

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 77811MAR 09 2012
Department of Water Resources
Eastern RegionAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) East Office LCPhone 801) 364-1063Mailing address 2920 West Directors Row, Salt Lake City UT 84104

Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative Randall C. Budge, Attorney for ApplicantPhone 208-252-6101Mailing address P.O. Box 1391 Pocatello, ID 83204Email rcb@rcinelaw.net

- ☒ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☒ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Randall C. Budge

Signature of Applicant or Authorized Representative

Randall C. Budge, Attorney

Print Name and Title if applicable

3-7-12

Date

Signature of Applicant or Authorized Representative_____
Print Name and Title if applicable_____
Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2. Changing point of diversion and creating a permissible place of use (ppu) on a 50.5 acre parcel with**
irrigation limited to 17 acres as identified by the shape file shown on Attachment 7a. The new place of use
will be irrigated via pump, pipeline and sprinkler system.

77811

Part 1A.2.

Description of Water Rights 11-333 & 11-334 and Proposed Change.

The decreed point of diversion for water rights 11-333, 11-334 and 11-335 is identified as the Munro Ditch situated on the west side of Eightmile Creek. Following the approval of this transfer only 11-335 will continue to have the Munro Ditch as a point of diversion. At the new POD, identified in Attachment 7a, 11-333 and 11-334 will be pumped from the creek into a pipeline and sprinkler system for irrigation of the new place of use.

Water rights 11-333 and 11-334 have the same decreed place of use consisting of eight 40 acre tracts. The applicant owns all the 40 acres tracts except the SESW, Section 35, Twp 09S, Rge 42E, BM. However, this $\frac{1}{4}$ $\frac{1}{4}$ contains no appurtenant irrigated acres because it is almost all dry hill side on the east side of Eightmile Creek and cannot physically be flood irrigated with water delivered through the Munro Ditch. Based on the location of the Munro Ditch, the acres irrigated with these two water rights consisted of a 17 acre strip of land adjacent to the west side of Eightmile Creek located in the SESE, Section 34, NWSW and SWSW, Section 35, Twp 09S, Rge 42E, BM. An attachment labeled *Part 2A 11-333 and 11-334, Map of Decreed POU* shows the location of this strip of land. Since this is the only lands capable of being irrigated by the Munro Ditch within the decreed POU, the applicant is asserting ownership of all of 11-333 and 11-334 and requesting the rights be transferred as proposed on the application.

The new POU is being described as permissible place of use (ppu) on a 50.5 acre parcel with the annual irrigation limited to 17 acres within the ppu. The ppu is a lot sold by the applicant to Chuck Schvaneveldt and Cathy Code, see their Warranty Deed labeled Attachment #2b. The new owner intends to build a home on the lot but the exact location the home and the irrigated acres have not been determined and may take a several years to complete. For this reason the applicant requests a full 5 years to complete the transfer from the date of approval but expects ownership of the rights to be updated with approval of the transfer, see Notice of Change in Water Right Ownership.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	11-333	0.14 cfs	Irrigation	4/20 to 9/30	Eightmile Creek/Bear River
☒ ☐	11-334	0.20 cfs	Irrigation	4/20 to 9/30	Eightmile Creek/Bear River
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.34 cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed 0.34 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
yes			NW	SW	35	9S	42E	Caribou	Eightmile Creek	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	42E	34			17.76	32.74													50.5

Total Acres (for irrigation use) 50.5

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Diversion system will consist of an electric pump, pipeline with an inline measuring device and sprinkler system. The power box for the pump will be lockable.

- b. Who owns the property at the point(s) of diversion? East Office LC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

Land will be converted to dry land agriculture or dry land pasture.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Rights 11-333 and 11-334 were decreed with a ppu of eight 40 acre tracts but were limited to the irrigation of just 17 acres. No other water rights are appurtenant to the lands now covered by 11-333 and 11-334. These will be the only water rights diverted at the new point of diversion and used for irrigation of the new place of use.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: _____

- [illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

[illegible]

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 11-333

Current Owner: EAST OFFICE LC

Priority Date: 5/1/1911

Origin: Water Right

Status: Active

Basis: Decreed

Source

EIGHTMILE CREEK

Tributary

BEAR RIVER

Beneficial Use

IRRIGATION

From To

4/20 to 9/30

Total Diversion

Diversion Rate

0.14 CFS

0.14 CFS

Annual Volume

Location of Point(s) of Diversion

EIGHTMILE CREEK

BEAR LAKE County

SE1/4SE1/4

Sec. 4, Twp 10S, Rge 42E B.M.

Place of Use

IRRIGATION Within BEAR LAKE County

T09S R42E S34	NESE
T09S R42E S34	SWSE
T09S R42E S35	NESW
T09S R42E S35	SWSW

T09S R42E S34	NWSE
T09S R42E S34	SESE
T09S R42E S35	NWSW
T09S R42E S35	SESW

Conditions of Approval:

1. P/D, MUNRO DITCH.
P/U, AC IRR=7.

Decreed Date: 7/14/1920

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 11-334

Current Owner: EAST OFFICE LC
Priority Date: 5/15/1912
Origin: Water Right
Status: Active
Basis: Decreed

Source

EIGHTMILE CREEK

Tributary

BEAR RIVER

Beneficial Use

IRRIGATION

From To

4/20 to 9/30

Total Diversion

Diversion Rate

0.2 CFS

0.2 CFS

Annual Volume

Location of Point(s) of Diversion

EIGHTMILE CREEK

BEAR LAKE County

SE 1/4 SE 1/4

Sec. 4, Twp 10S, Rge 42E B.M.

Place of Use

IRRIGATION Within BEAR LAKE County

T09S R42E S34	NESE
T09S R42E S34	SWSE
T09S R42E S35	NESW
T09S R42E S35	SWSW

T09S R42E S34	NWSE
T09S R42E S34	SESE
T09S R42E S35	NWSW
T09S R42E S35	SESW

Conditions of Approval:

1. P/D, MUNRO DITCH.
P/U, AC IRR=10.

Decreed Date: 7/14/1920

Instrument # 184574

CARIBOU COUNTY

1-19-2010 02:41:01 No. of Pages: 2

Recorded for: BILL KIMBALL

VEDA MASCARENAS

Ex-Officio Recorder Deputy Fee: 6.00

Index to WARRANTY DEED

JAN 28 2010

WARRANTY DEED

For Value Received

East Office, LC of 2920 West Directors Row, Salt Lake City, Utah 84104 does hereby grant, bargain, sell and convey unto Chuck Schvaneveldt and Cathy Code and tenants in common of Utah, the grantees, the following described premises, to-wit:

A parcel of land located in Sections 34 and 35, Township 9 South, Range 42 East, Boise Meridian, Caribou County, Idaho and further described as follows:

Beginning at the North quarter corner of said Section 35, from which the Northwest corner of Section 35 bears South 89° 35' 15" West 2608.09 feet;
Thence South 00° 31' 42" East 2259.06 feet along the meridional centerline of said Section 35;
Thence West 1307.97 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173 set on the westerly right of way line of Eight Mile Road, the True Point of Beginning, said point being on a 829.80 foot radius non-tangent curve concave to the southeast whose center bears South 71° 55' 35" East;
Thence southwesterly along said curve through a central angle of 10° 22' 17" a distance of 150.20 feet (chord = South 12° 53' 17" West 150.00 feet) along said right of way line;
Thence North 82° 17' 51" West 60.00 feet to the beginning of a 889.80 foot radius non-tangent curve concave to the southeast whose center bears South 82° 17' 51" East;
Thence northeasterly along said curve through a central angle of 03° 44' 30" a distance of 58.11 feet (chord = North 09° 34' 24" East 58.10 feet);
Thence North 45° 22' 10" West 219.65 feet;
Thence South 89° 37' 22" West 1205.88 feet;
Thence South 00° 22' 38" East 359.03 feet;
Thence North 89° 45' 40" West 1799.92 feet;
Thence North 00° 22' 38" West 1210.13 feet to the south line of the North half of the Northeast quarter of said Section 34;
Thence South 89° 45' 40" East 1799.92 feet along said south line;
Thence South 00° 22' 38" East 791.10 feet;
Thence North 89° 37' 22" East 1230.74 feet;
Thence South 45° 22' 10" East 208.55 feet to the beginning of a 889.80 foot radius non-tangent curve concave to the southeast whose center bears South 74° 03' 02" East;
Thence northeasterly along said curve through a central angle of 02° 26' 30" a distance of 37.92 feet (chord = North 17° 10' 13" East 37.91 feet);
Thence South 67° 13' 47" East 60.19 feet to the True Point of Beginning.
Containing 52.2 acres of land.

ATTACHMENT 2a

Together with .14 cfs of Water Right Number 11-333 and .2 cfs of Water Right Number 11-334.

East Offices, LC

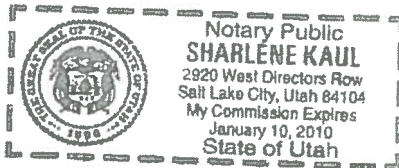


Casey Quinn, Member

State of Utah)

County of Salt Lake)

On this 24th day of December, 2009, before the undersigned Notary Public in and for said County and State, personally appeared Casey Quinn a member of East Office, L.C., known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



Sharlene Kaul
December 24, 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Prelim. Check by _____ Date _____

Fee Paid 500.00 Date 3/15/2012 Received by Blake Receipt # E037403

Add'l Fee Paid \$50.00 Date 3/9/2012 Received by JB Receipt # E037387

↑ ownership change

77811

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

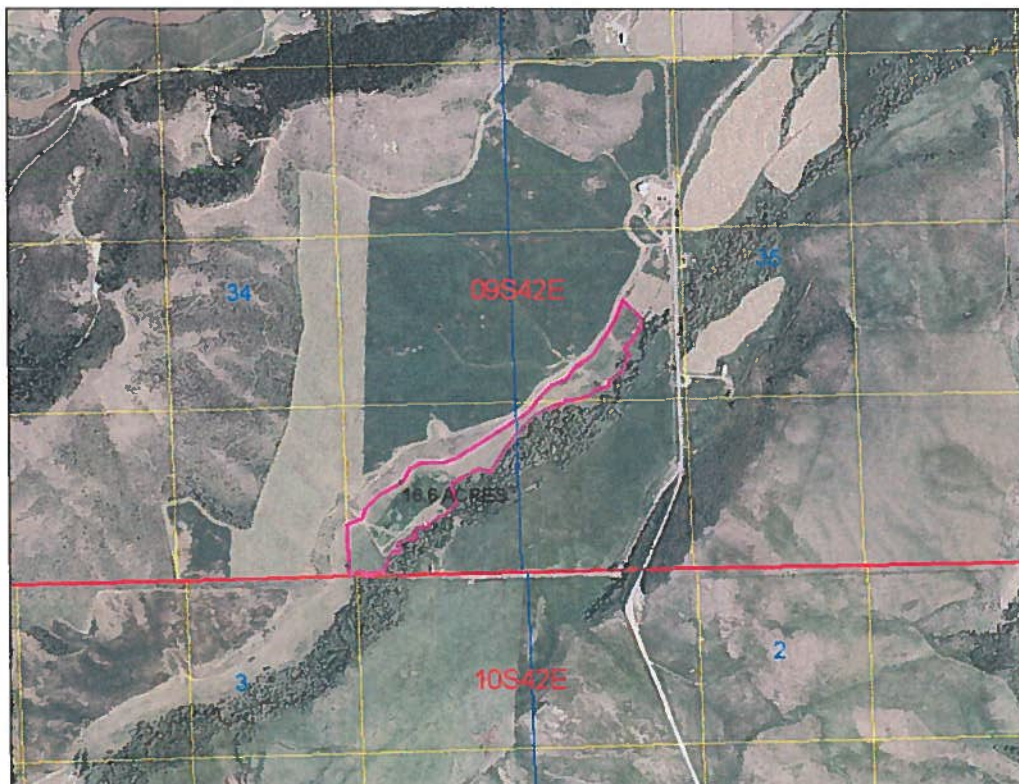
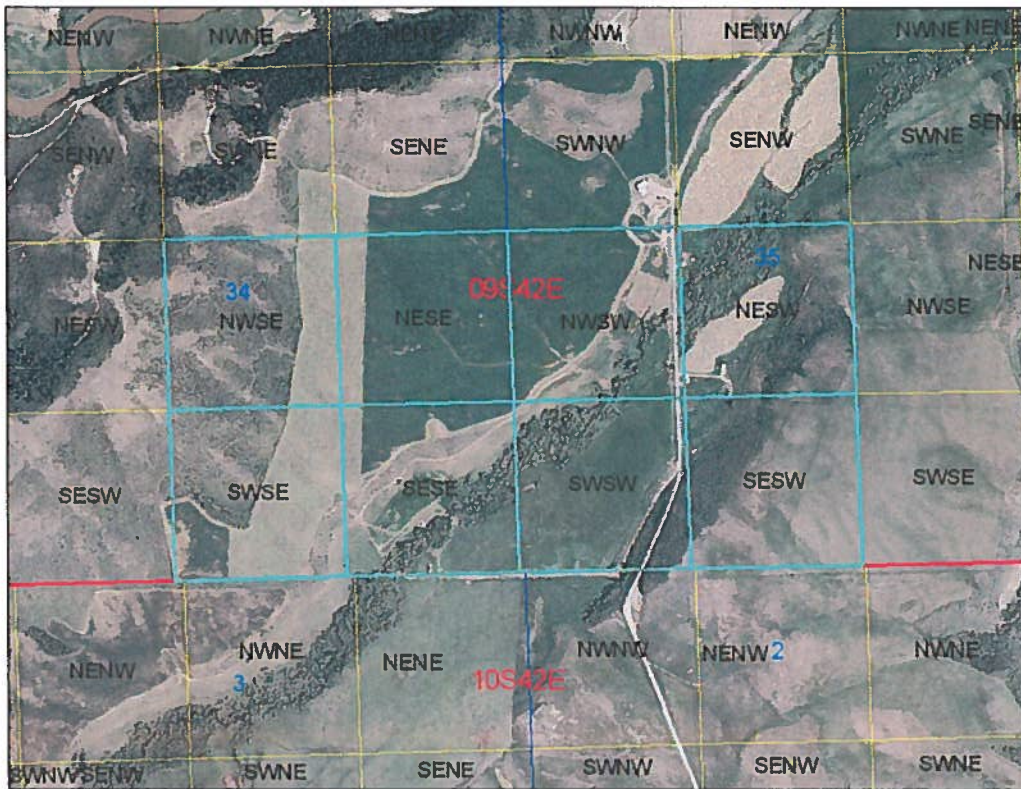
Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

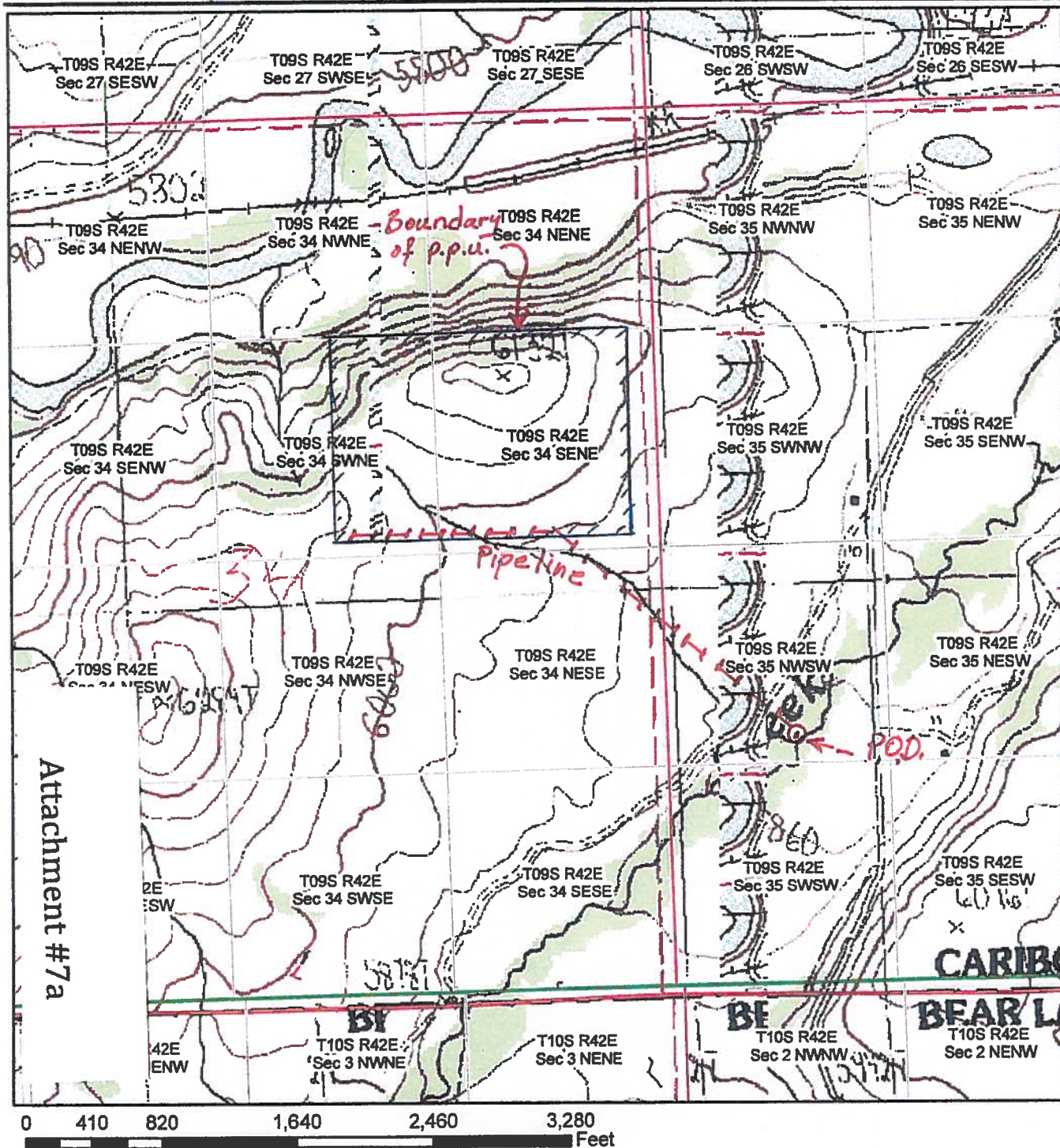
Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner. Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm>.
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☐ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☐ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____

Part 2A, Decreed POU for 11-333 and 11-334

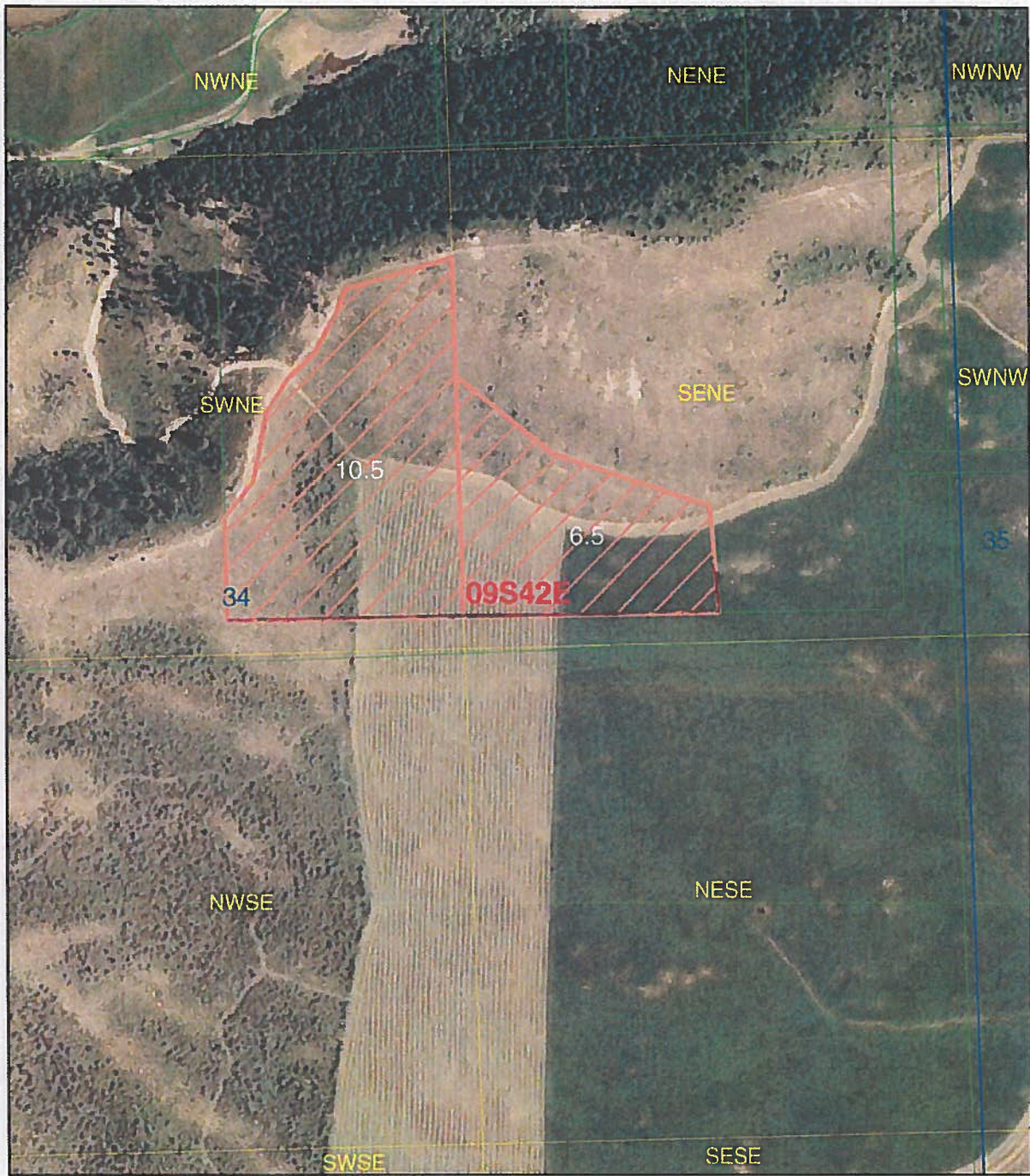


77811



Legend

- ESPA
- GCDB Township/Range
- GCDB Section
- GCDB Quarter-Quarter
- Counties



Attachment #7b

SPECIAL POWER OF ATTORNEY FOR WATER RIGHTS

The undersigned hereby appoints the law firm of RACINE OLSON NYE BUDGE & BAILEY, CHARTERED, 201 E. Center Street, Post Office Box 1391, Pocatello, Idaho 83204, my/our true and lawful attorney for the purpose of dealing with the Idaho Department of Water Resources relative to the management and transaction of water rights, and to allow them to receive all information, opinions, and records regarding water rights, and to sign and submit applications and other filings on my/our behalf.

DATED this _____ day of March, 2012.

EAST OFFICE LC:

(Signature)

Chuck Schvanaveldt, Manager/Member

(Printed name)

2920 W. Directors Row

(Address)

Salt Lake City, Utah 84104

(Signature)

Cathy Code, Manager/Member

(Printed name)

2920 W. Directors Row

(Address)

Salt Lake City, Utah 84104

STATE OF UTAH

)

:SS

County of

)

On this ____ day of March, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared **Chuck Schvanveldt**, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same.

NOTARY PUBLIC FOR

Commission expires:

STATE OF UTAH

1

:SS

County of

1

On this _____ day of March, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared **Cathy Code**, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that she executed the same.

NOTARY PUBLIC FOR

Commission expires:

RECEIVED

MAR 09 2012

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-333	Yes ☐	11-334	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: East Office LC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Chuck Schvaneveldt
Name of each new owner as listed on the conveyance document
Cathy Code
New owner continued Name connector ☒ and ☐ or ☐ and/or
2920 West Directors Row
Mailing address
Salt Lake City UT 84104
City State ZIP
(801) 540-4044
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 24, 2009
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Darrell C. Budge Attorney 3-7-12
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 3/9/2012 Receipt No. E037387 Receipt Amt. \$50.-
Approved by [Signature] Processed by _____ Date _____

Instrument # 184574

CARIBOU COUNTY

1-19-2010 02:41:01 No. of Pages: 2

Recorded for: BILL KIMBALL

VEDA MASCARENAS

Ex-Officio Recorder Deputy Fee: 6.00

index to WARRANTY DEED

JAN 28 2010

WARRANTY DEED

For Value Received

East Office, LC of 2920 West Directors Row, Salt Lake City, Utah 84104 does hereby grant, bargain, sell and convey unto Chuck Schvaneveldt and Cathy Code and tenants in common of Utah, the grantees, the following described premises, to-wit:

A parcel of land located in Sections 34 and 35, Township 9 South, Range 42 East, Boise Meridian, Caribou County, Idaho and further described as follows:

Beginning at the North quarter corner of said Section 35, from which the Northwest corner of Section 35 bears South 89° 35' 15" West 2608.09 feet;
Thence South 00° 31' 42" East 2259.06 feet along the meridional centerline of said Section 35;
Thence West 1307.97 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173 set on the westerly right of way line of Eight Mile Road, the True Point of Beginning, said point being on a 829.80 foot radius non-tangent curve concave to the southeast whose center bears South 71° 55' 35" East;
Thence southwesterly along said curve through a central angle of 10° 22' 17" a distance of 150.20 feet (chord = South 12° 53' 17" West 150.00 feet) along said right of way line;
Thence North 82° 17' 51" West 60.00 feet to the beginning of a 889.80 foot radius non-tangent curve concave to the southeast whose center bears South 82° 17' 51" East;
Thence northeasterly along said curve through a central angle of 03° 44' 30" a distance of 58.11 feet (chord = North 09° 34' 24" East 58.10 feet);
Thence North 45° 22' 10" West 219.65 feet;
Thence South 89° 37' 22" West 1205.88 feet;
Thence South 00° 22' 38" East 359.03 feet;
Thence North 89° 45' 40" West 1799.92 feet;
Thence North 00° 22' 38" West 1210.13 feet to the south line of the North half of the Northeast quarter of said Section 34;
Thence South 89° 45' 40" East 1799.92 feet along said south line;
Thence South 00° 22' 38" East 791.10 feet;
Thence North 89° 37' 22" East 1230.74 feet;
Thence South 45° 22' 10" East 208.55 feet to the beginning of a 889.80 foot radius non-tangent curve concave to the southeast whose center bears South 74° 03' 02" East;
Thence northeasterly along said curve through a central angle of 02° 26' 30" a distance of 37.92 feet (chord = North 17° 10' 13" East 37.91 feet);
Thence South 67° 13' 47" East 60.19 feet to the True Point of Beginning.
Containing 52.2 acres of land.

Together with .14 cfs of Water Right Number 11-333 and .2 cfs of Water Right Number 11-334.

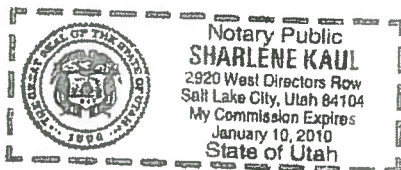
East Offices, L.C

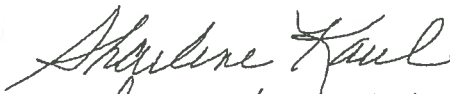

Casey Quinn, Member

State of Utah)

County of Salt Lake)

On this 24th day of December, 2009, before the undersigned Notary Public in and for said County and State, personally appeared Casey Quinn a member of East Office, L.C., known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.




December 24, 2009

No. W 88963	Due no later than Dec 31, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. LONE TREE RANCH, LLC CHUCK SCHVANEVELDT 2920 W DIRECTORS ROW SALT LAKE CITY UT 84104		CHUCK SCHVANEVELDT 1253 EIGHTMILE RD SODA SPRINGS ID 83276			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	CHUCK SCHVANEVELDT	2920 WEST DIRECTORS ROW	SALT LAKE CITY	UT	USA	84104
MANAGER	CASEY QUINN	2920 WEST DIRECTORS ROW	SLC	UT	USA	84104
5. Organized Under the Laws of: ID W 88963		6. Annual Report must be signed.* Signature: Ken Childs Name (type or print): Ken Childs Date: 10/12/2011 Title: Corporate Counsel				
Processed 10/12/2011		* Electronically provided signatures are accepted as original signatures.				

77811

I Hereby certify that the foregoing has been filed
and approved on the 01 day of July 1998
in the office of this Division and hereby issue
this Certificate thereof.



In: California Date: 7-1-98

LORENA P. RIFFO
DIVISION DIRECTOR

**ARTICLES OF ORGANIZATION
OF
EAST OFFICES LC**

RECEIVED

JUL -1 1998

Utah Div. of Corp. & Comm. Code

The undersigned, acting as organizer of Southern Nevada Bldg. L.C., under the Utah Limited Liability Company Act, adopts the following Articles of Organization:

1. Name of the limited liability company.

The name of the limited liability company is East Offices LC

2. Period of Duration of the Limited Liability Company.

The period of duration of the limited liability company shall be from the date these articles are duly filed with the Division of Corporations and Commercial Code of the Utah Department of Commerce and thereafter for a period of ninety-nine (99) years.

3. Business purposes for Which the limited Liability Company is Organized.

The purposes for which the limited liability company is organized are: (1) to own, lease, and/or operate real property, and (2) to engage in any other lawful business activities for which limited liability companies may be organized pursuant to the Utah Limited Liability Company Act.

4. Registered Office and Registered Agent.

The street address of the limited liability company's initial registered office is 3198 North 3500 East, Liberty, Utah 84310, and the name of its original registered agent at such street address is Casey Quinn.

5. Appointment of the Director of the Division of Corporations and Commercial Code of the Utah Department of Commerce as Agent For Service of Process.

The Director of the Division of Corporations and Commercial Code of the Utah Department of Commerce is hereby appointed the agent of the limited liability company for service of process if the registered agent has resigned, the registered agent's authority has been revoked, or the registered agent cannot be found or served with the exercise of reasonable diligence.

6. Principal Place of Business.

The principal place of business of the limited liability company shall be 3198 North 3500 East, Liberty, Utah 84310.

7. Management; Name and Street Address of the Managers.

The limited liability company shall be managed by managers. The name and street address of the managers of the limited liability company is as follows:

Charles Schvaneveldt
3198 North 3500 East
Liberty, Utah 84310

Casey Quinn
3198 North 3500 East
Liberty, Utah 84310

Under penalties of perjury, the undersigned manager does hereby declare that these Articles of Organization have been examined by me and are, to the best of my knowledge and belief, true, correct, and complete as of this date.

DATED This First day of July, 1998.



Casey Quinn Manager

The undersigned hereby accepts appointment as registered agent for the above named limited liability company.



Casey Quinn

WARRANTY DEED

For Value Received,

EAST OFFICE LC, a Utah Limited Liability Company
of 3198 NORTH 3500 EAST, LIBERTY, State of UT. 84310,

do(es) hereby, grant, bargain, sell, and convey unto

LONE TREE RANCH, LLC,
of 2920 WEST 1100 SOUTH (DIRECTORS ROW), SALT LAKE CITY, County of SALT LAKE, State of UT.
84104,

THE GRANTOR(S),

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Caribou, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), his heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 23 December, 2009 .

EAST OFFICE LC,
a Utah Limited Liability Company

BY: CHARLES SCHVANEVELDT, Manager

BY: CASEY QUINN, Manager

STATE OF UTAH, COUNTY OF Salt Lake

On this 24th day of December, 2009, before me a Notary Public in and for the State, personally appeared CHARLES SCHVANEVELDT and CASEY QUINN known or identified to me to be the managers of the limited liability company of EAST OFFICE LC, a Utah Limited Liability Company and the managers who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that they executed the same in said limited liability company name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public

Residing at: Salt Lake County
My Commission Expires:

MAIL TAX NOTICE TO:

LONE TREE RANCH, LLC

2920 WEST 1100 SOUTH (DIRECTORS ROW), SALT LAKE CITY, UT. 84104

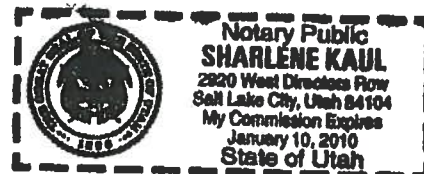


EXHIBIT A

CARIBOU COUNTY:

Township 9 South, Range 42 East of the Boise Meridian:

Section 34: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.

Section 35: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$.

EXCEPT THERERFROM, A parcel of land located in Sections 34 and 35, Township 9 South, Range 42 East, Boise Meridian, Caribou County, Idaho and further described as follows:

Beginning at the North quarter corner of said Section 35, from which the Northwest corner of Section 35 bears South 89° 35' 15" West 2608.09 feet; Thence South 00° 31' 42" East 2259.06 feet along the meridional centerline of said Section 35; Thence West 1307.97 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173 set on the westerly right of way line of Eight Mile Road, the True Point of Beginning, said point being on a 829.80 foot radius non-tangent curve concave to the southeast whose center bears South 71° 55' 35" East; Thence southwesterly along said curve through a central angle of 10° 22' 17" a distance of 150.20 feet (chord = South 12° 53' 17" West 150.00 feet) along said right of way line; Thence North 82° 17' 51" West 60.00 feet to the beginning of a 889.80 foot radius non-tangent curve concave to the southeast whose center bears South 82° 17' 51" East; Thence northeasterly along said curve through a central angle of 03° 44' 30" a distance of 58.11 feet (chord = North 09° 34' 24" East 58.10 feet); Thence North 45° 22' 10" West 219.65 feet; Thence South 89° 37' 22" West 1205.88 feet; Thence South 00° 22' 38" East 359.03 feet; Thence North 89° 45' 40" West 1799.92 feet; Thence North 00° 22' 38" West 1210.13 feet to the south line of the North half of the Northeast quarter of said Section 34; Thence South 89° 45' 40" East 1799.92 feet along said south line; Thence South 00° 22' 38" East 791.10 feet; Thence North 89° 37' 22" East 1230.74 feet; Thence South 45° 22' 10" East 208.55 feet to the beginning of a 889.80 foot radius non-tangent curve concave to the southeast whose center bears South 74° 03' 02" East; Thence northeasterly along said curve through a central angle of 02° 26' 30" a distance of 37.92 feet (chord = North 17° 10' 13" East 37.91 feet); Thence South 67° 13' 47" East 60.19 feet, to the True Point of Beginning.

EXCLUDING THEREFROM .14 cfs of Water Right Number 11-333 and .2 cfs of Water Right Number 11-334.