



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 21, 2012

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

CONSOLIDATED IRRIGATION CO  
33 S 1ST E  
PRESTON, ID 83263

RE: Transfer No. 77826  
Water Right No(s). 13-7747

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on March 28 and April 4, 2012, and the IDAHO STATESMAN, LEWISTON TRIBUNE, POST-REGISTER, TIMES NEWS on March 29 and April 5, 2012. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox  
Administrative Assistant

CC: ROBERT L HARRIS, HOLDEN KIDWELL HAHN & CRAPO  
PO BOX 50130  
IDAHO FALLS, ID 83405-0130



**State of Idaho**

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March 21, 2012

**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

DENNIS CLARK  
WATER DISTRICT 13N  
6693 E HWY 36  
PRESTON, ID 83263

RE: Application for Transfer 77826  
Water Right Number(s) 13-7747

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox  
Administrative Assistant

Enclosure(s)



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

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March 21, 2012

**C. L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Interim Director

KIRK IVERSON  
WATER DISTRICT 13A  
2724 S 1400 WEST  
PRESTON, ID 83263

RE: Application for Transfer 77826  
Water Right Number(s) 13-7747

Dear Watermaster:

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Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox  
Administrative Assistant

Enclosure(s)

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Wednesday, March 21, 2012 2:49 PM  
**To:** 'Preston Citizen (copy@prestoncitizen.com)'  
**Subject:** Legal Notice for your paper  
**Attachments:** Preston Citizen E-Mail.doc

**Contacts:** Preston Citizen

*Sharla*

Sharla Cox  
Administrative Assistant  
Idaho Department of Water Resources  
900 N. Skyline Dr. Ste. A  
Idaho Falls ID 83402  
208-525-7161 - telephone  
208-525-7177 - fax  
[sharla.cox@idwr.idaho.gov](mailto:sharla.cox@idwr.idaho.gov)

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Wednesday, March 21, 2012 2:48 PM  
**To:** 'Post Register (legalnotices@postregister.com)'  
**Subject:** Legal Notice for your paper  
**Attachments:** Post Register E-Mail.doc

**Contacts:** Post Register

*Sharla*

Sharla Cox  
Administrative Assistant  
Idaho Department of Water Resources  
900 N. Skyline Dr. Ste. A  
Idaho Falls ID 83402  
208-525-7161 - telephone  
208-525-7177 - fax  
[sharla.cox@idwr.idaho.gov](mailto:sharla.cox@idwr.idaho.gov)

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Wednesday, March 21, 2012 2:50 PM  
**To:** 'Times News (legals@magicvalley.com)'  
**Subject:** Legal Notice for your paper  
**Attachments:** Times News E-Mail.doc

**Contacts:** Times News

*Sharla*

Sharla Cox  
Administrative Assistant  
Idaho Department of Water Resources  
900 N. Skyline Dr. Ste. A  
Idaho Falls ID 83402  
208-525-7161 - telephone  
208-525-7177 - fax  
[sharla.cox@idwr.idaho.gov](mailto:sharla.cox@idwr.idaho.gov)

## Cox, Sharla

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**From:** Cox, Sharla  
**Sent:** Wednesday, March 21, 2012 2:47 PM  
**To:** 'ID Statesman (legals@idahostatesman.com)'  
**Subject:** Legal Notice for your paper  
**Attachments:** Idaho Statesman 1.RTF

**Contacts:** Idaho Statesman

*Sharla*

Sharla Cox  
Administrative Assistant  
Idaho Department of Water Resources  
900 N. Skyline Dr. Ste. A  
Idaho Falls ID 83402  
208-525-7161 - telephone  
208-525-7177 - fax  
[sharla.cox@idwr.idaho.gov](mailto:sharla.cox@idwr.idaho.gov)

**Cox, Sharla**

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**From:** Cox, Sharla  
**Sent:** Wednesday, March 21, 2012 2:48 PM  
**To:** 'Lewiston Tribune (klewis@lmtribune.com)'  
**Subject:** Legal Notice for your paper

**Contacts:** Lewiston Morning Tribune

March 21, 2012

**Legal Notice Department**  
LEWISTON MORNING TRIBUNE  
505 C ST PO BOX 957  
LEWISTON ID 83501

RE: Legal Ad

**Dear LEGAL NOTICE DEPARTMENT:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before April 16, 2012. Your cooperation is appreciated.

Sincerely

Sharla Cox  
Administrative Assistant  
Department of Water Resources  
900 N Skyline Dr Ste A  
Idaho Falls ID 83402  
208-525-7161  
208-525-7177 – fax  
sharla.cox @idwr.idaho.gov

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NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 77826

CONSOLIDATED IRRIGATION CO, 33 S 1ST E, PRESTON, ID 83263 has filed Application No. 77826 for changes to the following water rights within FRANKLIN County(s): Right No(s). 13-7747; to see a full description of these rights and the proposed transfer, please see [www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp](http://www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp). The purpose of the transfer is to change a portion of the above rights as follows: The applicant proposes to add points of diversion and to change the place of use. The points of diversion are in the SWNESE Sec 28 T13S R41E, NESWE Sec 2, SENWE Sec 10, and SWSESW Sec 8 T15S R40E and NENESE Sec 13, NWNESE Sec 24 and NWNENW Sec 25 T15S R39E for 30.13 cfs from Mink Creek. The place of use is within the service boundary for Consolidated Irrigation Company. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before April 16, 2012. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on March 29 and April 5, 2012

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

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The applicant proposes to add points of diversion and to change the place of use. The points of diversion are in the SWNESE Sec 28 T13S R41E, NESWSE Sec 2, SENWSE Sec 10, and SWSESW Sec 8 T15S R40E and NENESE Sec 13, NWNESW Sec 24 and NWNENW Sec 25 T15S R39E for 30.13 cfs from Mink Creek. The place of use is within the service boundary for Consolidated Irrigation Company.

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GARY SPACKMAN, Interim Director

Published on March 28 and April 4, 2012