

RECEIVED

JAN 09 2012

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
31-335B ³¹⁻¹²²⁹⁸ ₃₁₋₁₂₂₉₆	Yes ☒	31-96 ³¹⁻¹²²⁸⁹ ₃₁₋₁₂₂₉₆	Yes ☒		Yes ☐
31-340 ³¹⁻¹²²⁹¹ ₃₁₋₁₂₂₉₂	Yes ☒	31-7324 ^{OK}	Yes ☐		Yes ☐
31-365 ³¹⁻¹²²⁹³ ₃₁₋₁₂₂₉₄	Yes ☒		Yes ☐		Yes ☐
31-11362 ³¹⁻¹²²⁹⁷ ₃₁₋₁₂₂₉₈	Yes ☒		Yes ☐		Yes ☐
31-95B ³¹⁻¹²²⁸⁷ ₃₁₋₁₂₂₈₈	Yes ☒		Yes ☐		Yes ☐

2. Previous Owner's Name: Joseph M. Marty & Ella M. Marty Family Trust, Joseph Marty & Ella Marty Trustees

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Pheasants Forever, Inc.

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

1783 Buerkle Circle

Mailing address

St. Paul

MN

55110

City

State

ZIP

651-209-4938

jbirken@pheasantsforever.org

Telephone

Email

SUPPORT DATA

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/18/2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

PHEASANTS FOREVER, INC.

7. Signature: [Signature] Chief Financial Officer 1/6/2012
 Signature of new owner/claimant Title, if applicable Date
 Signature: _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

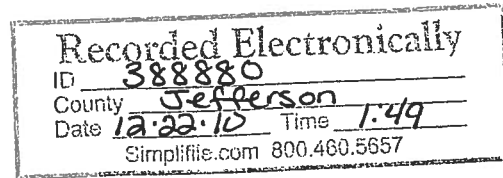
Received by JB Date 1/10/2012 Receipt No. E037236 Receipt Amt. \$175.

Approved by _____ Processed by _____ Date _____

E037380

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442



Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **360616-RI (ss)**

Date: **December 18, 2010**

For Value Received, **The Joseph M. Marty and Ella M. Marty Family Trust, Joseph M. Marty, Trustee, and Ella M. Marty, Trustee**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Pheasants Forever, Inc.**, hereinafter called the Grantee, whose current address is **1783 Buerkle Circle, St. Paul, MN 55110**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

PARCEL 1:

TOWNSHIP 6 NORTH, RANGE 35 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 3: THAT PORTION OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ LYING WEST OF THE JACKET CANAL

PARCEL 2:

TOWNSHIP 6 NORTH, RANGE 35 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 3: LOT 4 and SW $\frac{1}{4}$ NW $\frac{1}{4}$ LYING WEST OF THE JACKET CANAL, EXCEPT THAT PORTION NORTH OF CAMAS CREEK

SECTION 4: LOTS 3 AND 4 LYING NORTH OF CAMAS CREEK EXCEPTING THAT PART OF LOT 4 LYING EAST OF A PRIVATE ROAD

SECTION 5: LOT 1; LOT 2 EXCEPT ALL THAT PORTION OF LOT 2 LYING NORTH AND WEST OF THE OWSLEY CANAL; S $\frac{1}{2}$ NE $\frac{1}{4}$ EXCEPT THE SOUTH 33 FEET

TOWNSHIP 7 NORTH, RANGE 35 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 21: SE $\frac{1}{4}$

SECTION 22: S $\frac{1}{2}$

SECTION 23: W $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 25: NW $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 26: NE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$

SECTION 27: N $\frac{1}{2}$; SW $\frac{1}{4}$

SECTION 28: E $\frac{1}{2}$

SECTION 32: LOTS 6, 7 AND 8

SECTION 33: ALL, EXCEPTING THEREFROM THAT PORTION OF THE W¹/₂ LYING NORTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE QUARTER CORNER COMMON TO SECTIONS 32 AND 33; THENCE EASTERLY APPROXIMATELY 22 RODS THENCE NORTHEASTERLY ALONG THE EXISTING FENCE TO A POINT ON THE NORTH SECTION LINE FROM WHENCE THE QUARTER CORNER COMMON TO SECTIONS 28 AND 33 BEARS EASTERLY APPROXIMATELY 38 RODS.

SECTION 34: W¹/₂, EXCEPTING THEREFROM THE E¹/₂SW¹/₄ LYING EAST OF THE CAMAS CREEK.

"Subject to that certain Wetlands Reserve Program Warranty Easement Deed in Perpetuity given by Joesph M. Marty and Ella M. Marty as trustees of the Joseph M. Marty and Ella M. Marty Family Trust to the Commodity Credit Corporation of the United States of America on December 22, 2010."

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/18/2010

Warranty Deed
- continued

File No.: 360616-RI (ss)

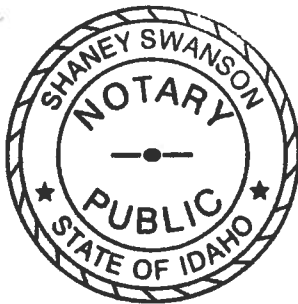
The Joseph M. Marty and Ella M. Marty
Family Trust, Joseph M. Marty, Trustee, and
Ella M. Marty, Trustee

Joseph M. Marty
Joseph M. Marty, Trustee

Ella M. Marty
Ella M. Marty, Trustee

STATE OF Idaho)
COUNTY OF Jefferson)
ss.

On this **Twenty-second day of December, 2010**, before me, a Notary Public in and for said State, personally appeared **Joseph M. Marty and Ella M. Marty**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **Joseph M. Marty and Ella M. Marty Family Trust** Trust, and acknowledged to me that they executed the same as such Trustees.



Shaney Swanson
Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 1-3-15

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 388880

RIGBY, JEFFERSON, IDAHO
2010-12-22 01:49:08 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - RI
CHRISTINE BOULTER Fee: 16.00
Ex-Officio Recorder Deputy LKinghorn
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **360616-RI (ss)**

Date: **December 18, 2010**

For Value Received, **The Joseph M. Marty and Ella M. Marty Family Trust, Joseph M. Marty, Trustee, and Ella M. Marty, Trustee**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Pheasants Forever, Inc.**, hereinafter called the Grantee, whose current address is **1783 Buerkle Circle, St. Paul, MN 55110**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

PARCEL 1:

TOWNSHIP 6 NORTH, RANGE 35 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 3: THAT PORTION OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ LYING WEST OF THE JACKET CANAL

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TOWNSHIP 7 NORTH, RANGE 35 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 21: SE $\frac{1}{4}$

SECTION 22: S $\frac{1}{2}$

SECTION 23: W $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 25: NW $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 26: NE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$

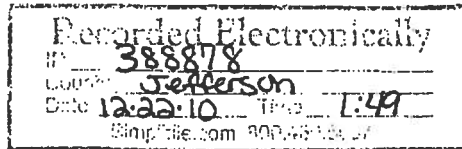
SECTION 27: N $\frac{1}{2}$; SW $\frac{1}{4}$

SECTION 28: E $\frac{1}{2}$

SECTION 32: LOTS 6, 7 AND 8

AFTER RECORDING MAIL TO:

Pheasants Forever, Inc.
1783 Buerkle Circle
St. Paul, MN 55110



QUITCLAIM DEED

File No.: **360616-RI (ss)**

Date: **December 18, 2010**

For Value Received, **Joseph M. Marty, Individually and Ella M. Marty, Individually and The Joseph M. Marty and Ella M. Marty Family Trust, Joseph M. Marty, Trustee and Ella M. Marty, Trustee**, do(es) hereby convey, release, remise, and forever quit claim unto **Idaho Fish & Game**, whose address is **PO Box 25, Boise, ID 83707**, herein after called the Grantee, the following described premises situated in **Jefferson County, Idaho**, to-wit:

TOWNSHIP 6 NORTH, RANGE 35 E.B.M., JEFFERSON COUNTY, IDAHO

SECTION 5: ALL THAT PORTION OF LOT 2 LYING NORTH AND WEST OF OWSLEY CANAL.

together with its appurtenances.

Dated: 12-22-10

The Joseph M. Marty and Ella M. Marty
Family Trust, Joseph M. Marty, Trustee, and
Ella M. Marty, Trustee

Joseph M. Marty
Joseph M. Marty, Trustee

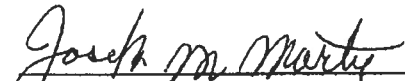
Ella M. Marty
Ella M. Marty, Trustee

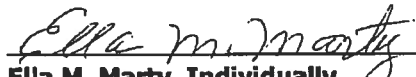
APN:

Quitclaim Deed - continued

File No.: 360616-RI (ss)

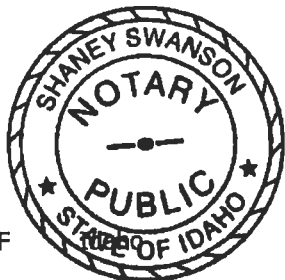
Date: 12/18/2010


Joseph M. Marty, Individually


Ella M. Marty, Individually

STATE OF Idaho)
SS.
COUNTY OF Jefferson)

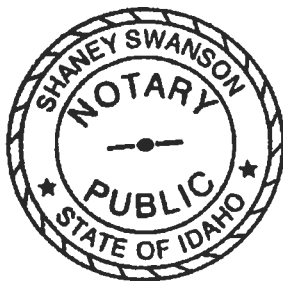
On this Twenty-second day of December, 2010, before me, a Notary Public in and for said State, personally appeared **Joseph M. Marty and Ella M. Marty**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



STATE OF Idaho)
SS.
COUNTY OF Jefferson)


Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 1-3-15

On this **Twenty-second day of December, 2010**, before me, a Notary Public in and for said State, personally appeared **Joseph M. Marty and Ella M. Marty**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the **Joseph M. Marty and Ella M. Marty Family Trust** Trust, and acknowledged to me that they executed the same as such Trustees.




Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 1-3-15

AFTER RECORDING MAIL TO:

Pheasants Forever, Inc.
1783 Buerkle Circle
St. Paul, MN 55110

Instrument # 388878
RIGBY, JEFFERSON, IDAHO
2010-12-22 01:49:08 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - RI
CHRISTINE BOULTER Fee: 13.00
Ex-Officio Recorder Deputy LKinghorn
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

QUITCLAIM DEED

File No.: **360616-RI (ss)**

Date: **December 18, 2010**

For Value Received, **Joseph M. Marty, Individually and Ella M. Marty, Individually and The Joseph M. Marty and Ella M. Marty Family Trust, Joseph M. Marty, Trustee and Ella M. Marty, Trustee**, do(es) hereby convey, release, remise, and forever quit claim unto **Idaho Fish & Game**, whose address is **PO Box 25, Boise, ID 83707**, herein after called the Grantee, the following described premises situated in **Jefferson County, Idaho**, to-wit:

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together with its appurtenances.

Dated: 12-22-10

The Joseph M. Marty and Ella M. Marty
Family Trust, Joseph M. Marty, Trustee, and
Ella M. Marty, Trustee

Joseph M. Marty
Joseph M. Marty, Trustee

Ella M. Marty
Ella M. Marty, Trustee

Pheasants Forever, Inc.
1783 Buerkle Circle
St. Paul, MN 55110

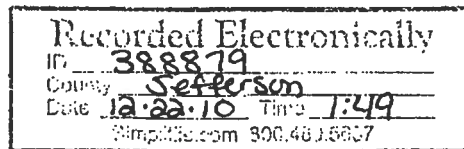
RIGBY, JEFFERSON, IDAHO
2010-12-22 01:49:08 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - RI
CHRISTINE BOULTER Fee: 13.00
Ex-Officio Recorder Deputy LKinghorn
index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

388879

2

AFTER RECORDING MAIL TO:

Pheasants Forever, Inc.
1783 Buerkle Circle
St. Paul, MN 55110



QUITCLAIM DEED

File No.: **360616-RI (ss)**

Date: **December 18, 2010**

For Value Received, **Joseph M. Marty and Ella M. Marty, husband and wife**, do(es) hereby convey, release, remise, and forever quit claim unto **The Joseph M. Marty and Ella M. Marty Family Trust, Joseph M. Marty, Trustee and Ella M. Marty, Trustee**, whose address is 1775 E 1500 N Hamer ID 83425 herein after called the Grantee, the following described premises situated in **Jefferson County, Idaho**, to-wit:

PARCEL 1:

TOWNSHIP 6 NORTH, RANGE 35 E.B.M., JEFFERSON COUNTY, IDAHO

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together with its appurtenances.

Dated: 12-22-10

Joseph M. Marty
Joseph M. Marty

Ella M. Marty
Ella M. Marty

STATE OF Idaho)
COUNTY OF Jefferson)
SS.

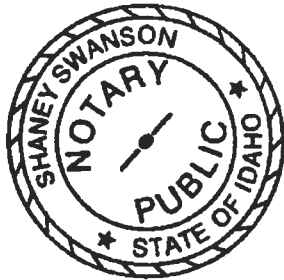
APN:

Quitclaim Deed - continued

File No.: **360616-RI (ss)**

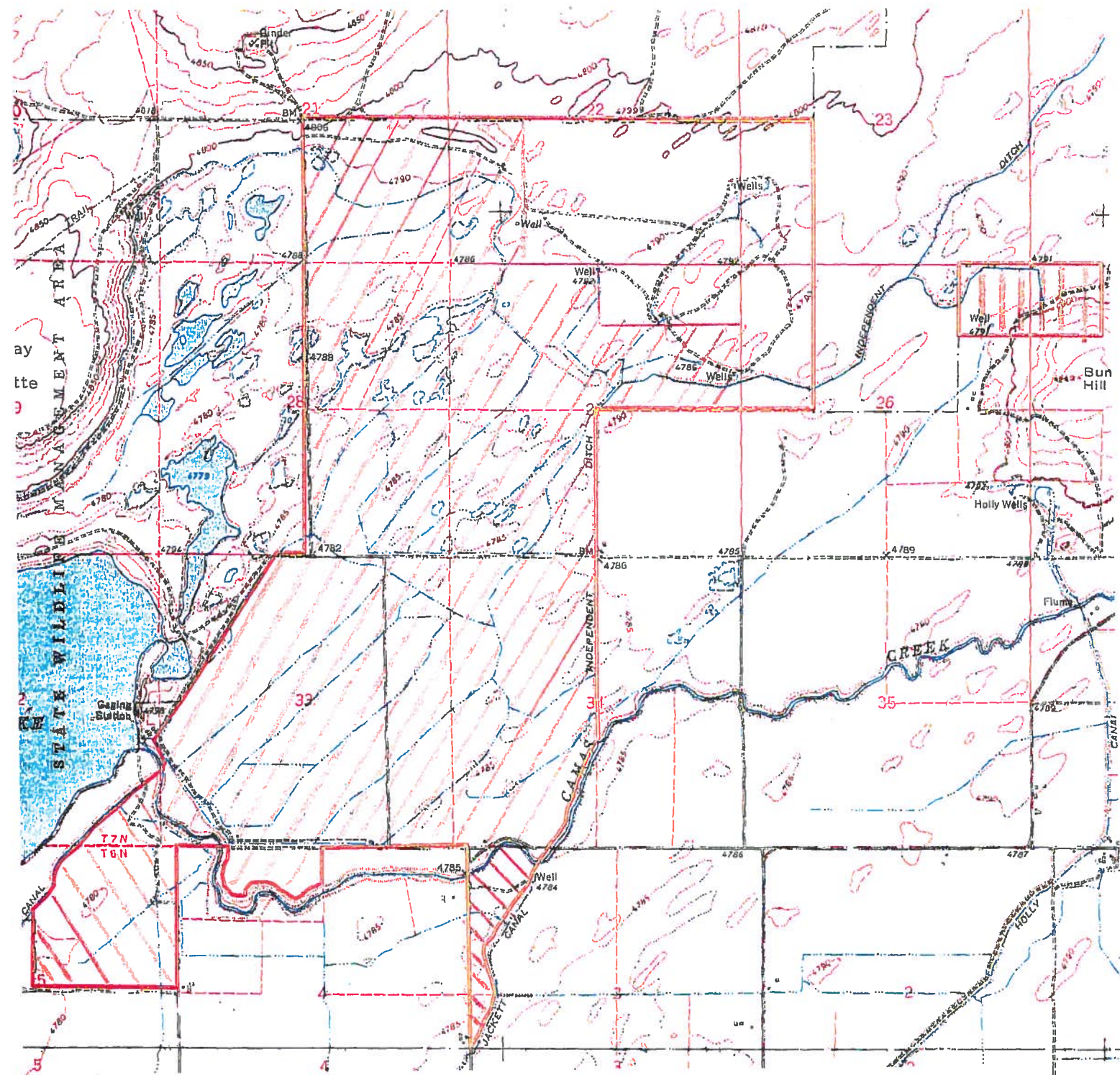
Date: **12/18/2010**

On this Twenty-second day of December, 2010, before me, a Notary Public in and for said State, personally appeared **Joseph M. Marty and Ella M. Marty**, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



A handwritten signature in black ink, appearing to read "Shaney Swanson", written over a horizontal line.

Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 1-3-15



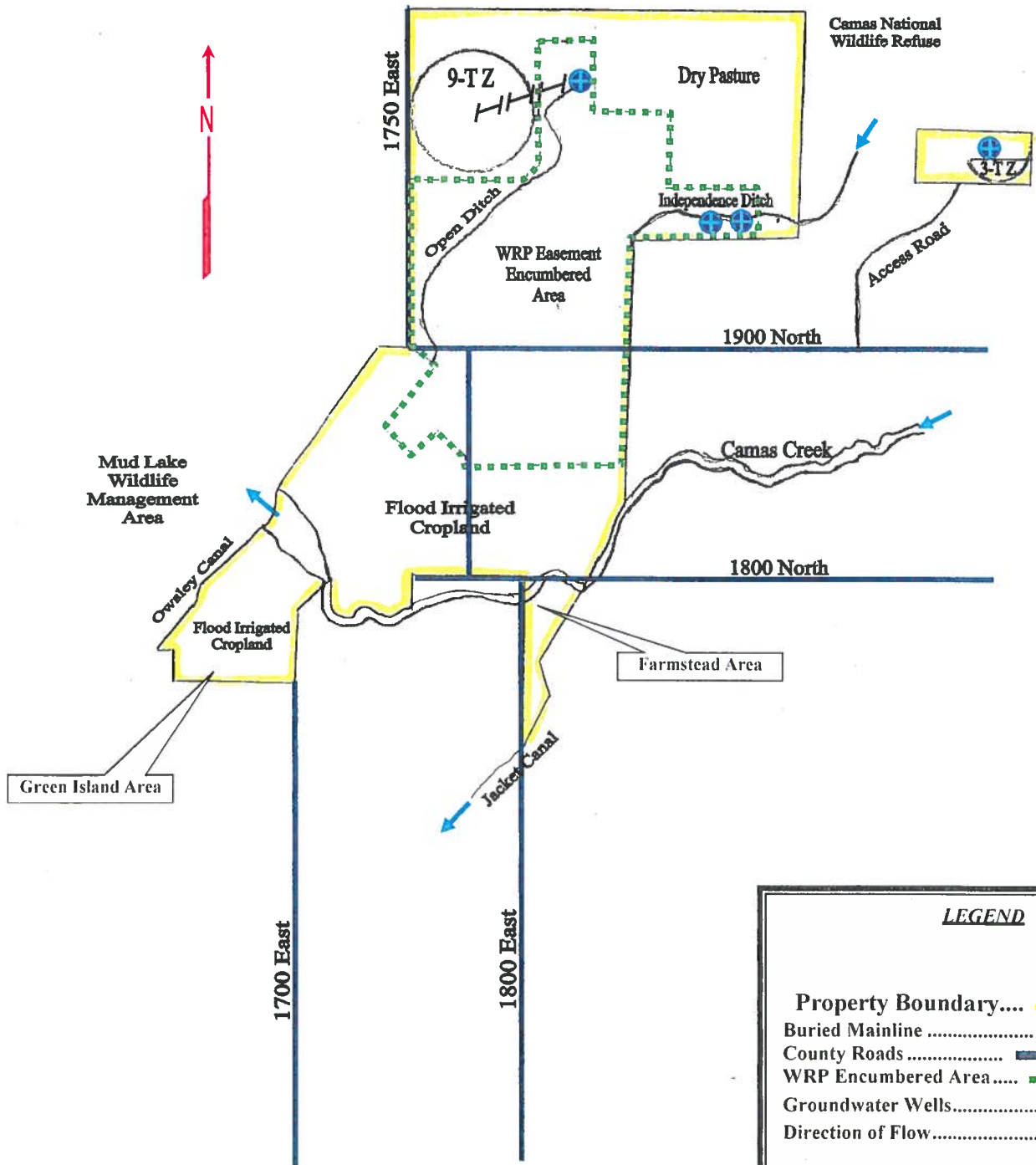
Water Rights: *Key*

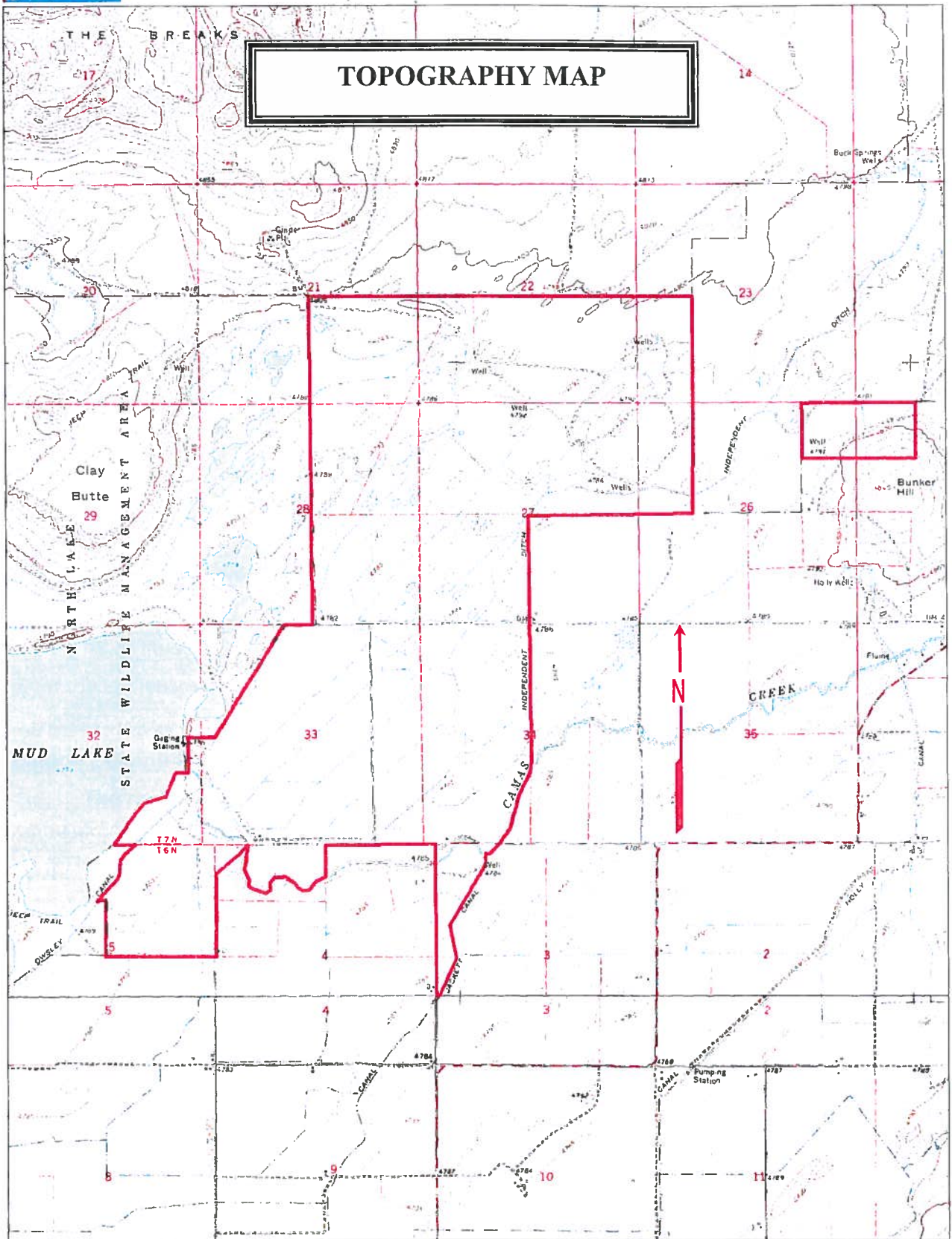
- Decree 31-95B for 10 CFS, priority of 02/06/1918 for 1,373.6 acres from Dead Line Lake.
- Decree 31-96 for 15.2 CFS, priority of 03/03/1906 for 1,373.6 acres from unnamed stream.
- Decree 31-335B for 7.4 CFS, priority of 07/31/1930 for 1,373.6 acres from wells.
- Decree 31-340 for 10 CFS, priority of 03/27/1930 for 1,372.6 acres from wells.
- Decree 31-365 for 10 CFS, priority of 03/27/1930 for 1,373.6 acres from wells.
- Decree 31-11362 for 10 CFS, priority of 10/14/1940 for 1,373.6 acres from wells.

The total combined right from the above rights is limited to 15.2 CFS for 1,373.6 acres.

Decree 31-7324 for 1.33 CFS, priority of 08/24/1979 for 80 acres from well.

PROPERTY SKETCH





Data use subject to license.

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www.delorme.com



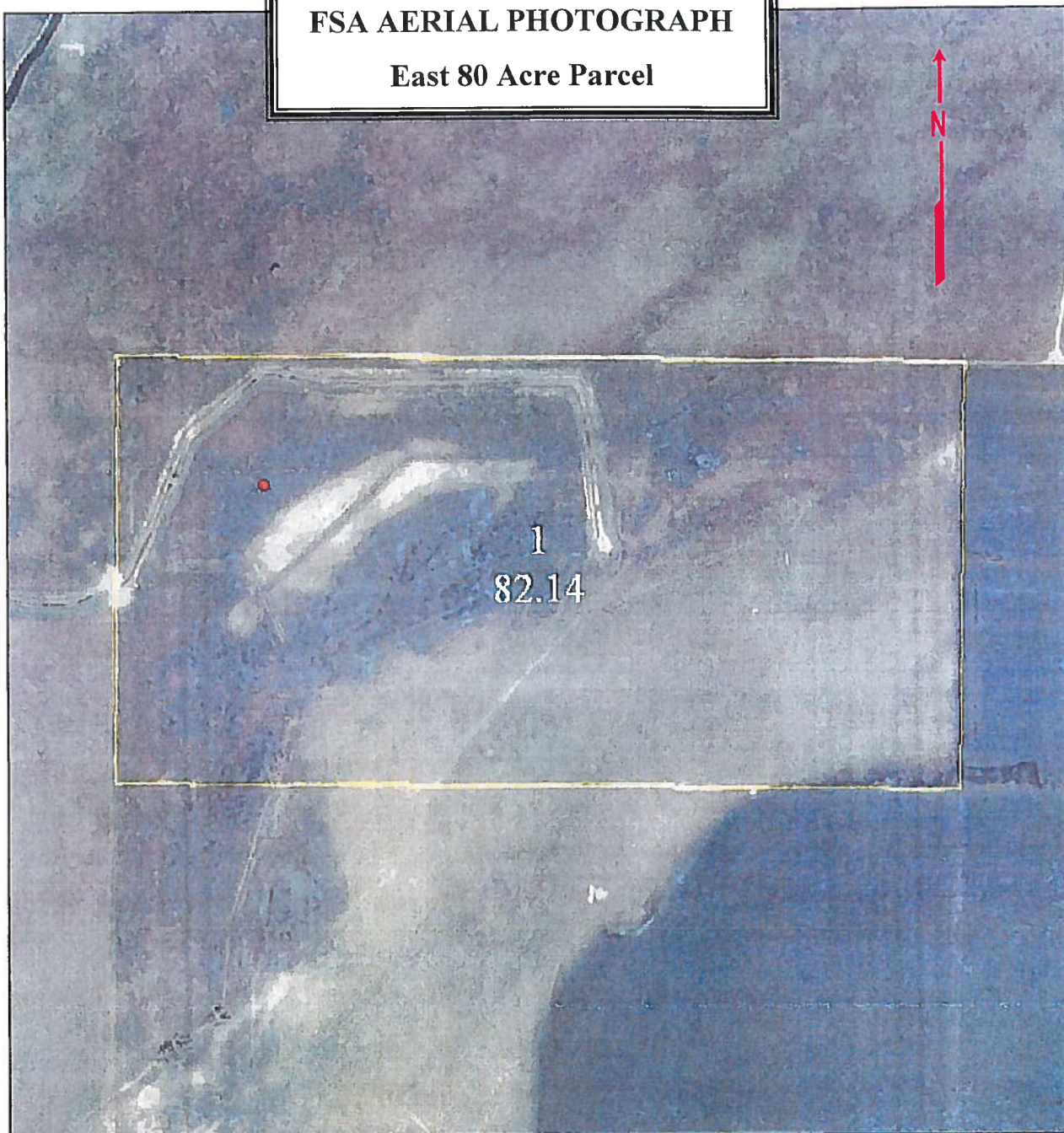
MN (12.9° E)



Data Zoom 13-0

FSA AERIAL PHOTOGRAPH

East 80 Acre Parcel



USDA United States Department of Agriculture
Farm Service Agency

Farm: 4247
Tract: 190
Pheasants Forever Inc
25,26-7-35



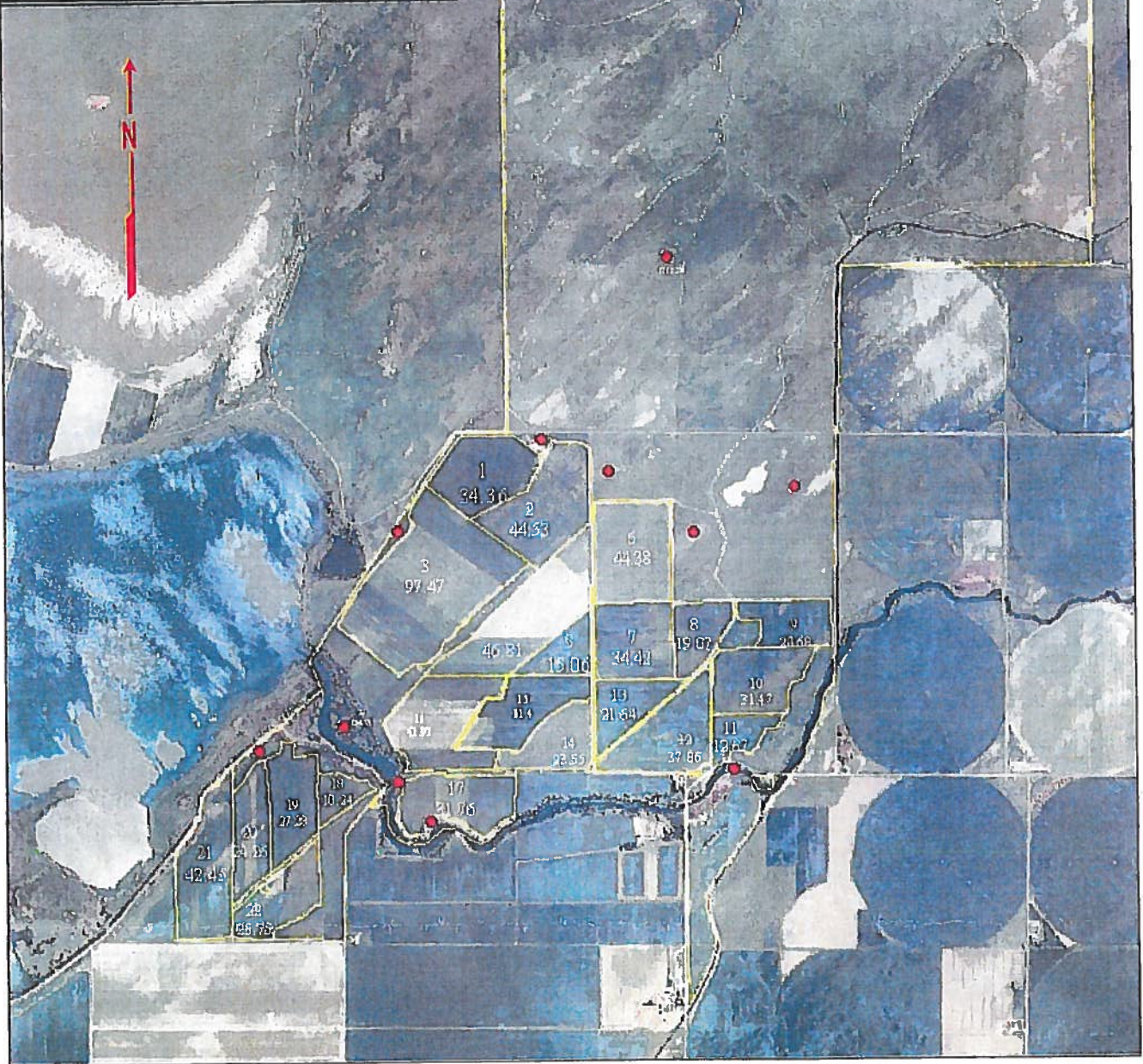
Digital Orthophotography
Not to Scale

March 25, 2011

Disclaimer: Wetland Identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

FSA AERIAL PHOTOGRAPH

Main Parcel



USDA United States Department of Agriculture
Farm Service Agency

Farm: 4247
Tract: 184
Pheasants Forever Inc
21,22,27,28,33,34,5,3-6,7-35

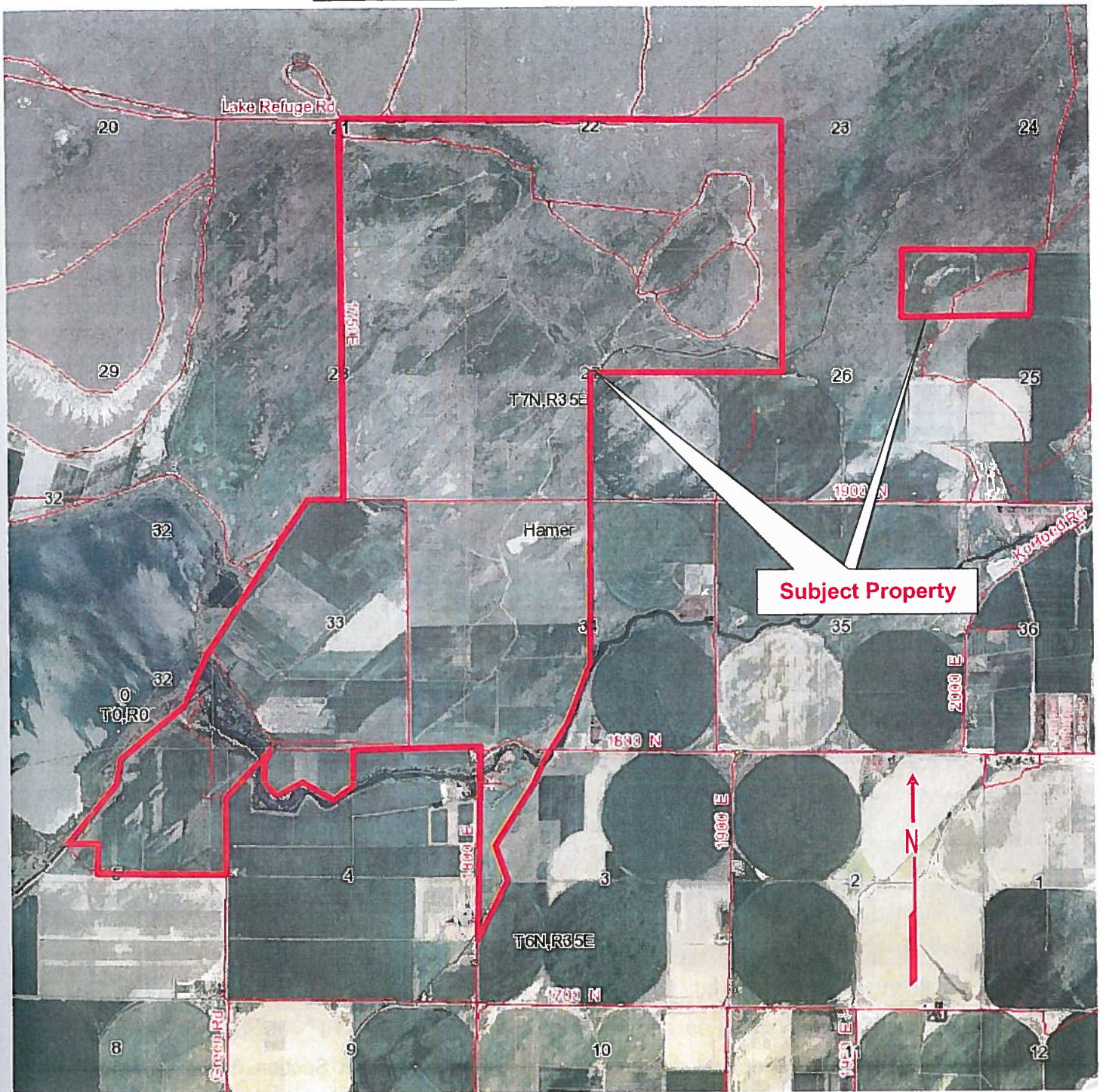


Digital Orthophotography
Not to Scale

March 25, 2011

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

AERIAL PHOTOGRAPH



LEGAL DESCRIPTION OF CONSERVATION EASEMENT BOUNDARY

TO WIT:
A PARCEL OF LAND located within portions of Sections 22, 26, 27, 28, 33 and 34, T7N, R35E, B.M., Jefferson County, Idaho, more particularly described as follows:

BEGINNING at a rebar with aluminum cap inscribed with the number 1 and other appropriate markings, and identified hereon as Corner No. 1, that lies N44°43'26"W, 3851.87 feet from the Southeast Corner of Section 34, T7N, R35E, B.M., monumented by a rebar with 2" aluminum cap inscribed "Thompson Engineering, Inc., L.S. 10563, recovered this survey and described in a Corner Record filed as instrument number 376370 in the Office of County Clerk for Jefferson County, Idaho, this point of beginning lies adjacent to the southeast corner of a 4 foot high barbed wire fence that bears both northerly and westerly therefrom;

thence S87°57'38"W, generally along said westerly fence line, 2324.30 feet to a rebar with aluminum cap;

thence departing said fence line and proceeding S86°15'59"W, 133.98 feet to a rebar with aluminum cap, and once again intersecting said fence line;

thence S88°09'19"W, generally along said fence line, 1247.27 feet to a rebar with aluminum cap inscribed with the number 2 and identified hereon as Corner No. 2, at the intersection with a fence line that bears northerly and southerly and lies 24 feet easterly, more or less from the centerline of the gravel road identified as 1775 E. The Southwest Corner of said Section 34, monumented by a 2-1/2" aluminum pipe with cap inscribed "Jorgensen Associates, 2010, PE&LS 13031", and other appropriate markings, set this survey bears S23°15'51"E, 2851.31 feet from said Corner No. 2;

thence N00°57'37"W, generally along said fence line that lies east of roadway, 293.63 feet to a rebar with aluminum cap inscribed with the number 3 and identified hereon as Corner No. 3;

thence departing said fence line and proceeding N80°31'07"W, 183.19 feet to a rebar with aluminum cap inscribed with the number 4 and identified hereon as Corner No. 4, adjacent to the corner of a 4 foot high barbed wire fence that bears northwesterly;

thence N48°10'25"W, along said fence line 594.21 feet to a rebar with aluminum cap inscribed with the number 5 and identified hereon as Corner No. 5;

thence departing said fence line and proceeding S46°37'04"W, along the toe of a slope (or an irrigation canal that lies northwesterly, 300.28 feet to a rebar with aluminum cap inscribed with the number 6 and identified hereon as Corner No. 6, on the southeasterly prolongation of a 4 foot high barbed wire fence that bears northwesterly;

thence N52°44'11"W along said southeasterly prolongation and then along said fence line, 1349.96 feet to a rebar with aluminum cap inscribed with the number 7 and identified hereon as Corner No. 7;

thence departing said fence line and proceeding N56°58'56"E, 500.07 feet to a rebar with aluminum cap inscribed with the number 8 and identified hereon as Corner No. 8;

thence N50°07'13"E, 709.20 feet to a rebar with aluminum cap inscribed with the number 9 and identified hereon as Corner No. 9;

thence N29°33'33"E, 514.97 feet to a rebar with aluminum cap inscribed with the number 10 and identified hereon as Corner No. 10;

thence N73°54'49"W, 885.82 feet to a rebar with aluminum cap inscribed with the number 11 and identified hereon as Corner No. 11, from whence the Southwest Corner of Section 28, T7N, R35E, B.M. bears S89°22'22"W, 2784.89 feet. Said corner number 11 lies adjacent to the corner of a 4 foot high welded wire and barbed wire fence that bears northerly and easterly. Said fence corner lies easterly of the gravel road identified as 1750 E and the portion of this fence that bears northerly is assumed to be the easterly right-of-way boundary for said road;

thence N00°50'51"W generally along said northerly portion of fence line, 990.04 feet to a rebar with aluminum cap;

thence continuing generally along said fence line N00°56'25"W, 2971.00 feet to a rebar with aluminum cap inscribed with the number 12 and identified hereon as Corner No. 12, from whence the Northwest Corner of said Section 28, monumented by an original basal stone with appropriate scribes, bears N62°54'35"W, 3070.82 feet;

thence departing said fence line and proceeding S89°32'26"E, 2505.31 feet to a rebar with aluminum cap inscribed with the number 13 and identified hereon as Corner No. 13;

thence N63°40'28"E, 760.45 feet to a rebar with aluminum cap inscribed with the number 14 and identified hereon as Corner No. 14, from whence the Northeast Corner of said Section 28, monumented by a 2-1/2" aluminum pipe with cap inscribed "Jorgensen Associates, 2010, PE&LS 13031", and other appropriate markings, set this survey, bears N32°49'34"W, 1170.12 feet;

thence N00°00'02"E, 2820.95 feet to a rebar with aluminum cap inscribed with the number 15 and identified hereon as Corner No. 15, from whence the Northwest Corner of Section 22, T7N, R35E, B.M., monumented by an original basal stone with appropriate scribes, recovered this survey, bears N10°28'32"W, 3504.46 feet;

thence S89°49'30"E, 1000.18 feet to a rebar with aluminum cap inscribed with the number 16 and identified hereon as Corner No. 16;

thence S00°00'02"E, 1827.25 feet to the North Line of Section 27, T7N, R35E, B.M. monumented by a rebar with aluminum cap inscribed with the number 17 and identified hereon as Corner No. 17;

thence N89°44'23"E on said North Line, 2002.20 feet to a rebar with aluminum cap inscribed with the number 18 and identified hereon as Corner No. 18, from whence the Northeast Corner of said Section 27, monumented by a rebar with 2" aluminum cap inscribed "Thompson Engineering, Inc., L.S. 10563, recovered this survey and described in a Corner Record filed as instrument number 376370 in said Office of County Clerk, bears N89°44'21"E, 1650.99 feet;

thence S00°15'22"E, 399.97 feet to a rebar with aluminum cap inscribed with the number 19 and identified hereon as Corner No. 19;

thence S00°33'13"W, 144.93 feet to a rebar with aluminum cap inscribed with the number 20 and identified hereon as Corner No. 20;

thence S00°47'30"E, 725.17 feet to a rebar with aluminum cap inscribed with the number 21 and identified hereon as Corner No. 21;

thence N90°00'00"E, 2100.02 feet to a rebar with aluminum cap inscribed with the number 22 and identified hereon as Corner No. 22, from whence said Northeast Corner of Section 27, bears N15°50'45"W, 1671.00 feet;

thence S00°00'02"E, 1037.99 feet to a rebar with aluminum cap inscribed with the number 23 and identified hereon as Corner No. 23, that lies under a 4 foot high barbed and welded wire fence bearing easterly and westerly;

thence S89°47'53"W, 450.96 feet to the East Quarter Corner of said Section 27 monumented by a 2-1/2" aluminum pipe with cap inscribed "Jorgensen Associates, 2010, PE&LS 13031", and other appropriate markings, set this survey;

thence S89°47'45"W on the east-west center-section line thereof, 2658.13 feet to a rebar with aluminum cap inscribed with the number 24 and identified hereon as Corner No. 24;

thence S44°15'07"W, 18.41 feet to a rebar with aluminum cap inscribed with the number 24A and identified hereon as Corner No. 24A, that lies adjacent to a 4 foot high barbed and welded wire fence bearing easterly, westerly and southerly. Said Corner No. 24A lies S89°54'53"E, 2617.41 feet from the West Quarter Corner of said Section 27, monumented by a 2-1/2" aluminum pipe with cap inscribed "Jorgensen Associates, 2010, PE&LS 13031", and other appropriate markings, set this survey;

thence generally along said fence the following 6 courses:

S03°46'57"W 396.45 feet;

S00°19'53"W 486.73 feet;

S00°31'51"W 625.74 feet;

S00°04'56"E 935.68 feet to a rebar with aluminum cap inscribed with the number 25 and identified hereon as Corner No. 25;

S21°06'58"E 82.13 feet to a rebar with aluminum cap inscribed with the number 26 and identified hereon as Corner No. 26;

S04°41'09"W 74.67 feet to a rebar with aluminum cap adjacent to a 4 foot high barbed wire fence that bears easterly and westerly;

thence departing said fence line and continuing S04°41'09"W 62.23 feet to a rebar with aluminum cap inscribed with the number 27 and identified hereon as Corner No. 27, that lies adjacent to a 4 foot high barbed wire fence that bears easterly, westerly and southerly;

thence S00°36'16"W, along said fence, 2513.89 feet to the Point of Beginning from whence the Northeast Corner of said Section 34, monumented by a rebar with 2" aluminum cap inscribed "Thompson Engineering, Inc., L.S. 10563, recovered this survey and described in a Corner Record filed as instrument number 376373 in said Office of County Clerk, bears N48°52'03"E, 3724.20 feet.

EXCEPTING THEREFROM: A 60 foot wide right-of-way for portions of County Roads 1775 E and 1900 N that lie within the above-described parcel.

ENCMPASSING an area of 957.99 acres, more or less;

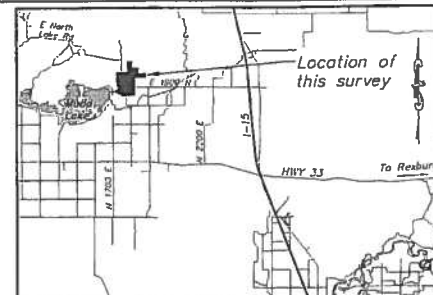
THE BASIS OF BEARING for this description is N00°01'23"W between the Southeast Corner of Section 33, and the Northeast Corner of Section 21, T7N, R35E, B.M. and was determined by GPS observation.

This description is based on a field survey performed in November and December of 2010. Unless noted otherwise all monuments described above that constitute angle points of this boundary were set during this survey and are inscribed "Jorgensen Associates, Easement Boundary, PE&LS 13031.

Surveyor's Certificate

I, Darrell W. Johnson, a Professional Land Surveyor in the State of Idaho, Number 13031, do hereby certify that this map and the survey referred to hereon were performed under my responsible charge in accordance with Idaho State Code, Title 55, Chapter 2.

Darrell W. Johnson, PLS 13031



VICINITY MAP
1"=20,000'

NOTES:

- This survey was performed at the request of the NRCS, in order to facilitate the conveyance of a Conservation Easement from Joseph and Ella Marty of Jefferson County, Idaho. The boundary of said Conservation Easement shown herein lies within lands owned by Joseph and Ella Marty. The boundary however, is not necessarily coincident with the boundary of ownership as illustrated herein by shading. The property shown shaded is in accordance with their Marital Deed recorded as instrument No. 181322, and that Point from the U.S.A. recorded as instrument No. 255387, in the Office of County Clerk for Jefferson County, Idaho.
- This survey was conducted in November and December of 2010 using a Leica 1200 Series RTK GPS System.
- Both of bearings in N00°01'23"W between the Southeast Corner of Section 33 and the Northeast Corner of Section 21 of Township 7 North, Range 35 East, B.M.
- The Survey Coordinate system is local ground-based system utilized for this project only in order to derive a geographic bearing that is directly comparable to that shown on the original BLM plat. This basis was necessary to re-establish controlling section corners by double-proportional method. The deflection to the Idaho State Plane Coordinate System, NAD 83 is elevation 607'04". The combined scale factor necessary to project from the grid to this system is 1.0002789.

NRCS Contract Number: 65-0211-10-007

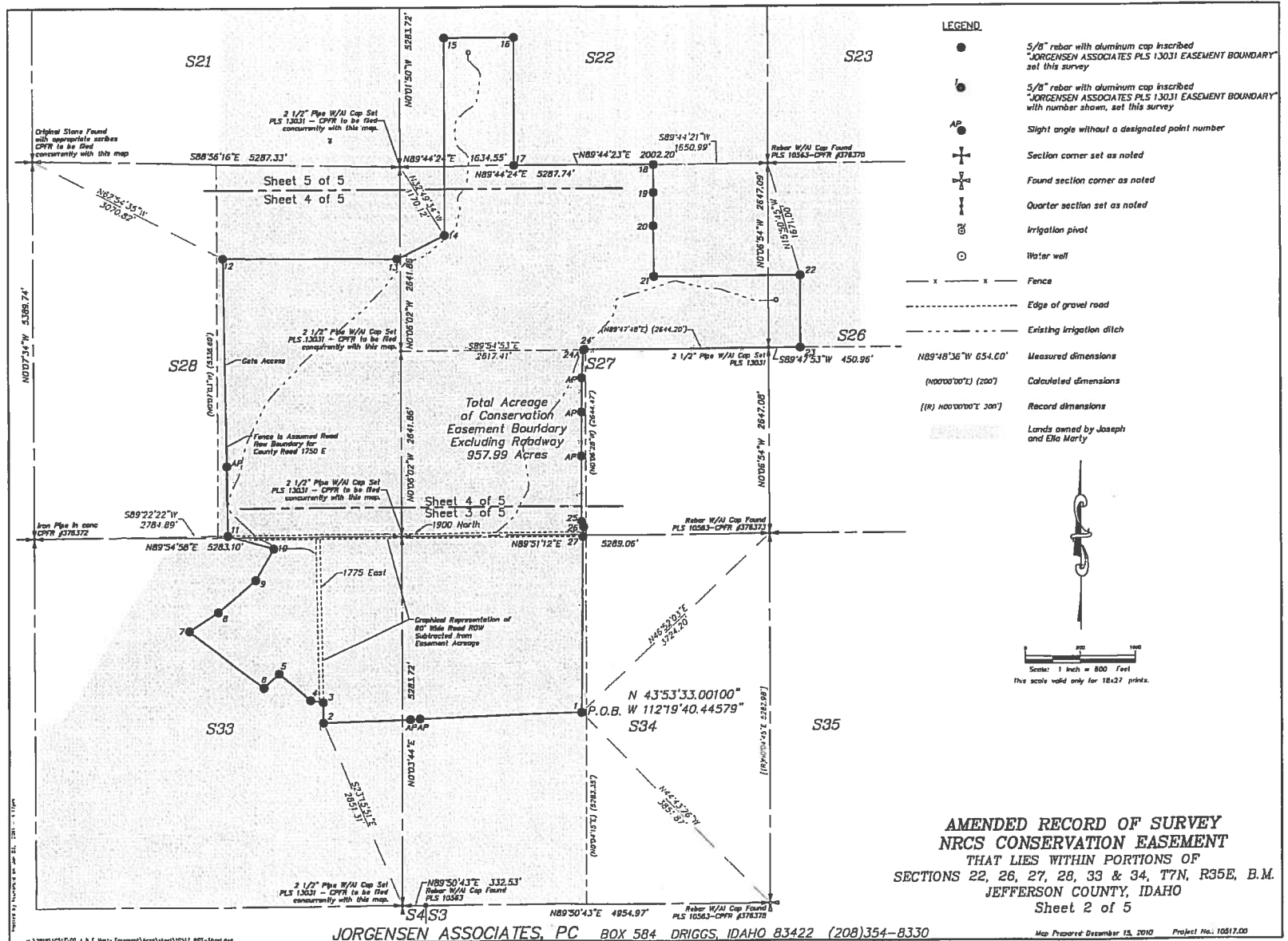
NRCS Property Application Number: 007

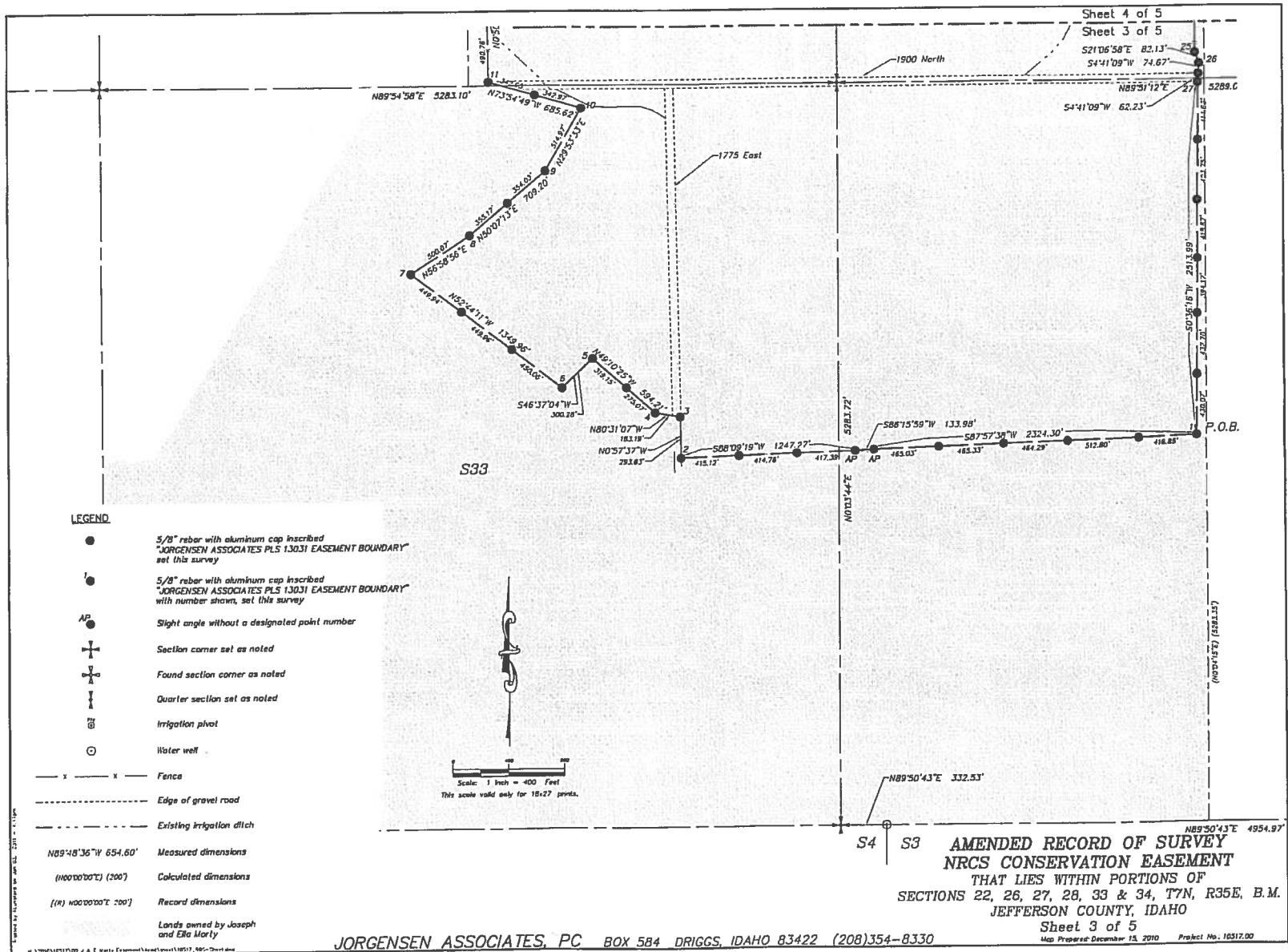
THIS IS TO CERTIFY THAT THIS SURVEY, DONE BY THE UNDERSIGNED, WAS DONE ON THE GROUND IN ACCORDANCE WITH THE MOST RECENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS - AS SET FORTH BY IDAHO STATUTE 55-1811 ADOPTED BY THE IDAHO BOARD OF LICENSED PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS. THE ACCURACY AND POSITION TOLERANCE ARE ALSO IN ACCORDANCE WITH RURAL SURVEYS.

RECORDER'S CERTIFICATE

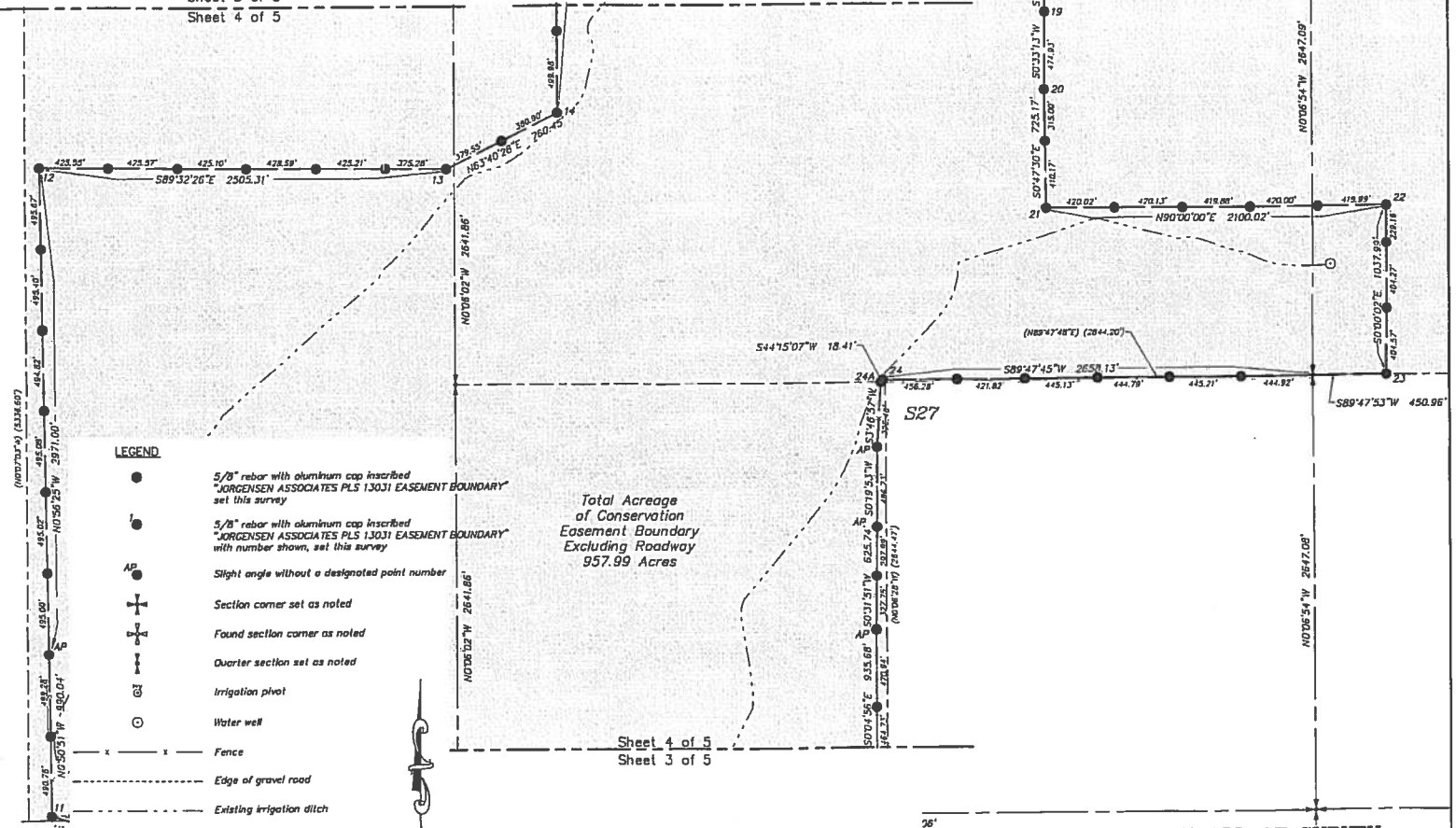


**AMENDED RECORD OF SURVEY
NRCS CONSERVATION EASEMENT
THAT LIES WITHIN PORTIONS OF
SECTIONS 22, 26, 27, 28, 33 & 34, T7N, R35E, B.M.
JEFFERSON COUNTY, IDAHO
Sheet 1 of 5**





Sheet 5 of 5
Sheet 4 of 5



AMENDED RECORD OF SURVEY
NRCS CONSERVATION EASEMENT
THAT LIES WITHIN PORTIONS OF
SECTIONS 22, 26, 27, 28, 33 & 34, T7N, R35E, B.M.
JEFFERSON COUNTY, IDAHO
Sheet 4 of 5
Map Prepared December 13, 2010 Project No: 10817.00

JORGENSEN ASSOCIATES, PC BOX 584 DRIGGS, IDAHO 83422 (208)354-8330

