

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 14 2012
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
31-11444 OK	Yes <input type="checkbox"/>	31-7114 OK	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
31-7094 OK	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
31-193 OK	Yes <input checked="" type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
31-1948 OK	Yes <input checked="" type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
31-242 OK	Yes <input checked="" type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>

2. Previous Owner's Name: Frederiksen Ranch SUPPORT DATA
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Meghan Zielinski IN FILE # 31-193
Name of each new owner as listed on the conveyance document

New owner continued Name connector and or and/or

1860 E 400 N
Mailing address

St. Anthony ID 83445
City State ZIP

208-360-0103 mjzielinski@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 31, 2011

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Meghan Zielinski owner March 14, 2012
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only?

Received by [Signature] Date 3/14/2012 Receipt No. E037401 Receipt Amt. \$375.-

Approved by [Signature] Processed by [Signature] Date 3/19/2012

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Microfile No. 54247
31 Day May 11
At 04 O'Clock 46 M
Clark Co. Recorder Lisa Black
Fee \$16.00
MS Deputy
Recorded at Request of
First American Title - Rigby

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **367883-RI (ss)**

Date: **May 24, 2011**

For Value Received, **William K. Frederiksen, an unmarried man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Meghan J. Zielinski, a single woman**, hereinafter called the Grantee, whose current address is

4/27/11
1860 E 400 N, St. Anthony ID 83445, the following described premises, situated in **Clark County, Idaho**, to-wit:

PARCEL 1:

PART OF THE W¹/₂ OF SECTION 4, TOWNSHIP 9 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT A POINT ON THE NORTH-SOUTH CENTERLINE OF SAID SECTION 4, MONUMENTED WITH A 5/8" IRON ROD AND ALUMINUM CAP STAMPED LS 10786, THAT IS S. 00°03'08" E. 2466.66 FEET ALONG SAID CENTERLINE FROM THE N¹/₄ CORNER OF SAID SECTION 4, MONUMENTED WITH A 5/8" IRON ROD AND ALUMINUM CAP STAMPED LS 10786; RUNNING THENCE ALONG SAID NORTH-SOUTH CENTERLINE S. 00°03'08" E. 2836.35 FEET TO THE S¹/₄ CORNER OF SAID SECTION 4, MONUMENTED WITH A 5/8" IRON ROD AND ALUMINUM CAP STAMPED LS 10786; THENCE ALONG THE SOUTH LINE OF SAID SECTION 4, N. 89°48'57" W. 2648.50 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 4, MONUMENTED WITH AN IDAHO DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MONUMENT; THENCE ALONG THE WEST LINE OF SAID SECTION 4, N. 00°01'36" W. 5291.88 FEET TO THE NORTHWEST CORNER OF SAID SECTION 4, MONUMENTED WITH A 5/8" IRON ROD AND ALUMINUM CAP STAMPED LS 10786; THENCE ALONG THE NORTH LINE OF SAID SECTION 4, N. 89°56'36" E. 2292.92 FEET TO A POINT MONUMENTED WITH A 5/8" IRON ROD AND ALUMINUM CAP STAMPED LS 10786; THENCE S. 00°03'08" E. 2466.66 FEET TO A POINT MONUMENTED WITH A 5/8" IRON ROD AND ALUMINUM CAP STAMPED LS 10786; THENCE N. 89°56'36" E. 353.19 FEET TO A POINT ON SAID NORTH-SOUTH CENTERLINE AND THE POINT OF BEGINNING.

PART OF THE E¹/₂ OF SECTION 5, TOWNSHIP 9 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO, DESCRIBED AS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 5, MONUMENTED WITH A 5/8" IRON ROD AND ALUMINUM CAP STAMPED LS 10786; AND RUNNING THENCE ALONG THE EAST LINE OF SAID SECTION 5, S. 00°01'36" E. 5291.88 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 5, MONUMENTED WITH AN IDAHO DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MONUMENT; THENCE ALONG THE SOUTH LINE OF SAID SECTION 5 TO A POINT IN THE EAST RIGHT-OF-WAY OF INTERSTATE 15 PROJECT NO. ID-I-IR-15-3(30)150, MONUMENTED WITH AN IDAHO DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MONUMENT, S. 89°35'07" W. 136.08 FEET; THENCE ALONG SAID EAST RIGHT-OF-WAY N. 04°04'02" W. 5305.73 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 5, MONUMENTED WITH A 5/8" IRON ROD AND ALUMINUM CAP STAMPED LS 10786; THENCE ALONG SAID NORTH LINE, N. 89°56'36" E. 509.97 FEET TO THE POINT OF BEGINNING.

Date: 05/24/2011

Warranty Deed
- continued

File No.: 367883-RI (ss)

PARCEL 2:

A 60 FOOT ACCESS EASEMENT DESCRIBED AS:

PART OF THE W¹/₂ OF SECTION 4, TOWNSHIP 9 NORTH, RANGE 36 E.B.M, CLARK COUNTY, IDAHO, DESCRIBED AS:

COMMENCING AT THE N¹/₄ CORNER OF SAID SECTION 4, MONUMENTED WITH A 5/8" IRON ROD AND ALUMINUM CAP STAMPED LS 10786, RUNNING THENCE S. 00°03'08" E. 60.00 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 4; THENCE S. 89°56'36" W. 353.19 FEET; THENCE N. 00°03'08" W. 60.00 FEET; THENCE N. 89°56'36" E. 353.19 FEET TO THE POINT OF COMMENCEMENT.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

