S 22E 19  |      |      | 5.1  |      | 28.6 | 31.8 | 34.3 | 37.3 | 36.7 | 32.8 | 33.9 | 32.0 | 31.4 | 38.7 | 31.7 | 30.4 | 404.7  |
| 11S 22E 20  | 30.7 | 32.3 | 33.2 | 31.8 | 31.3 | 32.4 | 33.6 | 32.7 | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 514.2  |

Total Acres: 3694.1

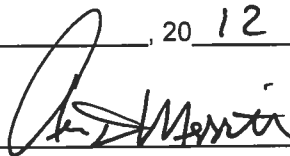
**WATER RIGHT NO. 45-13926  
As Modified by Transfer No. 77316**

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.
2. This right is limited to the irrigation of 781.5 acres within the place of use described above in a single irrigation season.
3. Rights 45-13924 and 45-13926 when combined shall not exceed a total diversion rate of 10.49 cfs, a total annual maximum diversion volume of 4308.0 af at the field headgate, and the irrigation of 1338.2 acres.
4. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 42.56 cfs, a total annual maximum diversion volume of 12569.6 af at the field headgate, and the irrigation of 3694.1 acres.
5. Prior to diversion and use of water under Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier 7/13/2004.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within five years of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of February, 20 12

  
\_\_\_\_\_  
Southern Region Manager

**WATER RIGHT NO. 45-13928**  
**As Modified by Transfer No. 77316**

In accordance with the approval of Transfer No. 77316, Water Right No. 45-13928 is now described as follows.

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY ID 83318

**Priority Date:** June 11, 1979

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01 to    | 10/31     | 6.00 CFS              | 1,199.6 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                 |         |               |
|--------------|--------|-----------------|---------|---------------|
| GROUND WATER | SENENE | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec. 19 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec. 19 Twp 11S | Rge 22E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 21E 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 | 29.9 | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 527.7  |
| 11S 21E 14  | 28.3 | 34.1 | 36.4 | 25.7 | 30.1 | 33.4 | 37.7 | 34.4 | 36.3 | 37.2 | 32.4 | 29.9 | 19.5 | 32.8 | 39.6 | 38.6 | 526.4  |
| 11S 21E 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S 21E 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S 21E 23  | 30.0 | 31.4 | 32.4 | 30.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 508.5  |
| 11S 21E 24  | 29.6 | 33.4 |      |      | .4   |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 259.9  |
| 11S 22E 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S 22E 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S 22E 19  |      |      | 5.1  |      | 28.6 | 31.8 | 34.3 | 37.3 | 36.7 | 32.8 | 33.9 | 32.0 | 31.4 | 38.7 | 31.7 | 30.4 | 404.7  |
| 11S 22E 20  | 30.7 | 32.3 | 33.2 | 31.8 | 31.3 | 32.4 | 33.6 | 32.7 | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 514.2  |

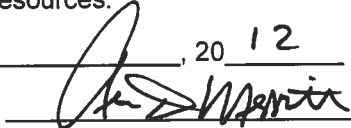
Total Acres: 3694.1

**WATER RIGHT NO. 45-13928**  
**As Modified by Transfer No. 77316**  
**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.
2. Right No. 45-13930 is an expansion of this right pursuant to Section 42-1416B, Idaho Code.
3. This right is limited to the irrigation of 299.9 acres within the place of use described above in a single irrigation season.
4. Right Nos. 45-13928, 45-14167 and 45-14169 are limited to the irrigation of a combined total of 382.4 acres in a single irrigation season.
5. Rights 45-13928, 45-13930, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 6.0 cfs, a total annual maximum diversion volume of 1,529.6 af at the field headgate, and the irrigation of 494.8.
6. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 42.56 cfs, a total annual maximum diversion volume of 12569.6 af at the field headgate, and the irrigation of 3694.1 acres.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier 7/13/2004.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. Prior to diversion and use of water under Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
10. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
11. The right holder shall accomplish the change authorized by this transfer within five years of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
14. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of February, 2012

  
Southern Region Manager

**WATER RIGHT NO. 45-13930**  
**As Modified by Transfer No. 77316**

In accordance with the approval of Transfer No. 77316, Water Right No. 45-13930 is now described as follows.

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY ID 83318

**Priority Date:** June 30, 1985

**Source:** GROUND WATER

|                              |                    |                  |                              |
|------------------------------|--------------------|------------------|------------------------------|
| <b><u>BENEFICIAL USE</u></b> | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> |
| IRRIGATION                   | 03/15 to           | 11/15            | 1.29 CFS                     |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                 |         |               |
|--------------|--------|-----------------|---------|---------------|
| GROUND WATER | SENENE | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec. 19 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec. 19 Twp 11S | Rge 22E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 21E 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 | 29.9 | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 527.7  |
| 11S 21E 14  | 28.3 | 34.1 | 36.4 | 25.7 | 30.1 | 33.4 | 37.7 | 34.4 | 36.3 | 37.2 | 32.4 | 29.9 | 19.5 | 32.8 | 39.6 | 38.6 | 526.4  |
| 11S 21E 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S 21E 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S 21E 23  | 30.0 | 31.4 | 32.4 | 30.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 508.5  |
| 11S 21E 24  | 29.6 | 33.4 |      |      | .4   |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 259.9  |
| 11S 22E 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S 22E 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S 22E 19  |      |      | 5.1  |      | 28.6 | 31.8 | 34.3 | 37.3 | 36.7 | 32.8 | 33.9 | 32.0 | 31.4 | 38.7 | 31.7 | 30.4 | 404.7  |
| 11S 22E 20  | 30.7 | 32.3 | 33.2 | 31.8 | 31.3 | 32.4 | 33.6 | 32.7 | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 514.2  |

Total Acres: 3694.1

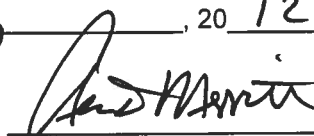
**WATER RIGHT NO. 45-13930**  
**As Modified by Transfer No. 77316**

**CONDITIONS OF APPROVAL**

1. This right is limited to the irrigation of 112.5 acres within the place of use described above in a single irrigation season.
2. This right is an expansion of Right No. 45-13928 pursuant to Section 42-1416B, Idaho Code.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.
4. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 42.56 cfs, a total annual maximum diversion volume of 12569.6 af at the field headgate, and the irrigation of 3694.1 acres.
5. Rights 45-13928, 45-13930, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 6.0 cfs, a total annual maximum diversion volume of 1,529.6 af at the field headgate, and the irrigation of 494.8.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier 7/13/2004.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. Prior to diversion and use of water under Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
9. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
10. The right holder shall accomplish the change authorized by this transfer within five years of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
13. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of February, 20 12



Southern Region Manager

**WATER RIGHT NO. 45-13932**  
**As Modified by Transfer No. 77316**

In accordance with the approval of Transfer No. 77316, Water Right No. 45-13932 is now described as follows.

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY ID 83318

**Priority Date:** September 29, 1961

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 9.61 CFS              | 2,264.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                 |         |               |
|--------------|--------|-----------------|---------|---------------|
| GROUND WATER | SENE   | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec. 19 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec. 19 Twp 11S | Rge 22E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 21E 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 | 29.9 | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 527.7  |
| 11S 21E 14  | 28.3 | 34.1 | 36.4 | 25.7 | 30.1 | 33.4 | 37.7 | 34.4 | 36.3 | 37.2 | 32.4 | 29.9 | 19.5 | 32.8 | 39.6 | 38.6 | 526.4  |
| 11S 21E 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S 21E 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S 21E 23  | 30.0 | 31.4 | 32.4 | 30.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 508.5  |
| 11S 21E 24  | 29.6 | 33.4 |      |      | .4   |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 259.9  |
| 11S 22E 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S 22E 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S 22E 19  |      |      | 5.1  |      | 28.6 | 31.8 | 34.3 | 37.3 | 36.7 | 32.8 | 33.9 | 32.0 | 31.4 | 38.7 | 31.7 | 30.4 | 404.7  |
| 11S 22E 20  | 30.7 | 32.3 | 33.2 | 31.8 | 31.3 | 32.4 | 33.6 | 32.7 | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 514.2  |

Total Acres: 3694.1

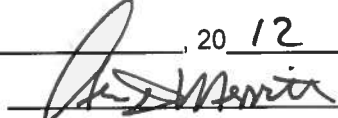
**WATER RIGHT NO. 45-13932**  
**As Modified by Transfer No. 77316**

**CONDITIONS OF APPROVAL**

1. Right No. 45-13934 is an expansion of this right pursuant to Section 42-1416B, Idaho Code.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.
3. This right is limited to the irrigation of 566 acres within the place of use described above in a single irrigation season.
4. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 42.56 cfs, a total annual maximum diversion volume of 12569.6 af at the field headgate, and the irrigation of 3694.1 acres.
5. Rights 45-13932 and 45-13934 when combined shall not exceed a total diversion rate of 9.61 cfs, a total annual maximum diversion volume of 2264.0 af at the field headgate, and the irrigation of 744.1 acres.
6. Prior to diversion and use of water under Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier 7/13/2004.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
10. The right holder shall accomplish the change authorized by this transfer within five years of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
13. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of February, 2012

  
Southern Region Manager

**WATER RIGHT NO. 45-13934**  
**As Modified by Transfer No. 77316**

In accordance with the approval of Transfer No. 77316, Water Right No. 45-13934 is now described as follows.

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY ID 83318

**Priority Date:** June 30, 1985

**Source:** GROUND WATER

|                              |                    |                  |                              |
|------------------------------|--------------------|------------------|------------------------------|
| <b><u>BENEFICIAL USE</u></b> | <b><u>From</u></b> | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> |
| IRRIGATION                   | 04/01 to           | 10/31            | 2.30 CFS                     |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                 |         |               |
|--------------|--------|-----------------|---------|---------------|
| GROUND WATER | SENE   | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec. 19 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec. 19 Twp 11S | Rge 22E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 21E 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 | 29.9 | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 527.7  |
| 11S 21E 14  | 28.3 | 34.1 | 36.4 | 25.7 | 30.1 | 33.4 | 37.7 | 34.4 | 36.3 | 37.2 | 32.4 | 29.9 | 19.5 | 32.8 | 39.6 | 38.6 | 526.4  |
| 11S 21E 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S 21E 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S 21E 23  | 30.0 | 31.4 | 32.4 | 30.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 508.5  |
| 11S 21E 24  | 29.6 | 33.4 |      |      | .4   |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 259.9  |
| 11S 22E 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S 22E 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S 22E 19  |      |      | 5.1  |      | 28.6 | 31.8 | 34.3 | 37.3 | 36.7 | 32.8 | 33.9 | 32.0 | 31.4 | 38.7 | 31.7 | 30.4 | 404.7  |
| 11S 22E 20  | 30.7 | 32.3 | 33.2 | 31.8 | 31.3 | 32.4 | 33.6 | 32.7 | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 514.2  |

Total Acres: 3694.1

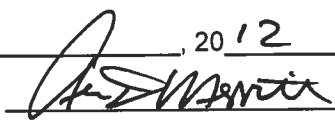
**WATER RIGHT NO. 45-13934  
As Modified by Transfer No. 77316**

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.
2. This right is an expansion of Right No. 45-13932 pursuant to Section 42-1416B, Idaho Code.
3. This right is limited to the irrigation of 178.1 acres within the place of use described above in a single irrigation season.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier 7/13/2004.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. Rights 45-13932 and 45-13934 when combined shall not exceed a total diversion rate of 9.61 cfs, a total annual maximum diversion volume of 2264.0 af at the field headgate, and the irrigation of 744.1 acres.
7. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 42.56 cfs, a total annual maximum diversion volume of 12569.6 af at the field headgate, and the irrigation of 3694.1 acres.
8. Prior to diversion and use of water under Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
9. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
10. The right holder shall accomplish the change authorized by this transfer within five years of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
13. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of February, 2012

  
Southern Region Manager

**WATER RIGHT NO. 45-13936**  
**As Modified by Transfer No. 77316**

In accordance with the approval of Transfer No. 77316, Water Right No. 45-13936 is now described as follows.

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY ID 83318

**Priority Date:** September 11, 1967

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15 to    | 11/15     | 3.46 CFS              | 790.8 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                 |         |               |
|--------------|--------|-----------------|---------|---------------|
| GROUND WATER | SENE   | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec. 19 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec. 19 Twp 11S | Rge 22E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 21E 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 | 29.9 | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 527.7  |
| 11S 21E 14  | 28.3 | 34.1 | 36.4 | 25.7 | 30.1 | 33.4 | 37.7 | 34.4 | 36.3 | 37.2 | 32.4 | 29.9 | 19.5 | 32.8 | 39.6 | 38.6 | 526.4  |
| 11S 21E 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S 21E 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S 21E 23  | 30.0 | 31.4 | 32.4 | 30.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 508.5  |
| 11S 21E 24  | 29.6 | 33.4 |      |      | .4   |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 259.9  |
| 11S 22E 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S 22E 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S 22E 19  |      |      | 5.1  |      | 28.6 | 31.8 | 34.3 | 37.3 | 36.7 | 32.8 | 33.9 | 32.0 | 31.4 | 38.7 | 31.7 | 30.4 | 404.7  |
| 11S 22E 20  | 30.7 | 32.3 | 33.2 | 31.8 | 31.3 | 32.4 | 33.6 | 32.7 | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 514.2  |

Total Acres: 3694.1

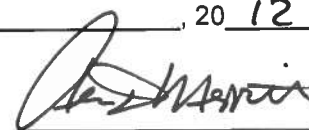
**WATER RIGHT NO. 45-13936**  
**As Modified by Transfer No. 77316**

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.
2. This right is limited to the irrigation of 197.7 acres within the place of use described above in a single irrigation season.
3. Rights 45-13936 and 45-13938 when combined shall not exceed the irrigation of 473.2 acres.
4. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 42.56 cfs, a total annual maximum diversion volume of 12569.6 af at the field headgate, and the irrigation of 3694.1 acres.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. Prior to diversion and use of water under Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
11. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of February, 20 12



Southern Region Manager

**WATER RIGHT NO. 45-13938****As Modified by Transfer No. 77316**

In accordance with the approval of Transfer No. 77316, Water Right No. 45-13938 is now described as follows.

**Right Holder:** OAK VALLEY LAND CO LLC

468 S 800 W

BURLEY ID 83318

**Priority Date:** September 06, 1967**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 4.94 CFS              | 1,102.0 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                 |         |               |
|--------------|--------|-----------------|---------|---------------|
| GROUND WATER | SENE   | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec. 19 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec. 19 Twp 11S | Rge 22E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 21E 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 | 29.9 | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 527.7  |
| 11S 21E 14  | 28.3 | 34.1 | 36.4 | 25.7 | 30.1 | 33.4 | 37.7 | 34.4 | 36.3 | 37.2 | 32.4 | 29.9 | 19.5 | 32.8 | 39.6 | 38.6 | 526.4  |
| 11S 21E 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S 21E 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S 21E 23  | 30.0 | 31.4 | 32.4 | 30.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 508.5  |
| 11S 21E 24  | 29.6 | 33.4 |      |      | .4   |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 259.9  |
| 11S 22E 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S 22E 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S 22E 19  |      |      | 5.1  |      | 28.6 | 31.8 | 34.3 | 37.3 | 36.7 | 32.8 | 33.9 | 32.0 | 31.4 | 38.7 | 31.7 | 30.4 | 404.7  |
| 11S 22E 20  | 30.7 | 32.3 | 33.2 | 31.8 | 31.3 | 32.4 | 33.6 | 32.7 | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 514.2  |

Total Acres: 3694.1

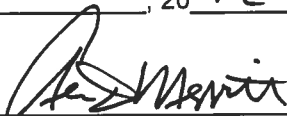
**WATER RIGHT NO. 45-13938**  
**As Modified by Transfer No. 77316**

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.
2. This right is limited to the irrigation of 275.5 acres within the place of use described above in a single irrigation season.
3. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 42.56 cfs, a total annual maximum diversion volume of 12569.6 af at the field headgate, and the irrigation of 3694.1 acres.
4. Rights 45-13936 and 45-13938 when combined shall not exceed the irrigation of 473.2 acres.
5. Prior to diversion and use of water under Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
6. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
11. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of February, 2012

  
\_\_\_\_\_  
Southern Region Manager

**WATER RIGHT NO. 45-14306**  
**As Modified by Transfer No. 77316**

In accordance with the approval of Transfer No. 77316, Water Right No. 45-14306 is now described as follows.

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY ID 83318

**Priority Date:** May 21, 1962

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15 to    | 11/15     | 4.16 CFS              | 1,536.8 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                 |         |               |
|--------------|--------|-----------------|---------|---------------|
| GROUND WATER | SENE   | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec. 19 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec. 19 Twp 11S | Rge 22E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 21E 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 | 29.9 | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 527.7  |
| 11S 21E 14  | 28.3 | 34.1 | 36.4 | 25.7 | 30.1 | 33.4 | 37.7 | 34.4 | 36.3 | 37.2 | 32.4 | 29.9 | 19.5 | 32.8 | 39.6 | 38.6 | 526.4  |
| 11S 21E 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S 21E 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S 21E 23  | 30.0 | 31.4 | 32.4 | 30.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 508.5  |
| 11S 21E 24  | 29.6 | 33.4 |      |      | .4   |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 259.9  |
| 11S 22E 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S 22E 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S 22E 19  |      |      | 5.1  |      | 28.6 | 31.8 | 34.3 | 37.3 | 36.7 | 32.8 | 33.9 | 32.0 | 31.4 | 38.7 | 31.7 | 30.4 | 404.7  |
| 11S 22E 20  | 30.7 | 32.3 | 33.2 | 31.8 | 31.3 | 32.4 | 33.6 | 32.7 | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 514.2  |

Total Acres: 3694.1

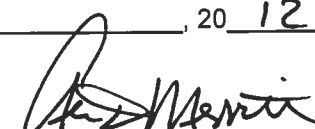
**WATER RIGHT NO. 45-14306**  
**As Modified by Transfer No. 77316**

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
2. This right is limited to the irrigation of 384.2 acres within the place of use described above in a single irrigation season.
3. Rights 45-14306 and 45-14308 when combined shall not exceed a total diversion rate of 7.92 cfs, a total annual maximum diversion volume of 1619.9 af at the field headgate, and the irrigation of 405 acres.
4. Rights 45-14306, 45-14308 and 45-1410 when combined shall not exceed a total diversion rate of 8.06 cfs, a total annual maximum diversion volume of 2575.2 af at the field headgate, and the irrigation of 643.8 acres.
5. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 42.56 cfs, a total annual maximum diversion volume of 12569.6 af at the field headgate, and the irrigation of 3694.1 acres.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Prior to diversion and use of water under Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
8. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
9. The right holder shall accomplish the change authorized by this transfer within five years of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of February, 20 12

  
Southern Region Manager

**WATER RIGHT NO. 45-14308**  
**As Modified by Transfer No. 77316**

In accordance with the approval of Transfer No. 77316, Water Right No. 45-14308 is now described as follows.

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY ID 83318

**Priority Date:** September 11, 1967

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15 to    | 11/15     | 3.76 CFS              | 1,448.8 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                 |         |               |
|--------------|--------|-----------------|---------|---------------|
| GROUND WATER | SENE   | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec. 19 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec. 19 Twp 11S | Rge 22E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 21E 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 | 29.9 | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 527.7  |
| 11S 21E 14  | 28.3 | 34.1 | 36.4 | 25.7 | 30.1 | 33.4 | 37.7 | 34.4 | 36.3 | 37.2 | 32.4 | 29.9 | 19.5 | 32.8 | 39.6 | 38.6 | 526.4  |
| 11S 21E 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S 21E 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S 21E 23  | 30.0 | 31.4 | 32.4 | 30.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 508.5  |
| 11S 21E 24  | 29.6 | 33.4 |      |      | .4   |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 259.9  |
| 11S 22E 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S 22E 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S 22E 19  |      |      | 5.1  |      | 28.6 | 31.8 | 34.3 | 37.3 | 36.7 | 32.8 | 33.9 | 32.0 | 31.4 | 38.7 | 31.7 | 30.4 | 404.7  |
| 11S 22E 20  | 30.7 | 32.3 | 33.2 | 31.8 | 31.3 | 32.4 | 33.6 | 32.7 | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 514.2  |

Total Acres: 3694.1

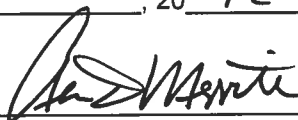
**WATER RIGHT NO. 45-14308**  
**As Modified by Transfer No. 77316**

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
2. This right is limited to the irrigation of 362.1 acres within the place of use described above in a single irrigation season.
3. Rights 45-14306 and 45-14308 when combined shall not exceed a total diversion rate of 7.92 cfs, a total annual maximum diversion volume of 1619.9 af at the field headgate, and the irrigation of 405 acres.
4. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 42.56 cfs, a total annual maximum diversion volume of 12569.6 af at the field headgate, and the irrigation of 3694.1 acres.
5. Rights 45-14306, 45-14308 and 45-1410 when combined shall not exceed a total diversion rate of 8.06 cfs, a total annual maximum diversion volume of 2575.2 af at the field headgate, and the irrigation of 643.8 acres.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Prior to diversion and use of water under Transfer approval 73736, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
8. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
9. The right holder shall accomplish the change authorized by this transfer within five years of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of February, 20 12

  
\_\_\_\_\_  
Southern Region Manager

**WATER RIGHT NO. 45-14310**  
**As Modified by Transfer No. 77316**

In accordance with the approval of Transfer No. 77316, Water Right No. 45-14310 is now described as follows.

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY ID 83318

**Priority Date:** November 24, 1981

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15 to    | 11/15     | 5.07 CFS              | 1,017.6 AF    |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                 |         |               |
|--------------|--------|-----------------|---------|---------------|
| GROUND WATER | SENE   | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec. 19 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec. 19 Twp 11S | Rge 22E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 21E 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 | 29.9 | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 527.7  |
| 11S 21E 14  | 28.3 | 34.1 | 36.4 | 25.7 | 30.1 | 33.4 | 37.7 | 34.4 | 36.3 | 37.2 | 32.4 | 29.9 | 19.5 | 32.8 | 39.6 | 38.6 | 526.4  |
| 11S 21E 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S 21E 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S 21E 23  | 30.0 | 31.4 | 32.4 | 30.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 508.5  |
| 11S 21E 24  | 29.6 | 33.4 |      |      | .4   |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 259.9  |
| 11S 22E 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S 22E 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S 22E 19  |      |      | 5.1  |      | 28.6 | 31.8 | 34.3 | 37.3 | 36.7 | 32.8 | 33.9 | 32.0 | 31.4 | 38.7 | 31.7 | 30.4 | 404.7  |
| 11S 22E 20  | 30.7 | 32.3 | 33.2 | 31.8 | 31.3 | 32.4 | 33.6 | 32.7 | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 514.2  |

Total Acres: 3694.1

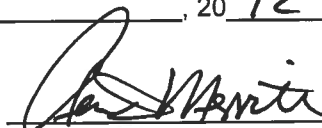
**WATER RIGHT NO. 45-14310**  
**As Modified by Transfer No. 77316**

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 140.
2. This right is limited to the irrigation of 254.4 acres within the place of use described above in a single irrigation season.
3. Rights 45-14306 and 45-14308 when combined shall not exceed a total diversion rate of 7.92 cfs, a total annual maximum diversion volume of 1619.9 af at the field headgate, and the irrigation of 405 acres.
4. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 42.56 cfs, a total annual maximum diversion volume of 12569.6 af at the field headgate, and the irrigation of 3694.1 acres.
5. Rights 45-14306, 45-14308 and 45-1410 when combined shall not exceed a total diversion rate of 8.06 cfs, a total annual maximum diversion volume of 2575.2 af at the field headgate, and the irrigation of 643.8 acres.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Prior to diversion and use of water under Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
8. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
9. The right holder shall accomplish the change authorized by this transfer within five years of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of February, 20 12

  
Southern Region Manager

**WATER RIGHT NO. 45-14167**  
**As Modified by Transfer No. 77316**

In accordance with the approval of Transfer No. 77316, Water Right No. 45-14167 is now described as follows.

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY ID 83318

**Priority Date:** March 23, 1957

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15 to    | 11/15     | 0.75 CFS              | 150.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                 |         |               |
|--------------|--------|-----------------|---------|---------------|
| GROUND WATER | SENE   | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec. 19 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec. 19 Twp 11S | Rge 22E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 21E 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 | 29.9 | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 527.7  |
| 11S 21E 14  | 28.3 | 34.1 | 36.4 | 25.7 | 30.1 | 33.4 | 37.7 | 34.4 | 36.3 | 37.2 | 32.4 | 29.9 | 19.5 | 32.8 | 39.6 | 38.6 | 526.4  |
| 11S 21E 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S 21E 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S 21E 23  | 30.0 | 31.4 | 32.4 | 30.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 508.5  |
| 11S 21E 24  | 29.6 | 33.4 |      |      | .4   |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 259.9  |
| 11S 22E 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S 22E 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S 22E 19  |      |      | 5.1  |      | 28.6 | 31.8 | 34.3 | 37.3 | 36.7 | 32.8 | 33.9 | 32.0 | 31.4 | 38.7 | 31.7 | 30.4 | 404.7  |
| 11S 22E 20  | 30.7 | 32.3 | 33.2 | 31.8 | 31.3 | 32.4 | 33.6 | 32.7 | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 514.2  |

Total Acres: 3694.1

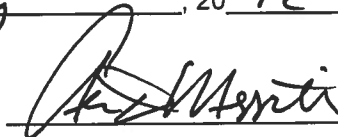
**WATER RIGHT NO. 45-14167  
As Modified by Transfer No. 77316**

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.
2. Right No. 45-13930 is an expansion of Right Nos. 45-14167, 45-14169 and 45-13928 pursuant to Section 42-1416B, Idaho Code.
3. This right is limited to the irrigation of 37.5 acres within the authorized place of use in a single irrigation season.
4. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 42.56 cfs, a total annual maximum diversion volume of 12569.6 af at the field headgate, and the irrigation of 3694.1 acres.
5. Rights 45-13928, 45-13930, 45-14167 & 45-14169 when combined shall not exceed a total diversion rate of 6.0 cfs, a total annual maximum diversion volume of 1529.6 af at the field headgate, and the irrigation of 494.8 acres.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Prior to diversion and use of water under Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
8. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of February, 20 12

  
\_\_\_\_\_  
Southern Region Manager

**WATER RIGHT NO. 45-14169**  
**As Modified by Transfer No. 77316**

In accordance with the approval of Transfer No. 77316, Water Right No. 45-14169 is now described as follows.

**Right Holder:** OAK VALLEY LAND CO LLC  
 468 S 800 W  
 BURLEY ID 83318

**Priority Date:** August 20, 1959

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15       | to 11/15  | 0.90 CFS              | 180.0 AF      |

**LOCATION OF POINT(S) OF DIVERSION:**

|              |        |                 |         |               |
|--------------|--------|-----------------|---------|---------------|
| GROUND WATER | SENE   | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENENW | Sec. 14 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NENESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | SESESW | Sec. 23 Twp 11S | Rge 21E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NWNWSW | Sec. 17 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENE | Sec. 19 Twp 11S | Rge 22E | CASSIA County |
| GROUND WATER | NENENW | Sec. 19 Twp 11S | Rge 22E | CASSIA County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 11S 21E 13  |      | 40.0 | 37.5 | 36.4 | 32.8 | 32.2 | 32.1 | 37.6 | 37.0 | 31.1 | 29.9 | 30.6 | 39.2 | 38.4 | 33.6 | 39.3 | 527.7  |
| 11S 21E 14  | 28.3 | 34.1 | 36.4 | 25.7 | 30.1 | 33.4 | 37.7 | 34.4 | 36.3 | 37.2 | 32.4 | 29.9 | 19.5 | 32.8 | 39.6 | 38.6 | 526.4  |
| 11S 21E 15  | 29.6 | 31.3 | 30.9 | 34.7 |      |      |      |      |      |      |      |      | 36.5 | 32.0 | 31.1 | 28.9 | 255.0  |
| 11S 21E 22  | 32.3 | 33.0 | 31.6 | 30.8 |      |      |      |      |      |      |      |      | 33.2 | 32.9 | 31.8 | 31.4 | 257.0  |
| 11S 21E 23  | 30.0 | 31.4 | 32.4 | 30.7 | 32.1 | 33.7 | 32.1 | 30.1 | 32.4 | 33.3 | 32.2 | 30.8 | 32.5 | 31.7 | 31.3 | 31.8 | 508.5  |
| 11S 21E 24  | 29.6 | 33.4 |      |      | .4   |      | 5.4  |      | 25.4 | 37.1 | 28.9 | 22.9 | 3.0  | 36.1 | 34.9 | 2.8  | 259.9  |
| 11S 22E 17  |      |      |      |      |      |      |      |      | 32.6 | 30.0 | 30.0 | 32.6 | 31.9 | 32.7 | 32.5 | 31.5 | 253.8  |
| 11S 22E 18  |      |      |      |      |      |      |      |      | 17.0 | 7.0  | 29.9 | 5.3  | 31.5 | 33.4 | 32.5 | 30.3 | 186.9  |
| 11S 22E 19  |      |      | 5.1  |      | 28.6 | 31.8 | 34.3 | 37.3 | 36.7 | 32.8 | 33.9 | 32.0 | 31.4 | 38.7 | 31.7 | 30.4 | 404.7  |
| 11S 22E 20  | 30.7 | 32.3 | 33.2 | 31.8 | 31.3 | 32.4 | 33.6 | 32.7 | 32.9 | 32.3 | 30.9 | 31.7 | 32.1 | 32.8 | 32.0 | 31.5 | 514.2  |

Total Acres: 3694.1

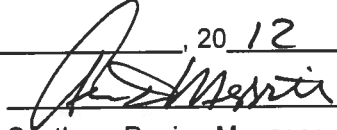
**WATER RIGHT NO. 45-14169**  
**As Modified by Transfer No. 77316**

**CONDITIONS OF APPROVAL**

1. Right No. 45-13930 is an expansion of Right Nos. 45-14167, 45-14169 and 45-13928 pursuant to Section 42-1416B, Idaho Code.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 140.
3. This right is limited to the irrigation of 45 acres within the authorized place of use in a single irrigation season.
4. Rights 45-13928, 45-13930, 45-14167 & 45-14169 when combined shall not exceed a total diversion rate of 6.0 cfs, a total annual maximum diversion volume of 1529.6 af at the field headgate, and the irrigation of 494.8 acres.
5. Rights 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936, 45-13938, 45-14306, 45-14308, 45-14310, 45-14167 and 45-14169 when combined shall not exceed a total diversion rate of 42.56 cfs, a total annual maximum diversion volume of 12569.6 af at the field headgate, and the irrigation of 3694.1 acres.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. Prior to diversion and use of water under Transfer approval 77316, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion, in accordance with Department specifications.
8. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. This right does not grant any right-of-way or easement across the land of another.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 13<sup>th</sup> day of February, 20 12

  
Southern Region Manager

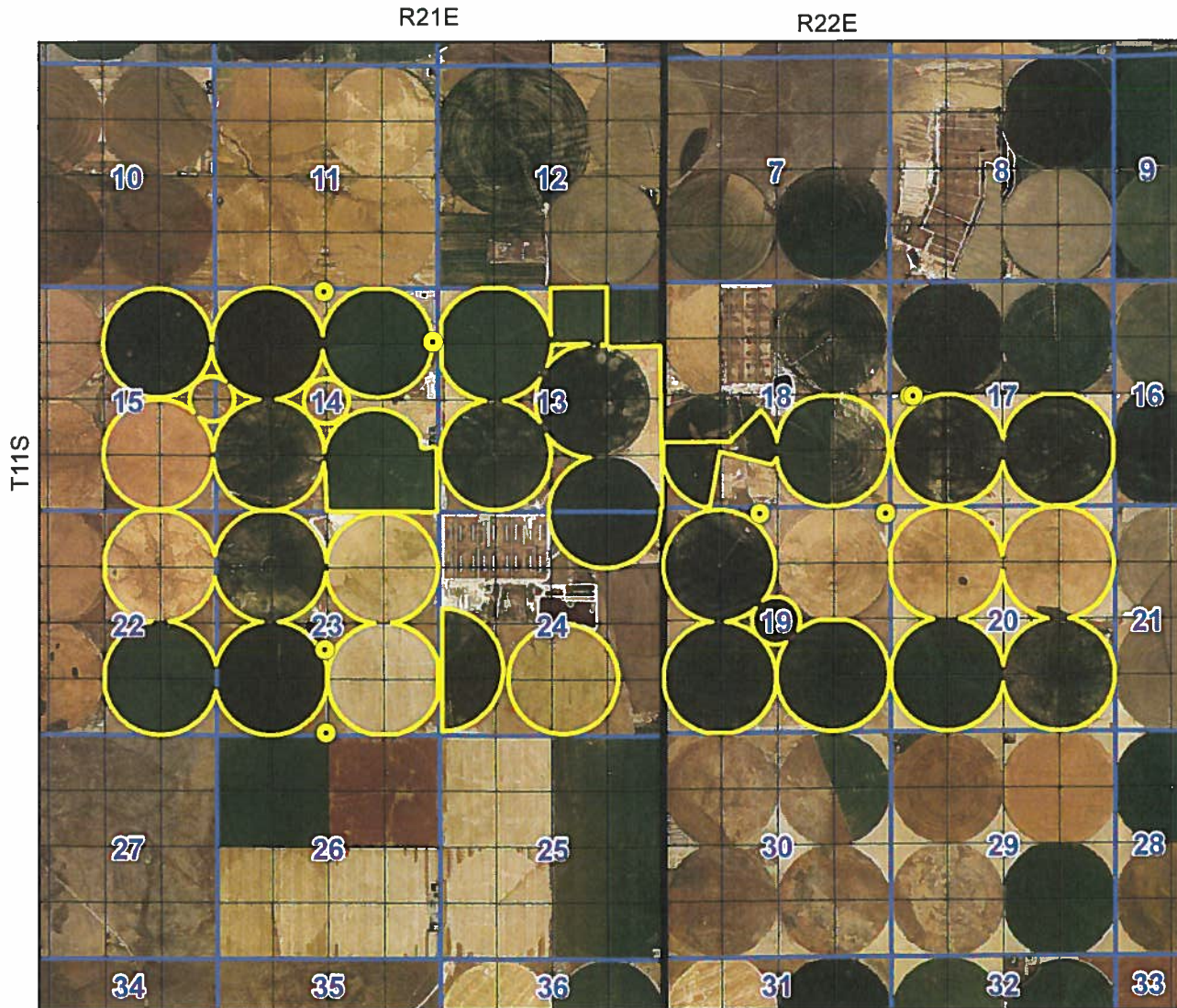
State of Idaho  
Department of Water Resources

## Attachment To Transfer Of Water Right

Transfer No. 77316

Rights: 45-13924, 45-13926, 45-13928, 45-13930, 45-13932, 45-13934, 45-13936,  
45-13938, 45-14167, 45-14169, 45-14306, 45-14308, 45-14310

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

