

RECEIVED

MAR 22 2012

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
17-2064	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: J. Lyle Hill

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Shane L. Howard

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and ☐ or ☐ and/or350 North 300 West

Mailing address

Malad

City

State

ZIP

208-766-4106

Telephone

Email

Id 83252debhoward@atcnet.net

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2-4-98

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Shane Howard

Signature of new owner/claimant

Title, if applicable ownerDate 3-19-12

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JPHDate 3/22/2012Receipt No. E037427Receipt Amt. \$25.-Approved by JPHProcessed by JPHDate 3/28/2012

125463 Shane Howard
124729 Marshal's Deed
123045 Decree of Foreclosure
106169 Rolland James Pett
96060-63 Aaron J. Hill
94866 Aaron J. Hill
93200 { William Frank Hill
 { Chester C. Hill
 { Ruby Mackey
 { Donald Hill
 J. Lyle Hill

125463

Position 5

Form FmHA 1955-49
(Rev. 10-28-81)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to

SHANE L. HOWARD, a single man
, Grantee, for the sum of TWENTY THREE THOUSAND FIVE HUNDRED AND NO/100s (\$23,500.00)
all interest in the following described real estate situated in the County of ONEIDA

State of IDAHO

, to-wit:

Township 14 South, Range 33 1. st, Boise Meridian:

Section 32: E1/2NE1/4, EXCEPTING THEREFROM THE FOLLOWING
DESCRIBED TRACT: Commencing at a point 200 feet South of
the Northeast corner of said Section 32; thence running
West 208 feet; thence South 208 feet; thence East 208 feet;
thence North 208 feet to the point of beginning.

125463

Microfilm No. _____
Day February 19 98
at _____ o'clock _____ M
Oneida Co. Recorder
Fee \$ 10.00 Deputy
Recorded at Request of
E. J. Quist

124729

UNITED STATES MARSHAL'S DEED

THIS DEED, made and entered into this 15th day of July, 1997, between James H. Benham, United States Marshal for the District of Idaho, by virtue of his office, of the first part, and the United States of America, acting through the United States Department of Agriculture, Farm Service Agency, formerly known as Farmers Home Administration, 3220 Elder Street, Boise, Idaho, 83705-4711, of the second part;

WHEREAS, in and by an Order of Judgment and Decree of Foreclosure filed on the 22nd day of February, 1996, in and by the District Court of the United States, held in and for the District of Idaho, in a suit then pending in said court, wherein the United States of America was plaintiff and R. James Pett, aka Roland James Pett, Neva Jean Pett, and others were defendants, it was, among other things, ordered, adjudged and decreed that the mortgaged premises described in the Complaint and in the Order of Judgment and Decree of Foreclosure in said action be sold at public auction by the United States Marshal for the District of Idaho in the manner directed by law, a copy of which Order of Judgment and Decree of Foreclosure, with an Order of Sale thereon, was duly issued and delivered to said Marshal, requiring him to make sale of said property as therein directed;

AND WHEREAS, in obedience to said Order of Judgment and Decree of Foreclosure and Order of Sale, and after due public notice given as required by law, the said Marshal did, on the 2nd day of July, 1996, at 1:30 p.m. of said day, duly sell at public auction the premises described to the United States of America,

1 acting through the United States Department of Agriculture, Farm
2 Service Agency, formerly known as Farmers Home Administration,
3 3220 Elder Street, Boise, Idaho, 83705-4711, for the sum of
4 \$29,200.00, that being the highest and best bid and the highest
5 and best bidder, which will more fully appear by reference to a
6 Certificate of Sale given to said United States of America,
7 acting through the United States Department of Agriculture, Farm
8 Service Agency, formerly known as Farmers Home Administration,
9 3220 Elder Street, Boise, Idaho, 83705-4711, on behalf of the
10 said United States Marshal bearing date of the 2nd day of July,
11 1996, by virtue of which purchase and certificate the said United
12 States of America, acting through the United States Department of
13 Agriculture, Farm Service Agency, formerly known as Farmers Home
14 Administration, 3220 Elder Street, Boise, Idaho, 83705-4711,
15 became entitled to a deed for the said premises from the United
16 States Marshal since said property was not redeemed as provided
17 by law.

18 NOW, THEREFORE, I, James H. Benham, United States Marshal of
19 said District, by virtue of my office, for and in consideration
20 of \$29,200.00, have sold and by these presents do sell all the
21 real property situated in the County of Oneida, State of Idaho,
22 and more particularly described as follows:

23 Township 14 South, Range 33 East, Boise,
24 Meridian:

25 Section 32: EX/NE¼, EXCEPTING THEREFROM THE FOLLOWING
26 DESCRIBED TRACT: Commencing at a point 200 feet South
27 of the Northeast corner of said Section 32; thence
running West 208 feet; thence South 208 feet; thence
East 208 feet; thence North 208 feet to the point of
beginning.

1 EXHIBIT FURNISH 2 miles East of Holbrook,
2 Idaho, on State Highway 38 located at the SW
3 corner of the intersection of Highway 38
4 and Birch Road.

5 TO HAVE AND TO HOLD the above-described premises with the
6 appurtenances unto said grantee and assigns forever.

7 IN WITNESS WHEREOF said grantor as Marshal aforesaid, doth
8 hereunto set his hand the day and year first above written.

9 James H. Benham
10 JAMES H. BENHAM
United States Marshal
For the District of Idaho

11 STATE OF IDAHO)
12 : ss.
13 COUNTY OF ADA)

14 I, the undersigned, a Notary Public for the State of Idaho,
15 do hereby certify that James H. Benham, United States Marshal for
16 the District of Idaho, who is to me known to be the person who
17 executed the foregoing deed of conveyance, this day personally
18 appeared before me and acknowledged that he executed the same as
19 said United States Marshal for the District of Idaho, for the
20 uses and purposes therein set forth.

21 IN WITNESS WHEREOF, I have hereunto set my hand and affixed
22 my seal at the City of Boise, State of Idaho, this 15th day of

23 July, 1997. 121729

24 My Comm. No.

25 04 August 97

26 4:50 p.m.

27 Justice Shuler

28 9/00

NOTARY PUBLIC
Residing at Boise, Idaho
My Bond Expires: 11/5/00

BETTY H. RICHARDSON
UNITED STATES ATTORNEY
ANDREA M. POGUE
ASSISTANT UNITED STATES ATTORNEY
DISTRICT OF IDAHO
FIRST INTERSTATE CENTER
877 WEST MAIN STREET, SUITE 201
BOISE, IDAHO 83702
TELEPHONE: (208) 334-1211
MAILING ADDRESS:
BOX 32
BOISE, IDAHO 83707

123045
MAY 1996
02 day July 96
At 2:05 PM
Shirley S. Sander
Shirley S. Sander
Shirley S. Sander
960
Recorded at Request of
U.S. Marshall

UNITED STATES DISTRICT COURT FOR THE DISTRICT OF IDAHO

UNITED STATES OF AMERICA,)
) CIV No. 95-0336-E-MJC
Plaintiff,)
)
vs.) CERTIFICATE OF SALE
)
R. JAMES PETT aka ROLAND JAMES PETT)
and NEVA JEAN PETT, HUSBAND AND)
WIFE; BERT MARBLE; and RODNEY LEE)
JONES and JAMIE JONES, HUSBAND AND)
WIFE,)
)
Defendants.)

Under and by virtue of the Order of Judgment and Decree of Foreclosure filed in the above-entitled Court in said action on the 22nd day of February, 1996, and under the authority of an Order of Sale thereon duly issued out of said Court, attested on the 27th day of May, 1996, and to me, the undersigned, directed and delivered, as United States Marshal for the District of Idaho, whereby I was commanded to sell the real and appurtenant property in said decree, and hereinafter described according to law, and to apply the proceeds of sale in

satisfaction of the judgment in said action amounting to
\$429,432.44, plus interest and costs as specified in said decree.

I, LARRY B. HUNT, Deputy United States Marshal for
the District of Idaho, do hereby certify that I sold the said
real and appurtenant property hereinafter described on the 2nd
day of July, 1996, at 1:30 p.m. of the said day, at public
auction, according to law, after due and legal notice given, on
the steps of the County Courthouse at Malad City, Idaho, Oneida
County, to UNITED STATES OF AMERICA, ACTING THROUGH THE UNITED STATES
DEPARTMENT OF AGRICULTURE, FARM SERVICE AGENCY.
for \$ 29,200⁰⁰, said party being the highest bidder
and that sum the highest bid therefor.

That the said real and appurtenant property is situate in
the County of Oneida, State of Idaho, and is particularly
described as follows:

Township 14 South, Range 33 East, Boise Meridian:

Section 32: E 1/4 NE 1/4, EXCEPTING THEREFROM THE
FOLLOWING DESCRIBED TRACT: Commencing at a
point 200 feet South of the Northeast corner
of said Section 32; thence running West 208
feet; thence South 208 feet; thence East 208
feet; thence North 208 feet to the point of
beginning.

COMMONLY KNOWN AS: 2 miles East of Holbrook,
Idaho, on State Highway 38 located at the SW
corner of the Intersection of Highway 38 and
Smith Road.

That said real and appurtenant property was by order of the
court sold in one parcel: that the highest bid therefor was
\$ 29,200⁰⁰, which sum was the whole price paid for the
same; and that said real and appurtenant property is subject to a

period of redemption to and including one year from the date of
the sale, pursuant to Idaho Code Section 11.310.

WITNESS my hand this 2nd day of July, 1996.

JAMES BENHAM
United States Marshal for the
District of Idaho

By Larry B. Hunt
Deputy Marshal

STATE OF IDAHO)
COUNTY OF Bannock) ss.

On this 2nd day of July, 1996, before me, the undersigned, a
Notary Public in and for the State of Idaho, personally appeared
Larry B. Hunt, Deputy United States Marshal for
the District of Idaho, known to me to be the person whose name is
subscribed to the within instrument, and he/she acknowledged to
me that he/she executed the same for the uses and purposes
therein set forth.

IN WITNESS THEREOF, I have hereunto set my hand and affixed
my official seal on the day and year first above written.

Notary Public for the State of Idaho
Residing at _____
My Commission expires: _____

CAMERON S. BURKE, Clerk
U.S. District Court
by: Deane L. Hutchinson
Deputy Clerk

WARRANTY DEED

For Value Received

AARON J. HILL and ERMA R. HILL, husband and wife,
 the grantor s, do hereby grant, bargain, sell and convey unto
 ROLLAND JAMES PETT and NEVA JEAN PETT, husband and wife,
 whose current address is

Holbrook Route, Malad City, Idaho 83252

the grantee s, the following described premises, in Oneida County Idaho, to wit:

Township 14 South, Range 33 East, Boise Meridian:

Section 32: E $\frac{1}{2}$ NE $\frac{1}{2}$; EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: Commencing at a point 200 feet South of the NE Corner of said Section 32; thence running West 208 feet; thence South 208 feet; thence East 208 feet; thence North 208 feet to the point of beginning.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 4, 1983.

X Aaron J. Hill
 AARON J. HILL

X Erma R. Hill
 ERMA R. HILL

STATE OF IDAHO COUNTY OF ONEIDA
 On this 4th day of May, 1983,
 before me, a notary public in and for said State, personally
 appeared

AARON J. HILL and ERMA R. HILL

State of Idaho, County of Oneida: ss.
 I hereby certify that this instrument was filed for record at
 request of Aaron J. Hill at 10:15 minutes past 10
106169 in my office

WARRANTY DEED

For Value Received

DONALD HILL and CAROL HILL, husband and wife,
the grantors, do hereby grant, bargain, sell and convey unto

AARON J. HILL and ERMA R. HILL, husband and wife,
whose current address is

Holbrook, Idaho

the grantee s, the following described premises, in Oneida County Idaho, to wit:

Township 14 South, Range 33 East, Boise Meridian:

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$

Township 15 South, Range 33 East, Boise Meridian:

Section 21: SW $\frac{1}{4}$

Section 28: NW $\frac{1}{4}$

TOGETHER WITH all and singular, the tenements, hereditaments
and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 4, 1977.

4 May 1977

x Donald Hill
DONALD HILL

4 May 1977

x Carol Hill
CAROL HILL

STATE OF IDAHO, COUNTY OF

On this 4th day of May, 1977,
before me, a notary public in and for said State, personally
appeared

DONALD HILL and CAROL HILL

I certify to be the persons whose names are
subscribed to the within instrument, and acknowledged to
be true and they executed the same.

[Signature]
Notary Public

State of Idaho, County of Oneida: ss.

I hereby certify that this instrument was filed for record at
request of Donald Hill at 5:00 minutes past 10
o'clock AM this 4 day of May, 1977, in my office
and duly recorded on Film as last No. 96063

Fee 1.00

Calvin H. Smith
Ex-Officio Recorder
By [Signature]
Deputy

WARRANTY DEED

The Value Received

RUBY MACKEY and husband, HOWARD MACKEY

the grantor s, do hereby grant, bargain, sell and convey unto

AARON J. HILL and ERMA R. HILL, husband and wife,

whose current address is

Holbrook, Idaho

the grantees, the following described premises, in Oneida County Idaho, to wit:

Township 14 South, Range 33 East, Boise Meridian:

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$

Township 15 South, Range 33 East, Boise Meridian:

Section 21: SW $\frac{1}{4}$

Section 28: NW $\frac{1}{4}$

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, they heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that the y are the owners in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: May 4, 1977.

X Ruby H. Mackey
RUBY MACKEY

X Howard H. Mackey
HOWARD MACKEY

STATE OF IDAHO, COUNTY OF

On this 4 day of May, 1977, before me, a notary public in and for said State, personally appeared

RUBY MACKEY and HOWARD MACKEY

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

State of Idaho, County of Oneida: ss. #06062

I hereby certify that this instrument was filed for record at request of E. Scott at 4:15 minutes past 16 o'clock PM this 4 day of May A.D. 1977 in my office and duly recorded on Film as Inst. No. 96663

Fee 1.00

Calvin B. Smith
Ex-Officio Recorder

By Melba
Deputy

WARRANTY DEED

For Value Received

CHESTER C. HILL and MAXINE HILL, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

AARON J. HILL and ERMA R. HILL, husband and wife,

whose current address is

Holbrook, Idaho

the grantees, the following described premises, in Oneida County Idaho, to wit:

Township 14 South, Range 33 East, Boise Meridian:

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$

Township 15 South, Range 33 East, Boise Meridian:

Section 21: SW $\frac{1}{4}$

Section 28: NW $\frac{1}{4}$

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that the year the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 21, 1977.

x Chester C Hill
CHESTER C. HILL
x Maxine T Hill
MAXINE HILL

STATE OF IDAHO, COUNTY OF

On this 21st day of May, 19 77
before me, a notary public in and for said State, personally appeared

CHESTER C. HILL and MAXINE HILL

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

State of Idaho, County of Oneida: ss.

I hereby certify that this instrument was filed for record at request of Loach Smith 40 minutes past 10 o'clock AM this 21st day of May, 1977 in my office and duly recorded on Film as last by Walter H. Sweet

Fee 1.00

By Walter H. Sweet
Deputy

Furnished by the AMERICAN LAND TITLE CO., PO BOX 6, IDAHO

WARRANTY DEED

For Value Received

WILLIAM FRANK HILL and IRIS N. HILL, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

AARON J. HILL and ERMA R. HILL, husband and wife
whose current address is

Holbrook, Idaho

the grantee, the following described premises, in Oneida County Idaho, to wit:

Township 14 South, Range 33 East, Boise Meridian:

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$

Township 15 South, Range 33 East, Boise Meridian:

Section 21: SW $\frac{1}{4}$

Section 28: NW $\frac{1}{4}$

TOGETHER WITH all and singular, the tenements, hereditaments
and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO Mortgage dated April 9, 1974, executed by J. Lyle
Hill and Marilyn Hill, husband and wife, in favor of The Federal
Land Bank of Spokane, a corporation, to secure the sum of
\$68,000.00, filed for record May 14, 1974, 2:45 P.M., and
found of record on film as Instrument No. 92566, records of
Oneida County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 6th, 1977.

X William Frank Hill
WILLIAM FRANK HILL

X Iris N. Hill
IRIS N. HILL

STATE OF IDAHO, COUNTY OF ONEIDA

On this 6th day of May, 1977,
before me, a notary public in and for said State, personally
appeared

WILLIAM FRANK HILL and IRIS N.
HILL

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

State of Idaho, County of Oneida: ss.

I hereby certify that this instrument was filed for record at
request of William Frank Hill at 35 minutes past 11
o'clock A.M. this 9th day of May, 1977 in my office
and duly recorded on Film as Inst. No. 76060

Fee 1.00

Calvin H. Swartz
Ex-Officio Recorder

By Melba J. Lewis
Deputy

94866

WARRANTY DEED

WILLIAM FRANK HILL, Holbrook, Oneida County, Idaho; CHESTER C. HILL, 2039 Stratford Drive, Salt Lake City, Salt Lake County, Utah; RUBY MACKEY, 4620 Grandeur Peak Circle, Salt Lake City, Salt Lake County, Utah; DONALD HILL, 461 North 350 East, Kaysville, Davis County, Utah; LEOLA EDDARDS, 1491 Stanford Street, Layton, Davis County, Utah and AARON J. HILL, RFD, Richmond, Cache County, Utah, GRANTORS, hereby CONVEY, GRANT and WARRANT to AARON J. HILL and ERMA R. HILL, husband and wife, GRANTEES, of RFD, Richmond, Cache County, Utah, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Oneida county, State of Idaho:

PARCEL 1:

Township 14 South, Range 33 East of the Boise Meridian

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL 2:

Township 15 South, Range 33 East of the Boise Meridian

Section 21: SW $\frac{1}{4}$

Section 28: NW $\frac{1}{4}$

PARCEL 3:

Township 15 South, Range 32 East of the Boise Meridian

Section 36: N $\frac{1}{2}$ N $\frac{1}{2}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 1st day of March, 1975.

Chester C. Hill
Ruby H. Mackey
Donald Hill
Leola Eddards

William Frank Hill

44866

said parties of the second part, their executors, administrators and assigns, against all and every persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand(s) and seal(s) the day and year first above written.

William Frank Hill

Chester C Hill

Ruby W. Mackey

Donald Hill

Leola Eddards

44866

State of Idaho, County of Oneida: ss.
I hereby certify that this instrument was filed for record at request of Charles Hill at 10 minutes past 10 o'clock A.M. this 22 day of May A.D. 1975 in my office and duly recorded in Film as per Notary Public Charles H. Eddards Ex-Officio Recorder
By William J. Jensen Deputy

STATE OF IDAHO)
: ss.
COUNTY OF ONEIDA)

On this 22 day of March, 1975,
personally appeared before me, a notary public in and for said State, WILLIAM FRANK HILL, CHESTER C. HILL, RUBY MACKEY, DONALD HILL, LEOLA EDDARDS and AARON J. HILL, known by me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year herein first above written.

Don L. Harding
Notary Public for Idaho
Residing at Malad City, Idaho

My Commission Expires:
June 1, 1975

WARRANTY DEED

93200

J. LYLE HILL and MARILYN HILL, husband and wife, GRANTORS, of Holbrook, Oneida County, State of Idaho, hereby CONVEY and WARRANT to WILLIAM FRANK HILL of Holbrook, Oneida County, Idaho, CHESTER C. HILL of 2039 Stratford Drive, Salt Lake City, Salt Lake County, Utah; RUBY MACKEY, 4620 Grandeur Peak Circle, Salt Lake City, Salt Lake County, Utah, DONALD HILL, 461 North 350 East, Kaysville, Davis County, Utah, LEOLA EDDARDS, 1491 Stanford Street, Layton, Davis County, Utah and AARON J. HILL, RFD, Richmond, Cache County, Utah, GRANTEEES, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Oneida county, State of Idaho:

PARCEL 1:

Township 14 South, Range 33 East of the Boise Meridian

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL 2:

Township 15 South, Range 33 East of the Boise Meridian

Section 21: SW $\frac{1}{4}$

Section 28: NW $\frac{1}{4}$

PARCEL 3:

Township 15 South, Range 32 East of the Boise Meridian

Section 36: N $\frac{1}{2}$ N $\frac{1}{2}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that said premises are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 9th day of November, 1974.

J. Lyle Hill

STATE OF IDAHO)
 : ss.
COUNTY OF ONEIDA)

On this 9th day of November, 1974, before me,
the undersigned, a Notary Public in and for said State, person-
ally appeared J. LYLE HILL and ~~MARILYN HILL~~, known by me
to be the persons whose names are subscribed to the within
instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year first above
written.

Jean Dixon
Notary Public for Idaho
Residing at Malad, Idaho

My Commission Expires:

May 5, 1977

STATE OF IDAHO)
 :
COUNTY OF FRANKLIN)

On this 6th day of December, 1974, before me, the undersigned, a
Notary Public in and for said State, personally appeared Marilyn Hill,
known to me to be the person whose name is subscribed to the within
instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year herein first above written.

Karel L. Anderson
Notary Public for Idaho
Residing at Preston, Idaho
My commission expires 7-1-78.

93200

INDEXED

State of Idaho, County of Oneida: ss.

I hereby certify that this instrument was filed for record at
request of Carol J. Hill, at 1 minutes past 1
o'clock P.M. this 10th day of Dec A.D., 1974 in my office
and duly recorded on Film as Inst. No. 93200

Department of
Water Resources

Transfer Application Internet Mapping

