

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 74-07329

Priority: July 15, 1991

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 5.4 AF

It is hereby certified that US DEPT OF AGRICULTURE  
FOREST SERVICE  
SALMON-CHALLIS NATIONAL FOREST  
1206 S CHALLIS ST  
SALMON ID 83467 has complied with the terms and conditions of the  
permit, issued pursuant to Application for Permit dated May 29, 1991; and has submitted Proof of  
Beneficial Use on August 09, 1993; and a water right has been established as follows:

**SOURCE**

SPRING

Tributary: SINKS

**BENEFICIAL USE**

STOCKWATER

**PERIOD OF USE**

07/01 to 10/30

**DIVERSION RATE**

0.02 CFS

**ANNUAL  
DIVERSION VOLUME**

5.4 AF

**LOCATION OF POINT(S) OF DIVERSION:**

SPRING SW¼SW¼ Sec. 30 Twp 16N Rge 28E, B.M. LEMHI County

**PLACE OF USE:** STOCKWATER

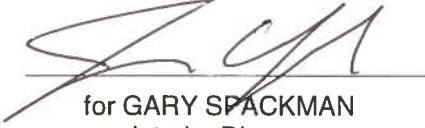
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |  |  |  | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |    |  |  |  |        |
| 16N | 28E | 30  |    |    |    |    |    |    |    |    |    |    |    | X  |    |  |  |  |        |

**CONDITIONS OF APPROVAL**

1. Source known locally as Ranch Spring.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 22<sup>nd</sup> day of March, 2012.

  
for GARY SPACKMAN  
Interim Director