

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 16 2012

Notice of Change in Water Right Ownership

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
45-10712	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Ivalou M. Johnson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Suzette Frazier
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
P.O. Box 641
Mailing address
Burley ID 83318
City State ZIP
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Suzette Frazier Title, if applicable: _____ Date: 2-29-2012
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: DB Date: 3-19-2012 Receipt No.: 5038424 Receipt Amt.: \$25-
Approved by: DB Processed by: 3-22-2012 Date: DB

CASSIA COUNTY

Recorded for:

LAND TITLE AND ESCROW
4:13:31 pm 02-29-2012
2012-000872

No. Pages: 3

Fee: \$16.00

WARRANTY DEED

JOSEPH W. LARSEN

2 County Clerk

Deputy: VIKI

THIS INDENTURE, made this 29th day of February 2012,

3
4 between KARLA MARIE UTT, Personal Representative of the Estate of Marjorie Ivalou
5 Johnson also known as Ivalou M. Johnson, of Box 424, Eden, ID 83325 ("GRANTOR"), and
6 SUZETTE FRAZIER, a married woman contracting with her sole and separate property,
7 whose address is Box 641, Burley, ID 83318 ("GRANTEE").

WITNESSETH:

9 The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money
10 of the United States of America, and other good and valuable consideration, to the Grantor in
11 hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained,
12 and sold and by these presents does grant, bargain and sell, convey and confirm unto the
13 Grantee, and to the heirs and assigns of Grantee forever, all of the following described real
14 estate situated in the County of Cassia, State of Idaho, to-wit:
15

16 TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE
17 MERIDIAN, CASSIA COUNTY, IDAHO

18 Section 29: That part of the N $\frac{1}{2}$ SW $\frac{1}{4}$ more particularly described as
19 follows:

20 Beginning at the center quarter corner of said Section 29;
21 Thence North 89°55' West along the East-West midsection line of said
22 Section 29, a distance of 93.0 feet to a point on the Southeast right-of-
23 way line of U. S. Highway No. 30;
24 Thence South 44°23' West along the Southeast right-of-way line of U.
25 S. Highway No. 30, a distance of 1220.2 feet;
26 Thence South 89°55' East, a distance of 940.5 feet to a point on the
North-South midsection line of said Section 29;
Thence North 0°24' East along the North-South midsection line of said
Section 29, a distance of 875.0 feet to the Point of Beginning.

EXCEPT a right of way for road purposes and utilities over the East 25
feet of the above described property.

WARRANTY DEED - 1

SUBJECT TO: Exceptions and Notes shown on Land Title and Escrow, Inc.
Commitment No. 49053.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee forever.

The Grantor shall and will warrant and by these presents will forever defend the said premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of Grantee against all and every person and persons whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first above written.

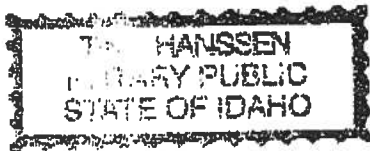
GRANTOR

ESTATE OF MARJORIE IVALOU JOHNSON
aka Ivalou M. Johnson

BY Karla Marie Utt
KARLA MARIE UTT, Personal Representative

1 STATE OF IDAHO)
2) ss
3 County of Cassia)

4 On this 29th day of February in the year 2012, before me, the undersigned, a
5 Notary Public in and for said State, personally appeared **KARLA MARIE UTT**, known or
6 identified to me to be the person whose name is subscribed to the within instrument as the
7 Personal Representative of the Estate of Marjorie Ivalou Johnson aka Ivalou M. Johnson, and
8 acknowledged to me that she subscribed her name as Personal Representative.



Tina Hanssen
Notary Public for Idaho
Residing at: Rupert ID
Comm. Exp.: 05/07/15