

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 17-07150

RECEIVED
JAN 13 2012
Department of Water Resources
Eastern Region

Date of Priority: April 02, 1999

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume: 4.7 AF

Comes now STATE OF IDAHO
DEPT OF TRANSPORTATION
216 S DATE ST

SHOSHONE ID 83352 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 17-07150, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	4.0 AF
IRRIGATION	04/15 to 10/31	0.01 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NW1/4SW1/4	Sec. 36, Twp 15S, Rge 30E, B.M.
ONEIDA County		
GROUND WATER	NE1/4SE1/4	Sec. 35, Twp 15S, Rge 30E, B.M.
ONEIDA County		

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 30E 35			X	X									X				
15S 30E 36										X							

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S 30E 36											.2						.2

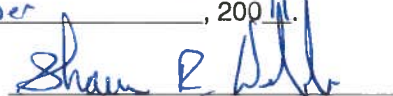
Total Acres: 0.2

State of Idaho
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WATER RIGHT NO. 17-07150

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 28 day of December, 2001.



(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee = 100⁰⁰ Received by SC # E037251 Date 1/13/12

ACTION OF THE DEPARTMENT OF WATER RESOURCES

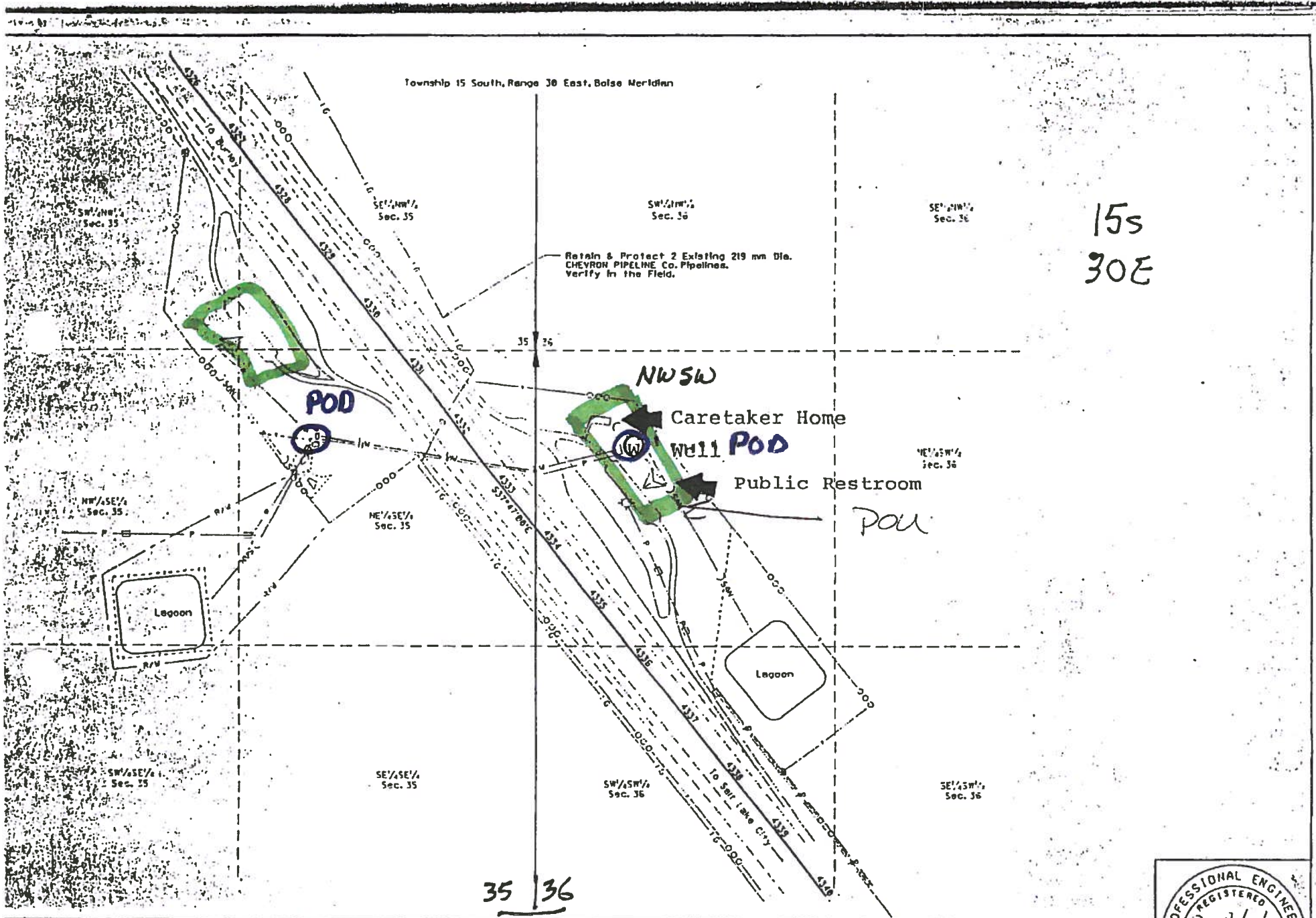
I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 17-07150 with the following:

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home and public restrooms at Juniper Rest Area.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. Right No.17-2059 is also diverted through point of diversion described above.

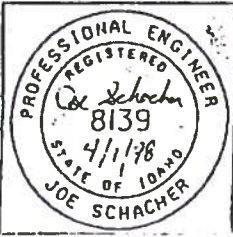
Witness my hand this 17th day of February, 2011.


for **GARY SPACKMAN**
Interim Director



15s
30E

DESIGNED O. PUSL	SCALES SHOWN ARE FOR 219 x 432 mm PRINTS ONLY	IDAHO TRANSPORTATION DEPARTMENT  DISTRICT 4 DESIGN - SHOSHONE	FEDERAL AID PROJECT NO. IM-84-4 (100) 269	VICINITY MAP 1-84 JUNIPER R.A. NEAR UTAH ST. LINE	metric
DESIGN CHECKED	CADD FILE NAME 3131m.dgn		REGION 10	IDAHO	COUNTY ONEIDA
DETAILED O. PUSL	DRAWING DATE 03-16-98				KEY NUMBER 3713
DRAWING CHECKED R. CHRISTENSEN					SHEET 5 of 29





Idaho Department of Water Resources

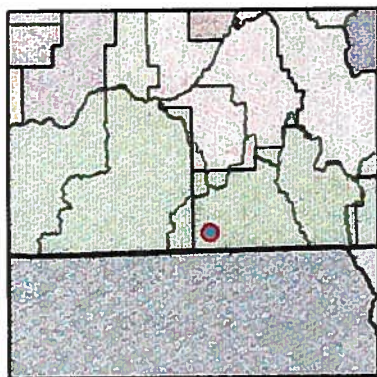
Water Right:

17-7150

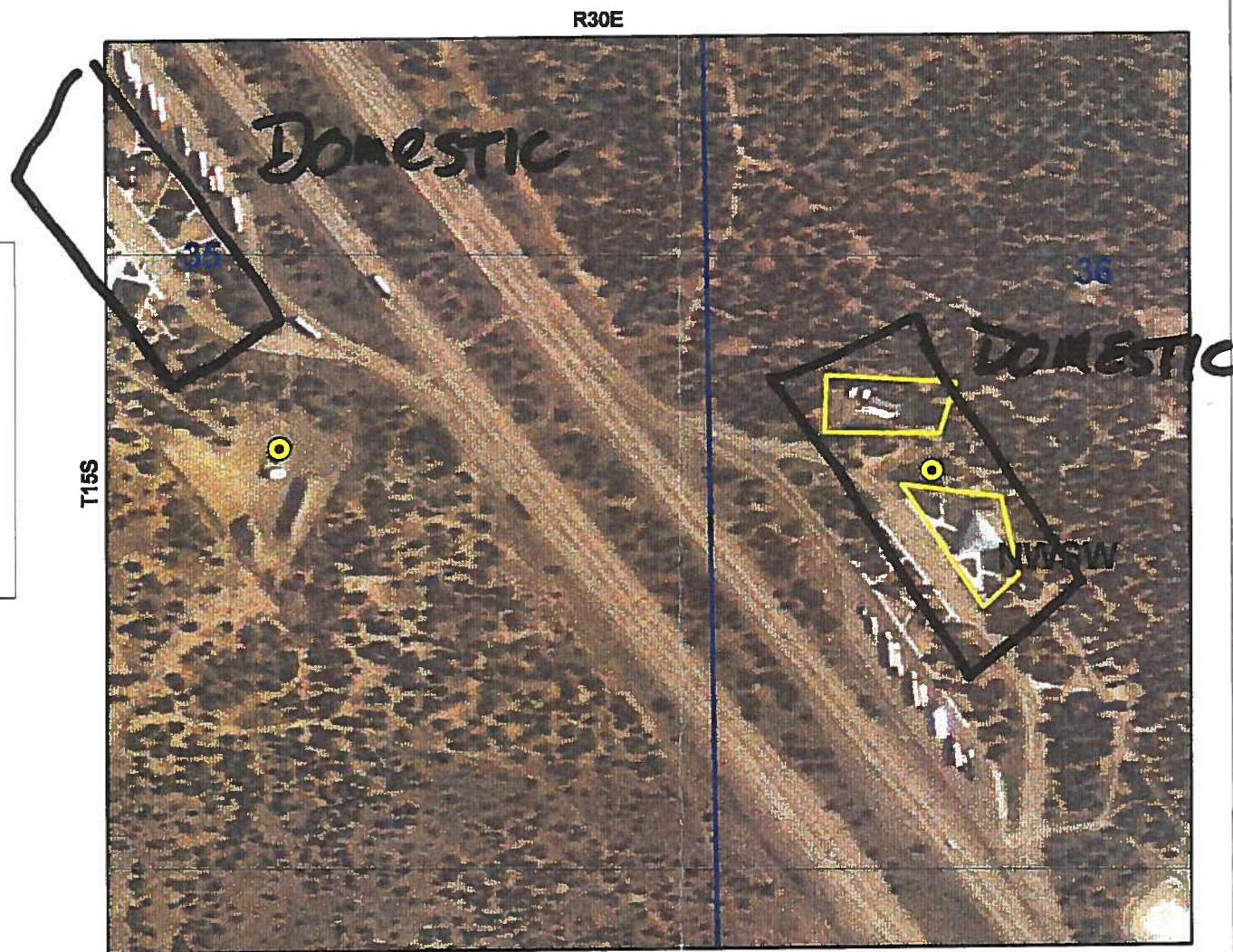
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Oneida County
IDWR Basin 17



0 0.1 0.2 Miles

Prepared by D. Carlson
On Wednesday, June 6, 2007
2004 Aerial Photography