

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 22 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-13835	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jarrett G West / Brook L West
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Rocky J Mattison
Name of each new owner as listed on the conveyance document
- Linda M Mattison
New owner continued ☐ Name connector ☐ and ☒ or ☐ and/or
- 11053 2 1/2 mile Rd.
Mailing address
- Pocatello ID. 83202
City State ZIP
- 541-297-6087 rmattison@carrollswch.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 3-8-2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] 3-8-2012
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] 3-8-2012
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 3/22/12 Receipt No. E037429 Receipt Amt. 25.00

Approved by [Signature] Processed by [Signature] Date 3/28/2012

First American Title - Pocatello

21203690

2012 Mar 08 PM 12:03:48

Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 E. Center
Pocatello, ID 83201

**ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT**

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **407965-P (sg)**

Date: **February 24, 2012**

For Value Received, **Jarrett G. West, an unmarried man and Brook L. West, an unmarried woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Rocky J. Mattison and Linda Mattison, husband and wife**, hereinafter called the Grantee, whose current address is **11053 Two 1/2 Mile Road, Pocatello, ID 83202**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

* 
Jarrett G. West

Brook L. West

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 E. Center
Pocatello, ID 83201

Recorded Electronically	
ID	21203640
County	Bannock
Date	3-8-12
Time	12:03
Simplifile.com 800.480.8857	

Space Above This Line for Recorder's Use Only

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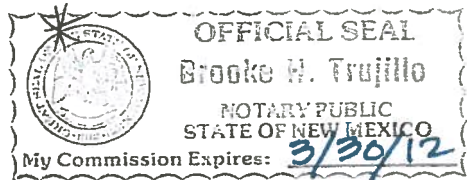
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

* 
Jarrett G. West

Brook L. West

STATE OF NM)
)
COUNTY OF SANTA FE)
)

On this 7th day of March, 2012, before me, a Notary Public in and for said State, personally appeared **Jarrett G. West**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Brooke W. Trujillo
Notary Public for the State of NM
Residing at: 220 OTERO ST. SE, NM 87501
My Commission Expires: _____

STATE OF Idaho)
)
COUNTY OF Bannock)
)

On this **Eighth day of March, 2012**, before me, a Notary Public in and for said State, personally appeared **Brook L. West**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Notary Public for the State of Idaho
Residing at: Inkom, ID
My Commission Expires: 9-30-17

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 E. Center
Pocatello, ID 83201

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **407965-P (sg)**

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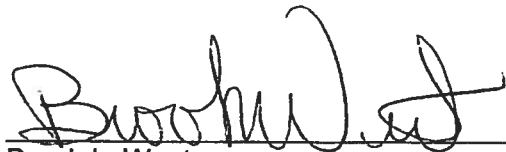


Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Jarrett G. West



Brook L. West

STATE OF NM)
SS.
COUNTY OF)

On this _____ day of March, 2012, before me, a Notary Public in and for said State, personally appeared **Jarrett G. West**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

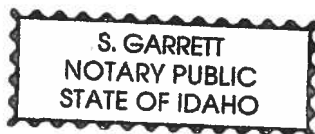
Notary Public for the State of NM

Residing at: _____

My Commission Expires: _____

STATE OF Idaho)
SS.
COUNTY OF Bannock)

On this **Eighth day of March, 2012**, before me, a Notary Public in and for said State, personally appeared **Brook L. West**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Inkom, ID
My Commission Expires: 9-30-17

EXHIBIT A

THAT PART OF THE SE¼ OF SECTION 21, TOWNSHIP 8 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO. BEING PART OF THAT TRACT OF RECORD IN THE OFFICE OF THE RECORDER OF BANNOCK COUNTY AS INSTRUMENT NO. 90016536, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID SECTION 21, NORTH 00°03'34" WEST, 513.48 FEET, OF THE SOUTHEAST CORNER OF SAID SECTION 21;
THENCE NORTH 77°53'01" WEST, 2144.26 FEET TO THE BEGINNING POINT OF A NON-TANGENT CURVE TO THE LEFT ON THE EASTERLY RIGHT OF WAY LINE OF THE BLAZER HIGHWAY (FORMERLY U.S. HIGHWAY 30 NORTH);
THENCE NORTHEASTERLY, 862.05 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 17°02'37" AND HAVING A RADIUS OF 2898.00 FEET AND A CHORD BEARING NORTH 26°46'10" EAST, 858.88 FEET TO A POINT;
THENCE SOUTH 84°09'59" EAST, 1717.47 FEET TO A POINT ON SAID EAST LINE;
THENCE SOUTH 00°03'34" EAST, 1042.34 FEET, ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

pm em

BW

STATE OF WYOMING }
COUNTY OF SUBLETTE } ss...

Scott A. Schenkel, of Big Piney, County of Sublette, State of Wyoming, hereby certifies that the data was made from notes taken during an actual survey performed by me and by Karl Schenkel under my supervision during October and November 2011 and that it correctly represents that survey.



I foregoing instrument was acknowledged before me by Scott A. Obedt this 17th day of February, 2004.

Inness my hand and official seal.

Lucretia K. Williams, Notary Public

Season of the Witch
by Dorothy Dunnett

For purposes of this survey, was to determine the boundary of the property described in Instrument No. 90016536 and divide it into 6 parcels of 40+ acres each.

1" = 2000'

TBS

R3SE

Locatton MAP

21

25

Rising Sun

CURVE	LENGTH	DELTA	CHORD	BEARING	CHORD	TANGENT
C1	154.23	2387.97	2388.00	507.51/43.76	114.01/38	71.83/31
C2	304.00	1700.37	1700.37	57.50/78.6	82.58/48	41.33/23
C3	364.17	1176.90	2098.00	32.61/59.76	59.13/31	288.13/3
C4	488.00	750.00	1514.00	32.61/59.76	105.68/28	62.50/18
C5	612.00	576.00	1514.00	32.61/59.76	71.15/13	71.15/13
C6	81.27	172.38	4581.00	13.91/39.76	83.33/3	48.87/1

PAUL FRANDSEN
OF TRACTS WITHIN
E1/2 AND SE1/4SW1/4 SECTION 21
W1/2NE1/4 SECTION 28
T8S R38E
BANNOCK COUNTY, IDAHO

BANNOCK COUNTY, IDAHO

1. 17 January 2004
 BY AIR MAIL
 31 OCTOBER 2003
 IT - FRANZSEN, PAUL
 168
 10.3.12-14.10.4. 11-12
 2. 2003



SURVEYOR SCHERBEL LTD.

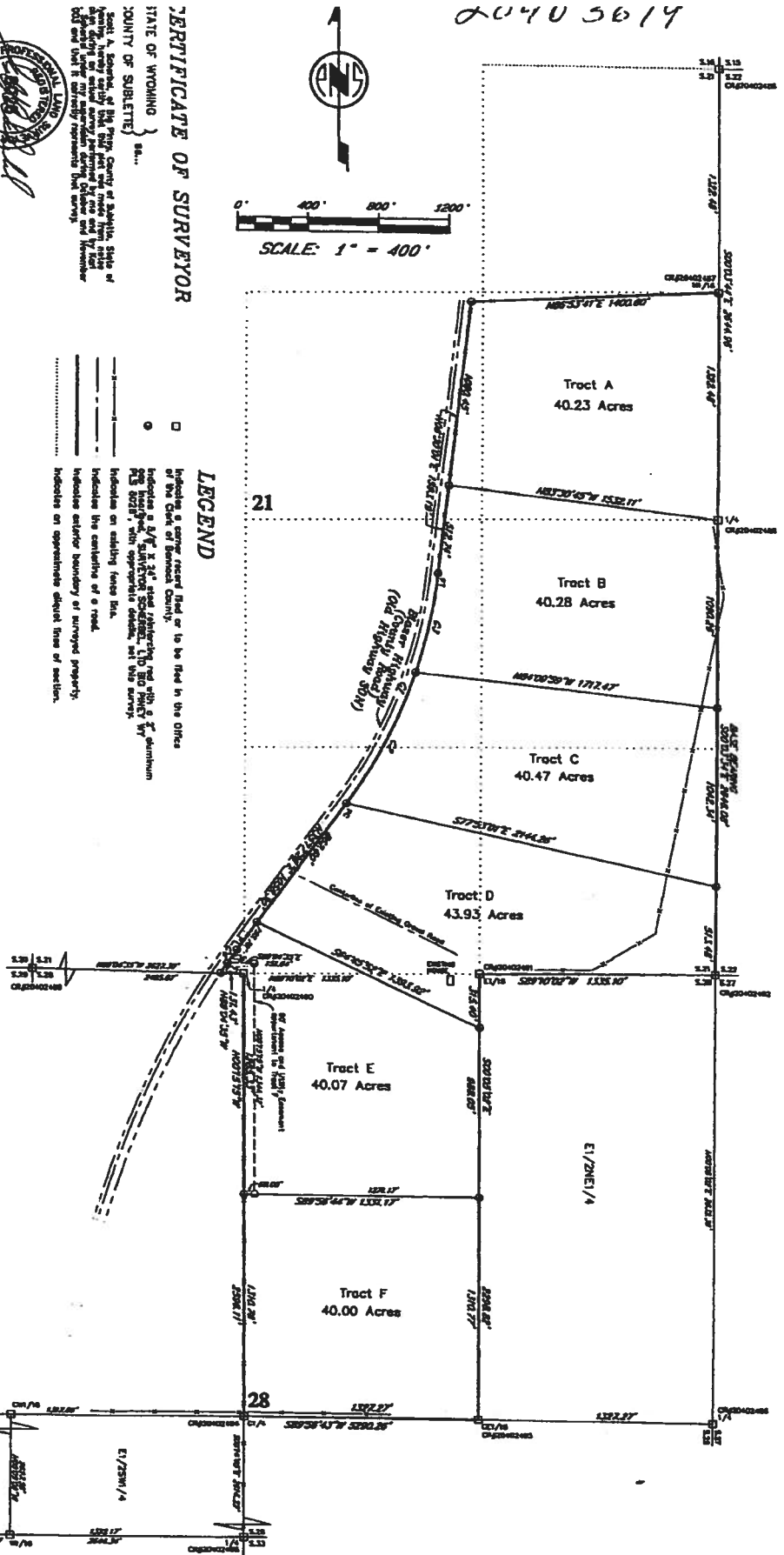
PROFESSIONAL LAND SURVEYORS

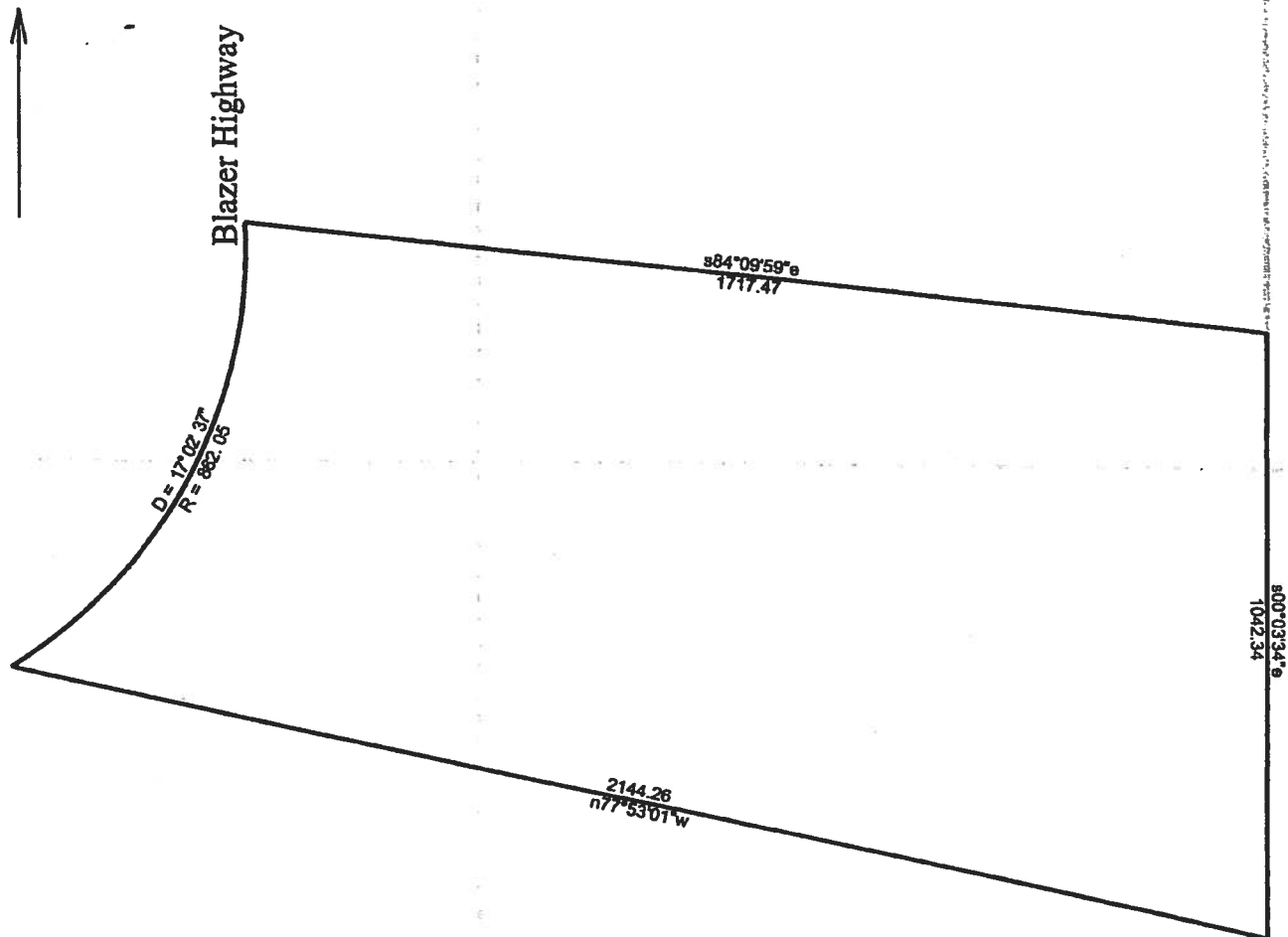
[illegible]

2/17/04-SAS CRJ mac. loul
APPROVED: PLOT DATE: 2/17/04

ALIAS OF SUSPECT NO. 5 198

78





THIS SKETCH IS MADE SOLELY FOR
THE PURPOSE OF ASSISTING IN
LOCATING THE PREMISES. THE
COMPANY ASSUMES NO LIABILITY
FOR ALLEGED LOSS OR DAMAGE WHICH
MAY RESULT FROM RELIANCE ON THIS
MAP.

SE Corner

Ptn. SE1/4, 21-8S-38EBM, Bannock County, ID

2/9/2012

Scale: 1 inch= 300 feet

File: 407965.ndp

01 /se,21,8s,38e
02 /n00.0334w 513.48
03 n77.5301w 2144.26
04 Lt, r=862.05, delta=017.0237, chord=n26.4610e 858.88
05 s84.0959e 1717.47
06 s00.0334e 1042.34

Date: **March 08, 2012**

File No.: **407965-P (sg)**

EXHIBIT 'A'

LEGAL DESCRIPTION:

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