

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 17-07150

Priority: April 02, 1999

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume: 4.7 AF

It is hereby certified that STATE OF IDAHO
DEPT OF TRANSPORTATION
216 S DATE ST
SHOSHONE ID 83352 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated February 24, 1999; and has submitted Proof of
Beneficial Use on June 07, 2000; and a water right has been established as follows:

SOURCE

GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	4.0 AF
IRRIGATION	04/01 to 10/31	0.01 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NW¼SW¼	Sec. 36	Twp 15S	Rge 30E, B.M.	ONEIDA County
GROUND WATER	NE¼SE¼	Sec. 35	Twp 15S	Rge 30E, B.M.	ONEIDA County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	30E	35			X	X									X				
15S	30E	36									X								

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	30E	36												.2					.2

Total Acres: 0.2

CONDITIONS OF APPROVAL

- Domestic use is for 1 home and public restrooms at Juniper Rest Area.
- This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

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3. Right No.17-2059 is also diverted through point of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 22nd day of March, 2012.


for GARY SPACKMAN
Interim Director