

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 77801**FEB 29 2012**Department of Water Resources
Eastern Region**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**Name of Applicant(s) Big Creek Ranch LLC Phone (208) 788-1771Mailing address P.O. Box 5987, Ketchum ID 83340-5987 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative SPF Water Engineering LLC, c/o Roxanne Brown Phone (208) 383-4140Mailing address 300 E. Mallard Dr., Ste 350, Boise, ID 83706 Email rbrown@spfwater.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant or Authorized Representative

Michael Page, Managing Member
Print Name and Title if applicable

2/23/12
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. The Partial Decree issued September 29, 2010 includes an error as to the location of the point of diversion, which was identified by IDWR in its Pending Notice of Violation dated February 1, 2011. This application seeks to correct the error. The physical location of the point of diversion will not change.

77801

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	73-42	10.00 cfs	irrigation	4/1 to 10/31	Patterson Cr./Pahsimeroi R.
☐ ☐		0.23 cfs	stockwater	1/1 to 12/31	Patterson Cr./Pahsimeroi R.
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☒ ☐				to	

Total authorized under rights 10.00 cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed 10.00 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SE	NE	16	14N	22E	Lemhi	Patterson Creek	unknown

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☒ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres (for irrigation use) _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: The existing diversion structure will be replaced by an appropriate measuring device and controlling works after the transfer application is approved authorizing the correct point of diversion.
Irrigation water will be diverted through the new structure into existing ditches. Water will be delivered to the south side of the Pahsimeroi River through an existing flume over the river.
- b. Who owns the property at the point(s) of diversion? Sydney and Karen Dowton
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____
The physical location of the existing point of diversion will not change. Access to the existing point of diversion has not been restricted by the land owner in the past.
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Not applicable.
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: _____
Not applicable.
- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: No other water right has the same point of diversion. The place of use for this water right and overlapping rights will not be changed at this time.
- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
- Yes No
- ☐ ☒ undergone a period of five or more consecutive years of non-use,
- ☐ ☒ currently leased to the Water Supply Bank,
- ☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
- ☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe: _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 73-42

Current Owner: BIG CREEK RANCH LLC
Priority Date: 2/20/1886
Origin: Water Right
Status: Active
Basis: Decreed

Source

PATTERSON CREEK

Tributary

PAHSIMEROI RIVER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION 04/01 to 10/31
STOCKWATER 01/01 to 12/31
Total Diversion

10 CFS
0.23 CFS
10 CFS

Location of Point(s) of Diversion

PATTERSON CREEK
LEMHI County

NE1/4SE1/4 Sec. 16, Twp 14N, Rge 22E B.M.

Place of Use

IRRIGATION Within LEMHI County

T14N R22E S16	SWNW	3.60	T14N R22E S16	NWSW	17.00
T14N R22E S16	SWSW	1.10	T14N R22E S17	NWNE	34.00
T14N R22E S17	SWNE	33.00	T14N R22E S17	SENE	31.00
T14N R22E S17	NENW	29.00	T14N R22E S17	NWNW	32.00
T14N R22E S17	SWNW	36.00	T14N R22E S17	SENE	36.00
T14N R22E S17	NESW	24.00	T14N R22E S17	NWSW	2.20
T14N R22E S17	SESW	0.40	T14N R22E S17	NESE	35.00
T14N R22E S17	NWSE	35.00	T14N R22E S17	SWSE	14.00
T14N R22E S17	SESE	17.00	T14N R22E S18	NENE	35.00
T14N R22E S18	SENE	17.00			

Total Acres: 432.3

STOCKWATER Within LEMHI County

T14N R22E S16	NWSW	T14N R22E S17	SWNW
T14N R22E S17	NESW	T14N R22E S17	NWSW
T14N R22E S17	SWSE	T14N R22E S17	SESE
T14N R22E S18	SWNE		

Conditions of Approval:

1. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
2. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. B01 Source is also known as the West Branch of Spring Creek, Big Spring Creek, Spring Creek, or O Neal Creek.
5. E55 Right Nos. 73-42, 73-157, 73-158, 73-2102 and 73-2155 are limited to the irrigation of a combined total of 432.3 acres in a single irrigation season.

Decreed Date: 9/29/2010

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.: Not applicable.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by _____ Date _____ Prelim. Check by _____ Date _____

Fee Paid \$200.00 Date 3-1-12 Received by DK Receipt # E037367

Add'l Fee Paid	Date	Received by	Receipt #
----------------	------	-------------	-----------

77801

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

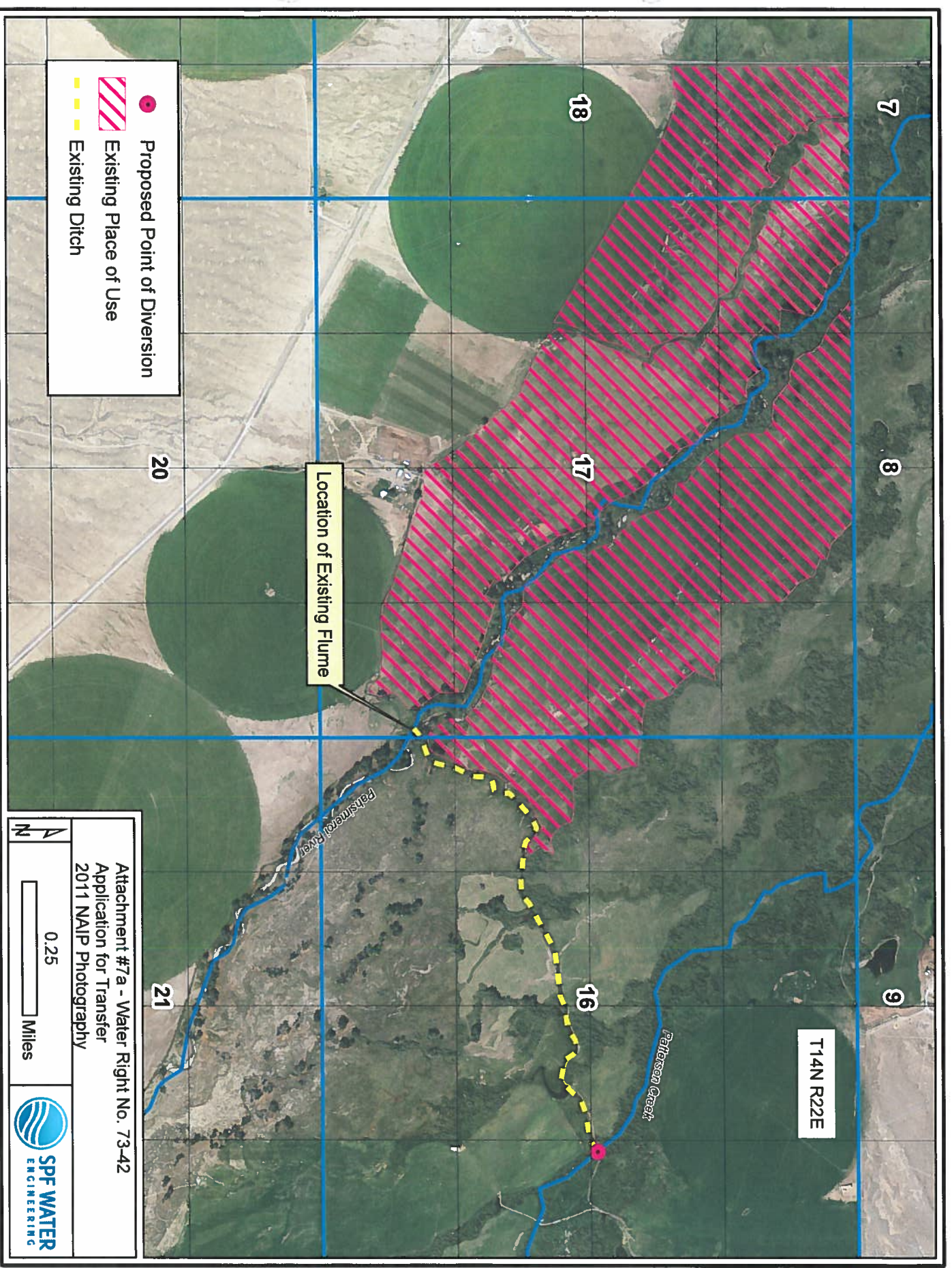
Yes N/A

* Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____





IDWD
Order No. 0059121
AT5373

COPY

WARRANTY DEED

242270
Guster County Reg. of
AmeriTitle Alliance Title
Time 2:28 P.M. Date 3-15-2010
Barbara G. Tieney, Clerk
[Signature] Deputy \$ 24.00

For Value Received,

Rio B, LLC, an Idaho limited liability company, HWHL, LLC, an Idaho limited liability company, Normco, LLC, Rio Claro, Inc., an Arizona Corporation, Old Corrals & Sagebrush, LLLP, an Arizona Limited Liability Company, a Utah Limited Liability Co.

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

BIG CREEK RANCH, LLC, an Idaho Limited Liability Company

GRANTEE(s), whose address is: 280 Cranbrook Drive, Hailey, ID 83333

the following described real property, to-wit:

See Exhibit "A"

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 9 day of March, 2010.

Rio B, LLC, an Idaho limited liability company

BY: Layne R. Bangerter
Layne R. Bangerter, Manager

HWHL, LLC, an Idaho limited liability company

BY: John B. Peterson, Manager

Normco, LLC, a Utah limited liability company

BY: Norman H. Bangerter, Manager

Rio Claro, Inc., an Arizona Corporation

BY: Wilford R. Cardon, President

Old Corrals & Sagebrush, LLLP, an Arizona limited liability limited partnership

By: Fogo, LLC, an Arizona limited liability company
Its: general partner

By: Blinghampton, LLC, an Arizona limited liability company
Its: Manager

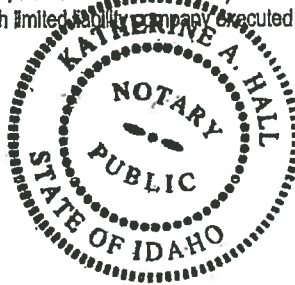
By: _____
Wilford R. Cardon, Manager

Slate of Idaho)
County of Ada)ss.

On this 9th day of March in the year 2010, before me, the undersigned, personally appeared Layne R. Bangerter known or identified to me to be (the manager, the managers, a member, the members) of the limited liability company that executed the foregoing Instrument, and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal.

Katherine A. Hall
Notary Public
Commission Expires: 10/5/14



State of _____ }
County of _____ } ss.

On this _____ day of March in the year 2010, before me, the undersigned, personally appeared **Norman H. Bangert** known or identified to me to be (the manager, the managers, a member, the members) of the limited liability company that executed the foregoing Instrument, and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

DATED this _____ day of _____, 2010.

Rio B, LLC, an Idaho limited liability company

BY: _____
Layne R. Bangerter, Manager

HWHL, LLC, an Idaho limited liability company

BY: _____
John B. Peterson, Manager

Normco, LLC, a Utah limited liability company

BY: _____
Norman H. Bangerter, Manager

Rio Claro, Inc., an Arizona Corporation

BY: _____
Wilford R. Cardon, President

Old Corrals & Sagebrush, LLLP, an Arizona limited liability limited partnership

By: Fogo, LLC, an Arizona limited liability company
Its: general partner

By: Blinghampton, LLC, an Arizona limited liability company
Its: Manager

By: _____
Wilford R. Cardon, Manager

State of _____ }
 }ss.
County of _____ }

On this _____ day of March in the year 2010, before me, the undersigned, personally appeared Layne R. Bangerter known or identified to me to be (the manager, the managers, a member, the members) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

State of _____ }
 }ss.
County of _____ }

On this _____ day of March in the year 2010, before me, the undersigned, personally appeared Norman H. Bangerter known or identified to me to be (the manager, the managers, a member, the members) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

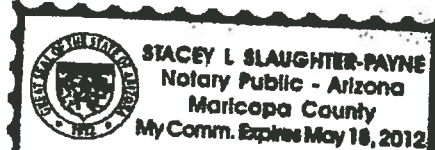
State of _____ }
 County of _____ } ss.

On this _____ day of March in the year 2010, before me, the undersigned, personally appeared John B. Peterson known or identified to me to be (the manager, the managers, a member, the members) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal.

Notary Public
 Commission Expires:

State of Arizona }
 County of Maricopa } ss.

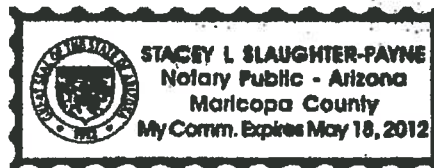


On this 10 day of March in the year 2010, before me, the undersigned, personally appeared Wilford R. Cardon, known or identified to me to be the president, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal.

Notary Public
 Commission Expires: May 18, 2012

State of Arizona }
 County of Maricopa } ss.



On this 10 day of March in the year 2010, before me, the undersigned, personally appeared Wilford R. Cardon known or identified to me to be (the manager, the managers, a member, the members) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal.

Notary Public
 Commission Expires: May 18, 2012

State of _____ }
 County of _____ } ss.

On this _____ day of March in the year 2010, before me, the undersigned, personally appeared Wilford R. Cardon known or identified to me to be (the manager, the managers, a member, the members) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal.

Notary Public
 Commission Expires:

242270

DATED this _____ day of _____, 2010.

Rio B, LLC, an Idaho limited liability company

BY: _____
Layne R. Bangerter, Manager

HWHL, LLC, an Idaho limited liability company

BY: John B. Peterson
John B. Peterson, Manager

Normco, LLC, a Utah limited liability company

BY: _____
Norman H. Bangerter, Manager

Rio Claro, Inc., an Arizona Corporation

BY: _____
Wilford R. Cardon, President

Old Corrals & Sagebrush, LLLP, an Arizona limited liability limited partnership

By: Fogo, LLC, an Arizona limited liability company
Its: general partner

By: Binghampton, LLC, an Arizona limited liability company
Its: Manager

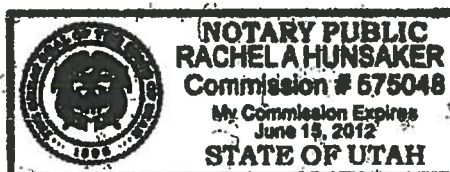
By: _____
Wilford R. Cardon, Manager

State of Utah }
County of Utah } ss.
}

On this 10th day of March in the year 2010, before me, the undersigned, personally appeared John B. Peterson ~~Layne R. Bangerter~~ known or identified to me to be (the manager, the managers, a member, the members) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal.

Rachela Hunsaker
Notary Public
Commission Expires: June 15, 2012



State of _____ }
County of _____ } ss.
}

On this _____ day of March in the year 2010, before me, the undersigned, personally appeared Norman H. Bangerter known or identified to me to be (the manager, the managers, a member, the members) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

242270

DATED this 9th day of March, 2010.

Rio B, LLC, an Idaho limited liability company

BY: _____
Layne R. Bangerter, Manager

HWHL, LLC, an Idaho limited liability company

BY: _____
John B. Peterson, Manager

Normco, LLC, a Utah limited liability company

BY: *Norman H. Bangerter*
Norman H. Bangerter, Manager

Rio Claro, Inc., an Arizona Corporation

BY: _____
Wilford R. Cardon, President

Old Corrals & Sagebrush, LLLP, an Arizona limited liability limited partnership

By: Fogo, LLC, an Arizona limited liability company
Its: general partner

By: Binghampton, LLC, an Arizona limited liability company
Its: Manager

By: _____
Wilford R. Cardon, Manager

State of _____ }
County of _____ }ss.
_____ }

On this _____ day of March in the year 2010, before me, the undersigned, personally appeared Layne R. Bangerter known or identified to me to be (the manager, the managers, a member, the members) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal.

Notary Public
Commission Expires:

State of _____ }
County of _____ }ss.
_____ }

On this 9 day of March in the year 2010, before me, the undersigned, personally appeared Norman H. Bangerter known or identified to me to be (the manager, the managers, a member, the members) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

WITNESS my hand and official seal.

Sally Merryweather
Notary Public
Commission Expires:



LEGAL DESCRIPTION

"EXHIBIT A"

ALL THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN LEMHI COUNTY AND CUSTER COUNTY, STATE OF IDAHO, TO-WIT:

PARCEL I

SOUTHWEST QUARTER NORTHWEST QUARTER, NORTHWEST QUARTER SOUTHWEST QUARTER, SOUTHEAST QUARTER SOUTHWEST QUARTER, SOUTHWEST QUARTER SOUTHEAST QUARTER AND THAT PORTION OF THE SOUTHWEST QUARTER SOUTHWEST QUARTER OF SECTION 16 LYING NORTH AND EAST OF THE PAHSIMEROI RIVER, THAT PORTION OF SECTION 17 LYING NORTH AND EAST OF THE PAHSIMEROI RIVER, THAT PORTION OF THE NORTHWEST QUARTER NORTHWEST QUARTER, NORTHEAST QUARTER NORTHWEST QUARTER AND THE NORTHWEST QUARTER NORTHEAST QUARTER OF SECTION 21 LYING NORTH AND EAST OF THE PAHSIMEROI RIVER, T. 14 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

PARCEL II

THE EAST HALF OF SECTION 13, THE EAST HALF NORTHWEST QUARTER, EAST HALF SOUTHWEST QUARTER AND THE EAST HALF SOUTHWEST QUARTER SOUTHWEST QUARTER AND THE EAST HALF OF SECTION 24, THE NORTHEAST QUARTER NORTHWEST QUARTER AND THE NORTHWEST QUARTER NORTHEAST QUARTER AND THE EAST HALF NORTHWEST QUARTER NORTHWEST QUARTER OF SECTION 25, T. 14 N., R. 21 E., BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

THAT PORTION OF THE SOUTHWEST QUARTER SOUTHWEST QUARTER LYING SOUTH AND WEST OF THE PASHIMEROI RIVER IN SECTION 16, THAT PORTION OF SECTION 17 LYING SOUTH AND WEST OF THE PAHSIMEROI RIVER, SECTION 18 LESS THE NORTHWEST QUARTER NORTHEAST QUARTER, GOVERNMENT LOTS 1, 2, AND 3, THE EAST HALF NORTHWEST QUARTER AND THE WEST HALF NORTHEAST QUARTER OF SECTION 19, THE NORTHEAST QUARTER NORTHWEST QUARTER, NORTHWEST QUARTER NORTHEAST QUARTER AND THE EAST HALF NORTHEAST QUARTER OF SECTION 20, THAT PORTION OF THE NORTHWEST QUARTER NORTHWEST QUARTER, NORTHEAST QUARTER NORTHWEST QUARTER AND THE NORTHWEST QUARTER NORTHEAST QUARTER LYING SOUTH AND WEST OF THE PAHSIMEROI RIVER, SOUTH HALF NORTHWEST QUARTER, NORTH HALF SOUTHWEST QUARTER AND THE NORTHWEST QUARTER SOUTHEAST QUARTER OF SECTION 21, T. 14 N., R. 22 E., BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

PARCEL III

SECTION 16, THE SOUTHEAST QUARTER OF SECTION 21, SECTION 22, THE WEST HALF, SOUTHWEST QUARTER NORTHEAST QUARTER AND THE WEST HALF

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SOUTHEAST QUARTER OF SECTION 23 AND THE NORTHWEST QUARTER
NORTHEAST QUARTER OF SECTION 28, T. 12 N., R. 24 E., BOISE MERIDIAN, CUSTER
COUNTY, IDAHO.

PARCEL IV

GOVERNMENT LOT 2 OF SECTION 19, T. 12 N., R. 23 E. AND GOVERNMENT LOT 2 OF
SECTION 24, T. 12 N., R. 22 E., BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

PARCEL V

THE WEST HALF SOUTHWEST QUARTER OF SECTION 4, THE SOUTHEAST QUARTER
NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 8, THE WEST
HALF NORTHWEST QUARTER OF SECTION 9, THE NORTHEAST QUARTER
NORTHEAST QUARTER AND THE WEST HALF NORTHEAST QUARTER OF SECTION
17, T. 13 N., R. 22 E., BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

PARCEL VI

THE WEST HALF OF THE SOUTHWEST QUARTER SOUTHWEST QUARTER OF
SECTION 24, AND THE WEST HALF NORTHWEST QUARTER NORTHWEST QUARTER
SECTION 25, T. 14 N., R. 21 E., BOISE MERIDIAN, CUSTER COUNTY, IDAHO.