

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 77815APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) Randy and Michelle Purser Phone 208-554-3831Mailing address 3539 W 3600 N Moore, ID 83255 Email rpurser@atcnet.net

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☐ Send original correspondence to the applicant and copies to the representative.☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



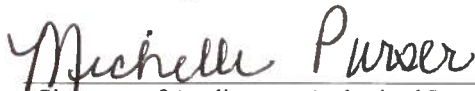
Signature of Applicant or Authorized Representative

Randy Purser

Print Name and Title if applicable

3-12-12

Date



Signature of Applicant or Authorized Representative

Michelle Purser

Print Name and Title if applicable

3/12/12

Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. The place of use is being rearranged to dry up some non-irrigated acres to mitigate the irrigation of approximately 28 acres that are not currently covered by a water right.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part					
☒ ☐	34-7098A	3.58	Irrigation	4/01 to 11/01	Groundwater
☒ ☐	34-2348A	0.46	Irrigation	4/01 to 10/31	Groundwater
☒ ☐	34-2441A	1.60	Irrigation	4/01 to 11/01	Groundwater
☒ ☐	34-7013A	7.20	Irrigation	5/01 to 10/15	Antelope Creek/Big lost River
☒ ☐	34-2347	2.00	Irrigation	4/01 to 10/31	Groundwater
☒ ☐	34-7013B	4.80	Irrigation	5/01 to 10/15	Antelope Creek/Big Lost River
☒ ☐	34-7098 B	2.42	Irrigation	4/01 to 11/01	Groundwater
☒ ☐	34-2441B	0.84	Irrigation	4/01 to 11/01	Groundwater
☒ ☐	34-2348B	1.54	Irrigation	4/01 to 10/31	Groundwater

Total authorized under rights 18.25 cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed 18.25 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	5					39.6	45.9	41.7	41.7	41.6	41.6	31.9	41.5	31.8	41.4	41.5	33.3	473.5
05N	26E	6	40.8	4.1		29.6									8.8				83.3
05N	26E	8	32.8	40.8	37.1	34.5	40.8	15.1		27.1									228.2

Total Acres (for irrigation use) 785

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF A WATER RIGHT

Supplemental Page for Description of Rights after Transfer**

		<u>Right Number</u>	<u>Amount</u> <u>(cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>		<u>Source & Tributary</u>
All or Part	☒	34-314	2.50	Irrigation	5/01	to 10/15	Big Lost River/ Sinks
	☐						
	☒	34-10930A	0.62	Irrigation	4/01	to 10/31	Groundwater
	☐						
	☒	34-2447A	2.67	Irrigation	4/01	to 11/01	Groundwater
	☐						
	☒	34-405	1.20	Irrigation	5/01	to 10/15	Big Lost River/ Sinks
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: _____

All water is pumped into common sump and then subsequently pumped into pipes and distributed.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☒ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Mortgage through Zions Bank, and FHA.

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

The place of use is being rearranged to dry up acres to mitigate the irrigation of approximately 28 acres not currently covered by a water right.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

N/A

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

☐
☒

undergone a period of five or more consecutive years of non-use,

☐
☒

currently leased to the Water Supply Bank,

☐
☒

currently used in a mitigation plan limiting the use of water under the right, or

☐
☒

currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe: _____

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-7098A

WATER RIGHT NUMBER: 34-7098A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SHIRLEY K PURSER 315 N 4150 E RIGBY, ID 83442 (208)745-6628
Current Owner	LAVELL R PURSER 315 N 4150 E RIGBY, ID 83442 (208)745-6628
Original Owner	N RULON BURKE 3490 W 3600 N MOORE, ID 83255-8731
Original Owner	WILLARD O BELL 756 15TH AVE E JEROME, ID 83338 (208)324-8984

Priority Date: 02/03/1975

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	3.580 CFS	
	<u>Total Diversion:</u>	3.580 CFS	

Location of Point(s) of Diversion

GROUND WATER	L1 (NW1/4NE1/4NE1/4)	Sec. 6,	Twp 05N,	Rge 26E, B.M.
BUTTE County				
GROUND WATER	L1 (SW1/4NE1/4NE1/4)	Sec. 6,	Twp 05N,	Rge 26E, B.M.
BUTTE County				
GROUND WATER	L1 (NE1/4NE1/4NE1/4)	Sec. 6,	Twp 05N,	Rge 26E, B.M.
BUTTE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	5					43.0	43.0	40.0	40.0	40.0	40.0	25.0	40.0					311.0
							L 4	L 3											
05N	26E	6	42.0			25.0								4.0					71.0
			L 1																

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-7098A

Total Acres: 382

Conditions of Approval:

1. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.64 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1337.0 AF.
COMBINED RIGHT NOS.: 34-02347, 34-02348A, 34-02441A AND 34-07013A
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 382 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-02347, 34-02348A, 34-02441A AND 34-07013A.
5. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE: 34-02347, 34-02348A, 34-02348B, 34-02441A, 34-02441B AND 34-07098B

Remarks:

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-7098A

Comments:

1. TAYLOR 7/8/1991 COPIED FROM REMARKS
Comment: 4 P/DS IN NENE, S6, T5N, R26E. THIS RIGHT WHEN COMBINED WITH RIGHTS 34-2441, 34-2347, AND 34-2348, SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR 1929 AFA. *** ORIGINAL PLACE OF USE HAS BEEN SPLIT BETWEEN FATHER AND SON.
2. TAYLOR 4/2/1992 NOTICE OF ERROR FLAG
Comment: NOTICE OF ERROR FLAG CHANGED FROM "A" TO "B". CLAIM REVERIFIED.
3. TAYLOR 5/21/1992 COMBINED USE LIMIT CHANGED TO 7.64 CFS (.02 CFS/ACRE)
Comment:
4. JTHOMPSON 3/29/1995 CHANGED ADDRESS
Comment: 3/29/95/JT; SENT SF3 TO CLAIMANT; NO "P" CODE USED.
5. CFRITSCH 4/9/1997 REFORMATTED
Comment: REFORMATTED TO CURRENT STANDARDS. DELETED CONSUMPTIVE USE.
6. CFRITSCH 4/23/1997 REVISION
Comment: REDUCED THE RATE OF DIVERSION BY 0.09 CFS AND ADDED THAT AMOUNT TO 34-07098B. THIS PREVENTS THE COMBINED USE REMARK FROM BECOMING A LIMIT THAT ACTUALLY REDUCED SOME OF THE LICENSED DIVERSION RATE. IT APPEARS THAT THE GROUNDWATER RIGHTS WERE NOT EQUALLY DISTRIBUTED OVER LAVELL'S AND RANDY'S LAND.
7. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
8. ertelle 8/4/2004 9:17:52 AM Water Right
Comment: This water right record was updated by decree record from old RightID 393003 to new RightID 215971
9. jberkey 10/28/2004 POD
Comment: Correlated PODID 243216 from SpatialDataID 355096 to SpatialDataID 211770
10. jberkey 10/28/2004 POD
Comment: Correlated PODID 243216 from SpatialDataID 355096 to SpatialDataID 211770
11. jberkey 10/28/2004 POD
Comment: Correlated PODID 243216 from SpatialDataID 355096 to SpatialDataID 211770
12. jberkey 10/28/2004 POD
Comment: Correlated PODID 243216 from SpatialDataID 355096 to SpatialDataID 211770
13. kpickett 2/6/2006 POD
Comment: Correlated PODID 243218 from SpatialDataID 211839 to SpatialDataID 211837
14. kpickett 2/6/2006 POD
Comment: Correlated PODID 243218 from SpatialDataID 211839 to SpatialDataID 211837
15. kpickett 2/6/2006 POD
Comment: Correlated PODID 243218 from SpatialDataID 211839 to SpatialDataID 211837
16. kpickett 2/6/2006 POD
Comment: Correlated PODID 243218 from SpatialDataID 211839 to SpatialDataID 211837
17. nmiller 1/6/2009 11:34:05 AM POD
Comment: PODID 243217 correlated from SpatialDataID 211771 to SpatialDataID 396763
18. nmiller 1/6/2009 11:34:05 AM POD
Comment: PODID 243217 correlated from SpatialDataID 211771 to SpatialDataID 396763

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-7098A

Dates and Other Information:

Licensed Date:
Decreed Date: 7/10/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
7.64	1337	382

Combined Water Rights: 34-2347 , 34-2348A , 34-2441A , 34-7098A , 34-7013A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
7.64	1589	382

Combined Water Rights: 34-2347 , 34-2348A , 34-2441A , 34-7098A , 34-7013A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

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Water Right Report 34-2348A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	VERL DOUGLAS CUSHMAN

Current Owner BLACKFOOT, ID 83221
SHIRLEY K PURSER
315 N 4150 E
RIGBY, ID 83442
(208)745-6628

Current Owner LAVELL R PURSER
315 N 4150 E
RIGBY, ID 83442
(208)745-6628

Status: Active

GROUND WATER

Total Diversion: 0.460 CFS

GROUND WATER L1 (NE1/4NE1/4NE1/4) Sec. 6, Twp 05N, Rge 26E, B.M.
BUTTE County

GROUND WATER L1 (SW1/4NE1/4NE1/4) Sec. 6, Twp 05N, Rge 26E, B.M.
BUTTE County

GROUND WATER L1 (NW1/4NE1/4NE1/4) Sec. 6, Twp 05N, Rge 26E, B.M.
BUTTE County

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
05N	26E	5					43.0 L 3	43.0 L 4	40.0	40.0	40.0	40.0	40.0	40.0	25.0	40.0			311.0
05N	26E	6	42.0 L 1			25.0										4.0			71.0

Total Acres: 382

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-2348A

Conditions of Approval:

1. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.64 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1337.0 AF.
COMBINED RIGHT NOS.: 34-02347, 34-02441A, 34-07013A AND 34-07098A.
2. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE: 34-02347, 34-02348B, 34-02441A, 34-02441B, 34-07098A AND 34-07098B
6. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 382 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-02347, 34-02441A, 34-07013A AND 34-07098A.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Remarks:

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MAR 28 2012

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-2348A

Comments:

1. TAYLOR 7/8/1991 COPIED FROM REMARKS
Comment: 3 P/D IN NENE S6, T5N, R26E. THIS RIGHT COVERS 40 ACRES TO BE USED WITHIN THE PERMISSIBLE PLACE OF USE INDICATED IN ITEM 10.
2. TAYLOR 4/2/1992 NOTICE OF ERROR FLAG
Comment: NOTICE OF ERROR FLAG CHANGED FROM "A" TO "B". CLAIM REVERIFIED.
3. TAYLOR 5/21/1992 COMBINED USE LIMIT CHANGED TO 7.64 CFS (.02 CFS/ACRE)
Comment:
4. JTHOMPSON 3/29/1995 CHANGED ADDRESS
Comment: 3/29/95/JT; SF3 MAILED TO CLAIMANT; NO "P" USED ON THIS CLAIM
5. CFRITSCH 4/9/1997 REFORMATTED
Comment: REFORMATTED TO CURRENT STANDARD. CONSUMPTIVE USE DELETED. ADDED CONDITION CODE C05.
6. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
7. skeen 8/3/2004 2:08:27 PM Water Right
Comment: This water right record was updated by decree record from old RightID 393001 to new RightID 215614
8. jberkey 10/28/2004 POD
Comment: Correlated PODID 242777 from SpatialDataID 355096 to SpatialDataID 211770
9. jberkey 10/28/2004 POD
Comment: Correlated PODID 242777 from SpatialDataID 355096 to SpatialDataID 211770
10. jberkey 10/28/2004 POD
Comment: Correlated PODID 242777 from SpatialDataID 355096 to SpatialDataID 211770
11. jberkey 10/28/2004 POD
Comment: Correlated PODID 242777 from SpatialDataID 355096 to SpatialDataID 211770
12. kpickett 2/6/2006 POD
Comment: Correlated PODID 242775 from SpatialDataID 211839 to SpatialDataID 211837
13. kpickett 2/6/2006 POD
Comment: Correlated PODID 242775 from SpatialDataID 211839 to SpatialDataID 211837
14. kpickett 2/6/2006 POD
Comment: Correlated PODID 242775 from SpatialDataID 211839 to SpatialDataID 211837
15. kpickett 2/6/2006 POD
Comment: Correlated PODID 242775 from SpatialDataID 211839 to SpatialDataID 211837
16. nmiller 1/6/2009 11:34:06 AM POD
Comment: PODID 242776 correlated from SpatialDataID 211771 to SpatialDataID 396763
17. nmiller 1/6/2009 11:34:06 AM POD
Comment: PODID 242776 correlated from SpatialDataID 211771 to SpatialDataID 396763

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SCANNED

MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-2348ADates and Other Information:

Licensed Date:
Decreed Date: 7/10/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
7.64	1337	382

Combined Water Rights: 34-2347 , 34-2348A , 34-2441A , 34-7098A , 34-7013A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
7.64	1589	382

Combined Water Rights: 34-2347 , 34-2348A , 34-2441A , 34-7098A , 34-7013A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

SCANNED

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MAR 28 2012

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2441A

WATER RIGHT NUMBER: 34-2441A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LAVELL R PURSER 315 N 4150 E RIGBY, ID 83442 (208)745-6628
Current Owner	SHIRLEY K PURSER 315 N 4150 E RIGBY, ID 83442 (208)745-6628
Original Owner	VERL DOUGLAS CUSHMAN BLACKFOOT, ID 83221
Original Owner	CONNECTICUT MUTUAL LIFE INSURANCE CO 140 N GARDEN ST HARTFORD, CT 06115
Original Owner	DORIS CUSHMAN RT 3 BOX 1 BLACKFOOT, ID 83221 (208)785-4977

Priority Date: 02/14/1962

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	1.600 CFS	
	<u>Total Diversion:</u>	1.600 CFS	

Location of Point(s) of Diversion

GROUND WATER	L1 (SW1/4NE1/4NE1/4)	Sec. 6,	Twp 05N,	Rge 26E, B.M.
BUTTE County				
GROUND WATER	L1 (NE1/4NE1/4NE1/4)	Sec. 6,	Twp 05N,	Rge 26E, B.M.
BUTTE County				
GROUND WATER	L1 (NW1/4NE1/4NE1/4)	Sec. 6,	Twp 05N,	Rge 26E, B.M.
BUTTE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	5					43.0	43.0	40.0	40.0	40.0	40.0	25.0	40.0					311.0
							L 3	L 4											

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 SCANNED
 MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2441A

05N 26E 6	42.0	25.0			4.0		71.0
	L 1						

Total Acres: 382

Conditions of Approval:

1. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 382 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-02347, 34-02348A, 34-07013A AND 34-07098A.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE: 34-02347, 34-02348A, 34-02348B, 34-02441B, 34-07098A AND 34-07098B
5. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.64 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1337.0 AF.
COMBINED RIGHT NOS.: 34-02347, 34-02348A, 34-07013A AND 34-07098A.

Remarks:

77815

SCANNED
MAR 28 2012

21877

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-2441A

Comments:

1. TAYLOR 7/8/1991 COPIED FROM REMARKS
Comment: THIS RIGHT COVERS 277 ACRES WITHIN THE PERMISSIBLE PLACE OF USE INDICATED IN ITEM 10.
2. TAYLOR 4/2/1992 NOTICE OF ERROR FLAG
Comment: NOTICE OF ERROR FLAG CHANGED FROM "A" TO "B". CLAIM REVERIFIED.
3. TAYLOR 5/21/1992 COMBINED USE LIMIT CHANGED TO 7.64 CFS (.02 CFS/ACRE)
Comment:
4. JTHOMPSO 3/29/1995 CHANGED ADDRESS
Comment: 3/29/95/JT; SF3 MAILED TO CLAIMANT; NO "P" CODE USED.
5. CFRITSCH 4/9/1997 REFORMATTED
Comment: REFORMATTED TO CURRENT STANDARDS. CONSUMPTIVE USE DELETED.
6. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
7. skeen 8/3/2004 2:58:31 PM Water Right
Comment: This water right record was updated by decree record from old RightID 393002 to new RightID 215721
8. jberkey 10/28/2004 POD
Comment: Correlated PODID 242908 from SpatialDataID 355096 to SpatialDataID 211770
9. jberkey 10/28/2004 POD
Comment: Correlated PODID 242908 from SpatialDataID 355096 to SpatialDataID 211770
10. jberkey 10/28/2004 POD
Comment: Correlated PODID 242908 from SpatialDataID 355096 to SpatialDataID 211770
11. jberkey 10/28/2004 POD
Comment: Correlated PODID 242908 from SpatialDataID 355096 to SpatialDataID 211770
12. kpickett 2/6/2006 POD
Comment: Correlated PODID 242907 from SpatialDataID 211839 to SpatialDataID 211837
13. kpickett 2/6/2006 POD
Comment: Correlated PODID 242907 from SpatialDataID 211839 to SpatialDataID 211837
14. kpickett 2/6/2006 POD
Comment: Correlated PODID 242907 from SpatialDataID 211839 to SpatialDataID 211837
15. kpickett 2/6/2006 POD
Comment: Correlated PODID 242907 from SpatialDataID 211839 to SpatialDataID 211837
16. nmiller 1/6/2009 11:34:05 AM POD
Comment: PODID 242909 correlated from SpatialDataID 211771 to SpatialDataID 396763
17. nmiller 1/6/2009 11:34:05 AM POD
Comment: PODID 242909 correlated from SpatialDataID 211771 to SpatialDataID 396763

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SCANNED
MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2441A

Dates and Other Information:

Licensed Date:
Decreed Date: 7/10/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
7.64	1337	382

Combined Water Rights: 34-2347 , 34-2348A , 34-2441A , 34-7098A ,
34-7013A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
7.64	1589	382

Combined Water Rights: 34-2347 , 34-2348A , 34-2441A , 34-7098A ,
34-7013A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

77 81 5
6 13 17

SCANNED
MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-7013A

WATER RIGHT NUMBER: 34-7013A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WILLARD ORVEL BELL
	, ID
Current Owner	SHIRLEY K PURSER 315 N 4150 E RIGBY, ID 83442 (208)745-6628
Current Owner	LAVELL R PURSER 315 N 4150 E RIGBY, ID 83442 (208)745-6628

Priority Date: 07/22/1969

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
ANTELOPE CREEK	BIG LOST RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/01	to 10/15	7.200 CFS	
	<u>Total Diversion:</u>		7.200 CFS	

Location of Point(s) of Diversion

ANTELOPE CREEK	SE1/4SE1/4SW1/4	Sec. 31, Twp 06N, Rge 26E, B.M.
BUTTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	5					43.0	43.0	40.0	40.0	40.0	40.0	25.0	40.0					311.0
							L 3	L 4											
05N	26E	6	42.0			25.0									4.0				71.0
			L 1																

Total Acres: 382

Conditions of Approval:

- USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.64 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1589.0 AF.

COMBINED RIGHT NOS.: 34-02347, 34-02348A, 34-02441A AND 34-07098A.

SCANNED

MAR 28 2012

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-7013A

2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. M01 A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
4. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 382 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-02347, 34-02348A, 34-02441A AND 34-07098A.

Remarks:Comments:

1. TAYLOR 7/8/1991 COPIED FROM REMARKS
Comment: THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.0 AF/AC. **** ORIGINAL RIGHT HAS BEEN SPLIT BETWEEN FATHER AND SON.
2. TAYLOR 4/2/1992 NOTICE OF ERROR FLAG
Comment: NOTICE OF ERROR FLAG CHANGED FROM "A" TO "B". CLAIM REVERIFIED.
3. WHITE 5/10/1992 ADDED TOTAL COMBINED DIVERSION VOLUME IN REMARKS.
Comment:
4. TAYLOR 5/21/1992 COMBINED USE LIMIT CHANGED TO 7.64 CFS (.02 CFS/ACRE)
Comment:
5. JTHOMPSON 3/29/1995 CHANGED ADDRESS
Comment: 3/29/95/JT; SF3 MAILED TO CLAIMANT; NO "P" CODE USED ON THIS.
6. CFRITSCH 1/3/1996 CHANGED POU
Comment: CORRECTED SENE TO SESW IN SEC. 5 PER INFO IN CVR.
7. eretelle 8/4/2004 8:18:49 AM Water Right
Comment: This water right record was updated by decree record from old RightID 109548 to new RightID 355099
8. nmiller 5/26/2006 POD
Comment: Updated shape
9. nmiller 3/30/2010 11:06:34 AM POD
Comment: PODID 414682 correlated from SpatialDataID 211612 to SpatialDataID 397559

618 77815

SCANNED

MAR 28

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-7013A

Dates and Other Information:

Licensed Date:
 Decreed Date: 12/14/2001
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number: 34
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
7.64	1337	382

Combined Water Rights: 34-2347 , 34-2348A , 34-2441A , 34-7098A , 34-7013A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
7.64	1589	382

Combined Water Rights: 34-2347 , 34-2348A , 34-2441A , 34-7098A , 34-7013A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	7/19/2004 2:22:09 PM	dshaff	Created polygon from PLS
POU	7/19/2004 2:23:37 PM	dshaff	Edited shape boundary
POD	3/30/2010 11:06:34 AM	nmiller	PODID 414682 correlated from SpatialDataID 211612 to SpatialDataID 397559

Water Supply Bank:

77815

SCANNED
MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2347

WATER RIGHT NUMBER: 34-2347

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SHIRLEY K PURSER 315 N 4150 E RIGBY, ID 83442 (208)745-6628
Current Owner	LAVELL R PURSER 315 N 4150 E RIGBY, ID 83442 (208)745-6628
Original Owner	DORIS CUSHMAN RT 3 BOX 1 BLACKFOOT, ID 83221 (208)785-4977

Priority Date: 01/20/1959

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01	to 10/31	2.000 CFS	
	<u>Total Diversion:</u>		2.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	L1 (NE1/4NE1/4NE1/4)	Sec. 6,	Twp 05N,	Rge 26E, B.M.
BUTTE County				
GROUND WATER	L1 (NW1/4NE1/4NE1/4)	Sec. 6,	Twp 05N,	Rge 26E, B.M.
BUTTE County				
GROUND WATER	L1 (SW1/4NE1/4NE1/4)	Sec. 6,	Twp 05N,	Rge 26E, B.M.
BUTTE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	5					43.0	43.0	40.0	40.0	40.0	40.0	25.0	40.0					311.0
							L 3	L 4											
05N	26E	6	42.0			25.0								4.0					71.0
			L 1																

Total Acres: 382

SCANNED

MAR 28 2012

77815

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-2347

Conditions of Approval:

1. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE: 34-02348A, 34-02348B, 34-02441A, 34-02441B, 34-07098A AND 34-07098B
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 382 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-02441A, 34-02348A, 34-07013A, 34-07098A.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.64 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1337.0 AF. COMBINED RIGHT NOS.: 34-02441A, 34-02348A, 34-07013A, 34-07098A.
5. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:

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77815
31815

SCANNED
MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-2347

Comments:

1. TAYLOR 7/8/1991 COPIED FROM REMARKS
Comment: 3 P/D IN NENE S6, T5N, R26E. THIS LICENSE IS FOR 100 ACRES OF IRRIGATION WITHIN THE PERMISSIBLE PLACE OF USE INDICATED UNDER ITEM 10.
2. TAYLOR 4/2/1992 NOTICE OF ERROR FLAG
Comment: NOTICE OF ERROR FLAG CHANGED FROM "A" TO "B". CLAIM REVERIFIED.
3. TAYLOR 5/21/1992 COMBINED USE LIMIT CHANGED TO 7.64 CFS (.02 CFS/ACRE)
Comment:
4. JTHOMPSON 3/29/1995 CHANGED ADDRESS
Comment: 3/29/95/JT SF3 MAILED TO CLAIMANT; NO "P" USED IN THIS CASE.
5. CFRITSCH 4/8/1997 REFORMATTED
Comment: REFORMATTED TO CURRENT STANDARDS - CONSUMPTIVE USE REMOVED FROM REMARKS.
6. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
7. jberkey 10/28/2004 POD
Comment: Correlated PODID 242773 from SpatialDataID 355096 to SpatialDataID 211770
8. jberkey 10/28/2004 POD
Comment: Correlated PODID 242773 from SpatialDataID 355096 to SpatialDataID 211770
9. jberkey 10/28/2004 POD
Comment: Correlated PODID 242773 from SpatialDataID 355096 to SpatialDataID 211770
10. jberkey 10/28/2004 POD
Comment: Correlated PODID 242773 from SpatialDataID 355096 to SpatialDataID 211770
11. kpickett 2/6/2006 POD
Comment: Correlated PODID 242774 from SpatialDataID 211839 to SpatialDataID 211837
12. kpickett 2/6/2006 POD
Comment: Correlated PODID 242774 from SpatialDataID 211839 to SpatialDataID 211837
13. kpickett 2/6/2006 POD
Comment: Correlated PODID 242774 from SpatialDataID 211839 to SpatialDataID 211837
14. kpickett 2/6/2006 POD
Comment: Correlated PODID 242774 from SpatialDataID 211839 to SpatialDataID 211837
15. nmiller 1/6/2009 11:34:07 AM POD
Comment: PODID 242772 correlated from SpatialDataID 211771 to SpatialDataID 396763
16. nmiller 1/6/2009 11:34:07 AM POD
Comment: PODID 242772 correlated from SpatialDataID 211771 to SpatialDataID 396763

77815

SCANNED
MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2347

Dates and Other Information:

Licensed Date:
Decreed Date: 6/27/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
7.64	1337	382

Combined Water Rights: 34-2347 , 34-2348A , 34-2441A , 34-7098A , 34-7013A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
7.64	1589	382

Combined Water Rights: 34-2347 , 34-2348A , 34-2441A , 34-7098A , 34-7013A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	7/19/2004 2:26:06 PM	dshaff	Edited shape boundary

Water Supply Bank:

018 77815

SCANNED
MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-7013B

WATER RIGHT NUMBER: 34-7013B

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LAVELL R PURSER 315 N 4150 E RIGBY, ID 83442 (208)745-6628
Current Owner	MICHELLE PURSER 3539 W 3600TH N MOORE, ID 83255
Original Owner	WILLARD ORVEL BELL , ID
Current Owner	RANDY R PURSER 3539 W 3600TH N MOORE, ID 83255 (208)554-3831

Priority Date: 07/22/1969

Basis: Decreed

Status: Active

Source

ANTELOPE CREEK

Tributary

BIG LOST RIVER

Beneficial Use

IRRIGATION

From To

5/01 to 10/15

Diversion Rate

4.800 CFS

Annual VolumeTotal Diversion:

4.800 CFS

Location of Point(s) of Diversion

ANTELOPE CREEK

SE1/4SE1/4SW1/4

Sec. 31, Twp 06N, Rge 26E, B.M.

BUTTE County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	8	39.0	40.0	39.0	39.0	40.0	7.0		33.0									237.0

Total Acres: 237

Conditions of Approval:

- USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.18 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 829.5 AF.
COMBINED RIGHT NOS.: 34-02348B, 34-02441B AND 34-07098B

77815

SCANNED
MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-7013B

2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 237 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-02348B, 34-02441B AND 34-07098B
4. M01 A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks:Comments:

1. TAYLOR 7/9/1991 COPIED FROM REMARKS
Comment: THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR MORE THAN 3.0 AF/AC. *** ORIGINAL RIGHT HAS BEEN SPLIT BETWEEN FATHER AND SON.
2. AJTEMP 5/7/1992 ADDED ".5" TO 829 & 592/ ADDED CONDITION M01
Comment:
3. CFRITSCH 4/10/1997 REFORMATTED
Comment: REFORMATTED TO CURRENT STANDARDS. REMOVED CONSUMPTIVE USE VOLUME.
4. eretelle 8/4/2004 8:20:10 AM Water Right
Comment: This water right record was updated by decree record from old RightID 67078 to new RightID 394159
5. nmiller 5/26/2006 POD
Comment: Updated shape
6. nmiller 3/30/2010 11:06:34 AM POD
Comment: PODID 463741 correlated from SpatialDataID 211612 to SpatialDataID 397559

Dates and Other Information:

Licensed Date:
 Decreed Date: 12/14/2001
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number: 34
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.18	829.5	237

Combined Water Rights: 34-2348B , 34-2441B , 34-7098B , 34-7013B

31 77815

SCANNED
MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-7013B

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	7/19/2004 2:43:58 PM	dshaff	Edited shape boundary
POU	7/19/2004 2:41:00 PM	dshaff	Created polygon from PLS
POD	3/30/2010 11:06:34 AM	nmiller	PODID 463741 correlated from SpatialDataID 211612 to SpatialDataID 397559

Water Supply Bank:

77815

7.815

SCANNED
MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-7098B

WATER RIGHT NUMBER: 34-7098B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MICHELLE PURSER 3539 W 3600TH N MOORE, ID 83255
Original Owner	WILLARD O BELL 756 15TH AVE E JEROME, ID 83338 (208)324-8984
Original Owner	N RULON BURKE 3490 W 3600 N MOORE, ID 83255-8731
Current Owner	RANDY R PURSER 3539 W 3600TH N MOORE, ID 83255 (208)554-3831

Priority Date: 02/03/1975

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.420 CFS	
	<u>Total Diversion:</u>	2.420 CFS	

Location of Point(s) of Diversion

GROUND WATER L1 (NW1/4NE1/4NE1/4) Sec. 6, Twp 05N, Rge 26E, B.M.
BUTTE County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	8	39.0	40.0	39.0	39.0	40.0	7.0		33.0									237.0

Total Acres: 237

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

77815

SCANNED
MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-7098B

2. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
3. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE: 34-02347, 34-02348A, 34-02348B, 34-02441A, 34-02441B AND 34-07098A
4. TWO POINTS OF DIVERSION LOCATED IN T05N, R26E, S06, LOT 1 (NWNENE).
5. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 237 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-02348B, 34-02441B AND 34-07013B
6. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.18 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 829.5 AF.
COMBINED RIGHT NOS.: 34-02348B, 34-02441B AND 34-07013B

Remarks:Comments:

1. TAYLOR 7/9/1991 COPIED FROM REMARKS
Comment: 2 P/DS IN NENE, S6, T5N, R26E. THIS RIGHT WHEN COMBINED WITH RIGHTS 34-2441, 34-2347, AND 34-2348, SHALL PROVIDE NO MORE THAN 0.02 CFS/AC NOR 1929 AFA. **** PROPERTY UNDER ORIGINAL RIGHT HAS BEEN SPLIT BETWEEN FATHER AND SON. RANDY PURSER RECEIVED OWNERSHIP OF WELLS 1 AND 22% INTEREST IN WELL NUMBER 4.
2. CFRITSCH 4/10/1997 REFORMATTED
Comment: REFORMATTED TO CURRENT STANDARDS. CONSUMPTIVE USE DELETED. OTHER RIGHTS THROUGH SAME POD REMARK ADDED.
3. CFRITSCH 4/23/1997 REVISION
Comment: REVISED THE RATE OF DIVERSION BY ADDING 0.09 CFS FROM 34-07098A.
4. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
5. eretelle 8/4/2004 9:17:59 AM Water Right
Comment: This water right record was updated by decree record from old RightID 394160 to new RightID 215972
6. nmiller 1/6/2009 11:34:04 AM POD
Comment: PODID 243219 correlated from SpatialDataID 211771 to SpatialDataID 396763
7. nmiller 1/6/2009 11:34:04 AM POD
Comment: PODID 243219 correlated from SpatialDataID 211771 to SpatialDataID 396763

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SCANNED
MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-7098B

Dates and Other Information:

Licensed Date:
Decreed Date: 12/14/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.18	829.5	237

Combined Water Rights: 34-2348B , 34-2441B , 34-7098B , 34-7013B

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

77815

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-405

WATER RIGHT NUMBER: 34-405

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FEDERAL LAND BANK OF SPOKANE
	, ZZ
Directors Report Owner	JACK L WALKER 1134 E 97TH N IDAHO FALLS, ID 83401 (208)554-3282
Original Owner	MARTHA A JONES
	, ID
Directors Report Owner	LOIS J WALKER 1134 E 97TH N IDAHO FALLS, ID 83401 (208)554-3282
Current Owner	RANDY R PURSER 3539 W 3600TH N MOORE, ID 83255 (208)554-3831

Priority Date: 05/01/1898

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/01 to 10/15	1.200 CFS	
	<u>Total Diversion:</u>	1.200 CFS	

Location of Point(s) of Diversion

BIG LOST RIVER	SE1/4NW1/4SE1/4	Sec. 14, Twp 06N, Rge 25E, B.M.
BUTTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	5			3.0	5.0									39.0	40.0	40.0	39.0	166.0

Total Acres: 166

Conditions of Approval:

77815

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-405

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. WATER DELIVERED THROUGH THE 3 IN 1 DITCH.
3. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.43 CFS.
COMBINED RIGHT NOS.: 34-00314, 34-02447A AND 34-10930A.
4. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 166 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-00314, 34-02447A AND 34-10930A.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
6. S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.

Remarks:Comments:

1. SHAW 1/8/1992 COPIED FROM REMARKS
Comment: OTHER RIGHTS: 34-00314, 34-00428B, 34-00320, 34-00894A, 34-02447 AND 34-10930.
2. JTHOMPSO 9/5/1995 OWNERSHIP CHANGE
Comment: OWNERSHIP CHANGED PER SF3 RET'D TO EASTERN 9/5/95/JT
3. ECARLSEN 2/2/1996 NAME CHANGE
Comment: THIS RIGHT HAS BEEN SPLIT TWICE BECAUSE OF OWNERSHIP CHANGES FOR PORTIONS OF THE PLACE OF USE. PURSER'S WARRANTY DEED CONFIRMED OWNERSHIP CHANGE PROCESSED IN SEPT. 95 ONLY INVOLVED A PORTION OF THIS RIGHT. ERRORS IN THE OWNERSHIP DESIGNATION ARE BEING CORRECTED AT THIS TIME. 34-00405A, 0.18 CFS ON 37 ACRES, JACK WALKER 34-00405B, 0.82 CFS ON 166 ACRES, RANDY PURSER 34-00405C, 0.20 CFS ON 40 ACRES, RONALD MORT
4. ECARLSEN 1/7/1998 ACREAGE REDUCTION
Comment: PLACE OF USE WAS REDUCED TO REFLECT ONLY THOSE LANDS PURCHASED BY PURSER.
5. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

SCANNED
MAR 28 2012

21877 77815

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-405

Dates and Other Information:

Licensed Date:
Decreed Date: 12/14/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
4.43		166

Combined Water Rights: 34-314 , 34-405 , 34-10930A , 34-2447A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
4.43		166

Combined Water Rights: 34-314 , 34-405 , 34-10930A , 34-2447A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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SubCase:

SubCase Number: 34-405
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date: 2/26/1998
Attorney Assigned: SARA C DENISTON
Adjudication Agent:
Basis of Claim:
Date Filed: 2/26/1993 Objection Status: Withdrawn or Dismissed

Water Supply Bank:

77815

SCANNED
MAR 28 2012

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2447A

WATER RIGHT NUMBER: 34-2447A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	SCOTT D COBURN PO BOX 608 MOORE, ID 83255
Directors Report Owner	LOIS J WALKER 1134 E 97TH N IDAHO FALLS, ID 83401 (208)554-3282
Directors Report Owner	JACK L WALKER 1134 E 97TH N IDAHO FALLS, ID 83401 (208)554-3282
Current Owner	RANDY R PURSER 3539 W 3600TH N MOORE, ID 83255 (208)554-3831

Priority Date: 07/16/1963

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.670 CFS	
	<u>Total Diversion:</u>	2.670 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4NW1/4SE1/4 Sec. 5, Twp 05N, Rge 26E, B.M.
BUTTE County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	5			3.0	5.0									39.0	40.0	40.0	39.0	166.0

Total Acres: 166

Conditions of Approval:

77815

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2447A

1. USE OF THIS RIGHT WITH RIGHT NO. 34-10930A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.67 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 581 AF.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.43 CFS.
COMBINED RIGHT NOS.: 34-00314, 34-00405 AND 34-10930A.
2. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 166 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-00314, 34-00405 AND 34-10930A.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 133.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5. RIGHT NO. 34-10930A IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 34-02477B, 34-02447C, 34-10930A, 34-10930B AND 34-10930C.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2447A

Comments:

1. CARLSEN 1/17/1992 TRANSFER #3811

Comment: TRANSFER #3811 ADDED A NEW P.O.D. IN SEC 4. THIS P.O.D. WAS ADDED TO THE R RECORD.

2. AJTEMP 5/9/1992 REMARKS ADDED CONSISTENT WITH TRANSFER

Comment:

3. CARLSON 5/22/1992 REMARKS CORRECTION

Comment: ADDED COMMA IN 7TH PARA. AND SPELLING OF RESCINDED

4. JTHOMPSON 9/5/1995 OWNERSHIP CHANGE

Comment: CHANGED OWNERSHIP PER SF3 RET'D TO EASTERN OFFICE 9/5/95/JT

5. CFRITSCH 9/10/1997 COPIED FROM REMARKS

Comment: 0.38 CFS OF RIGHT NO. 34-00320 AND 0.60 CFS OF RIGHT NO. 34-00894A IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHTS 34-00428B AND 34-00320. THE ADDITION OF THE POINT OF DIVERSION IN SECTION 4 DESCRIBED ABOVE, AUTHORIZED BY ADMINISTRATIVE ORDER OF IDWR, SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THE ORDER. FAILURE TO COMPLY WITH THE CONDITIONS OF THE ORDER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE CHANGE SHOULD NOT BE RESCINDED. ANY WELL CONSTRUCTED PURSUANT TO THIS TRANSFER SHALL BE CASED WITH UNPERFORATED CASING TO A MINIMUM DEPTH OF 150 FEET OR TO THE FIRST CONFINING LAYER, WHICHEVER IS DEEPER. BOTH THE OWNER AND THE WELL DRILLER ARE CHARGED WITH THE RESPONSIBILITY OF TAKING WHATEVER STEPS ARE NECESSARY TO PREVENT SHALLOW "PERCHED" GROUND WATER FROM ENTERING THE WELL. THE WATER RIGHT HOLDER SHALL NOTIFY IDWR AT LEAST 5 DAYS PRIOR TO THE START OF WELL CONSTRUCTION IN ORDER THAT IDWR CAN OBSERVE THE WORK. THE DIRECTOR RETAINS JURISDICTION OF THE CONSTRUCTION OF THE WELL TO REQUIRE MITIGATION OF RECONSTRUCTION OF THE WELL IF PRIOR WATER RIGHTS ARE INJURED AS DETERMINED BY THE DIRECTOR.

6. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

7. kpickett 2/6/2006 POD

Comment: Correlated PODID 470411 from SpatialDataID 369972 to SpatialDataID 302322

8. kpickett 2/6/2006 POD

Comment: Correlated PODID 470411 from SpatialDataID 369972 to SpatialDataID 302322

9. kpickett 2/6/2006 POD

Comment: Correlated PODID 470411 from SpatialDataID 369972 to SpatialDataID 302322

10. kpickett 2/6/2006 POD

Comment: Correlated PODID 470411 from SpatialDataID 369972 to SpatialDataID 302322

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2447A

Dates and Other Information:

Licensed Date:
 Decreed Date: 9/27/2001
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number: 34
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
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2.67	581	
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Combined Water Rights: 34-10930A , 34-2447A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
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4.43		166
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Combined Water Rights: 34-314 , 34-405 , 34-10930A , 34-2447A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
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2.67	581	
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Combined Water Rights: 34-10930A , 34-2447A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
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4.43		166
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Combined Water Rights: 34-314 , 34-405 , 34-10930A , 34-2447A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	1/8/2004 9:53:50 AM	dshaff	Edited shape boundary
POD	1/8/2004 12:17:44 PM	dshaff	Edited point location

Water Supply Bank:

77815
21898

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-10930A

WATER RIGHT NUMBER: 34-10930A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RANDY R PURSER 3539 W 3600TH N MOORE, ID 83255 (208)554-3831
Directors Report Owner	LOIS J WALKER 1134 E 97TH N IDAHO FALLS, ID 83401 (208)554-3282
Directors Report Owner	JACK L WALKER 1134 E 97TH N IDAHO FALLS, ID 83401 (208)554-3282

Priority Date: 08/06/1987

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.620 CFS	
	<u>Total Diversion:</u>	0.620 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4SE1/4	Sec. 5, Twp 05N, Rge 26E, B.M.
BUTTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	5			3.0	5.0									39.0	40.0	40.0	39.0	166.0

Total Acres: 166

Conditions of Approval:

1. C11 THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

77815

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-10930A

2. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 166 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-00314, 34-00405 AND 34-02447A.
3. THIS RIGHT IS FOR AN ENLARGEMENT OF 32.5 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 34-02447A, 34-02447B, 34-02447C, 34-10930B AND 34-10930C.
THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NO. 34-02447A PURSUANT TO SECTION 42-1426, IDAHO CODE.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5. USE OF THIS RIGHT WITH RIGHT NO. 34-02447A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.67 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 581 AF.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.43 CFS.
COMBINED RIGHT NOS.: 34-00314, 34-00405 AND 34-02447A.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-10930A

Comments:

1. SHAW 1/9/1992 COPIED FROM REMARKS
Comment: OTHER RIGHTS USED: 34-02447, 34-00405, 34-00320, 34-00894A AND 34-00314.
2. CARLSEN 1/17/1992 TRANSFER #3811
Comment: ADDED A NEW P.O.D IN SEC 4 WHICH WAS APPROVED BY TRANSFER 3811.
3. KEEN 5/22/1992 CHANGED NOTICE OF ERROR FLAG TO "D" AND CHANGED DIVERSION RATE
Comment: FROM 1.15 CFS TO 1.16 CFS.
4. JTHOMPSON 9/5/1995 OWNERSHIP CHANGE
Comment: OWNERSHIP CHANGED PER SF3 RET'D TO EASTERN OFFICE 9/5/95/JT
5. CFRITSCH 8/28/1997 COPIED FROM REMARKS
Comment: THIS RIGHT IS AN EXPANSION OF RIGHT NO. 34-02447 PURSUANT TO IDAHO CODE 42-1416(2). USE OF THIS RIGHT WITH RIGHT NO. 34-02447 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.64 CFS, AND TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 934.5 AF. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 85 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 34-00405 AND OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.02 CFS, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 667.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 267 ACRES IN A SINGLE IRRIGATION SEASON. 0.38 CFS OF RIGHT NO. 34-00320 AND 0.60 CFS OF RIGHT NO. 34-00894A IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 34-00428B AND 34-00320.
6. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
7. kpickett 2/6/2006 POD
Comment: Correlated PODID 434199 from SpatialDataID 369972 to SpatialDataID 302322
8. kpickett 2/6/2006 POD
Comment: Correlated PODID 434199 from SpatialDataID 369972 to SpatialDataID 302322
9. kpickett 2/6/2006 POD
Comment: Correlated PODID 434199 from SpatialDataID 369972 to SpatialDataID 302322
10. kpickett 2/6/2006 POD
Comment: Correlated PODID 434199 from SpatialDataID 369972 to SpatialDataID 302322

Dates and Other Information:

Licensed Date:
Decreed Date: 7/10/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date: 4/12/1994
State or Federal: S
Owner Name Connector: OR
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

77815

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-10930A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
4.43		166

Combined Water Rights: 34-314 , 34-405 , 34-10930A , 34-2447A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
2.67	581	

Combined Water Rights: 34-10930A , 34-2447A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
2.67	581	

Combined Water Rights: 34-10930A , 34-2447A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
4.43		166

Combined Water Rights: 34-314 , 34-405 , 34-10930A , 34-2447A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	1/8/2004 2:19:28 PM	dshaff	Edited point location

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-314

WATER RIGHT NUMBER: 34-314

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RANDY R PURSER 3539 W 3600TH N MOORE, ID 83255 (208)554-3831
Directors Report Owner	LOIS J WALKER 1134 E 97TH N IDAHO FALLS, ID 83401 (208)554-3282
Directors Report Owner	JACK L WALKER 1134 E 97TH N IDAHO FALLS, ID 83401 (208)554-3282

Priority Date: 05/31/1898

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BIG LOST RIVER	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	5/01 to 10/15	2.500 CFS	
	<u>Total Diversion:</u>	2.500 CFS	

Location of Point(s) of Diversion

BIG LOST RIVER	SE1/4NW1/4SE1/4	Sec. 14, Twp 06N, Rge 25E, B.M.
BUTTE County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				
05N	26E	5			3.0	5.0												39.0	40.0	40.0	39.0	166.0

Total Acres: 166

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. WATER DELIVERED THROUGH THE 3 IN 1 DITCH.

77815

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-314

3. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.43 CFS.
COMBINED RIGHT NOS.: 34-00405, 34-02447A AND 34-10930A.
4. S34 THE PERIOD OF USE FOR IRRIGATION DESCRIBED ABOVE MAY BE EXTENDED IN SEASONS OF UNUSUAL CHARACTERISTICS TO A BEGINNING DATE OF 04-20 AND AN ENDING DATE OF 10-31 AT THE DISCRETION OF THE DIRECTOR OF THE IDAHO DEPARTMENT OF WATER RESOURCES.
5. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 166 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-00405, 34-02447A AND 34-10930A.

Remarks:Comments:

1. VERNER 8/13/1991 COPIED FROM REMARKS

Comment: CLAIMANTS RECORDS SHOW 125" FROM SPECIFIED DECREE WITH 1898 PRIORITY. OUR P/U RECORDS FAIL TO LIST THAT PRIORITY FOR THE ACRES CLAIMED. DECREE 34-00406 IS LISTED, BUT HAS A 1906 PRIORITY AND IS FOR 130". FURTHER RESEARCH AS TO EXACT DECREE NUMBER REQUIRED. **** THIS RIGHT RENUMBERED FROM A34-10802 AS SOLUTION TO THE ABOVE MEMO. ESV 8/13/91

2. SHAW 1/8/1992 COPIED FROM REMARKS

Comment: OTHER RIGHTS: 34-00405, 34-00428B, 34-00320, 34-00894A, 34-02447 AND 34-10930.

3. JTHOMPSO 9/5/1995 OWNERSHIP CHANGE

Comment: OWNERSHIP CHANGED PER SF3 RET'D TO EASTERN OFFICE 9/5/95/JT

4. ECARLSEN 2/1/1996 NAME CHANGE

Comment: THIS RIGHT HAS BEEN SPLIT TWICE BECAUSE OF CHANGES IN OWNER- SHIP FOR A PORTION OF THE PLACE OF USE. WARRANTY DEED CONFIRMED THE OWNERSHIP CHANGE PROCESSED IN SEPTEMBER 1995 ONLY INVOLVED A PORTION OF THE RIGHT. THE SUBSEQUENT DATA ENTRY ERROR IS BEING CORRECTED AT THIS TIME. 34-00314A, 0.38 CFS ON 37 ACRES, JACK WALKER 34-00314B, 1.71 CFS ON 166 ACRES, RANDY PURSER 34-00314C, 0.41 CFS ON 40 ACRES, RONALD MORT

5. ECARLSEN 1/7/1998 ACREAGE REDUCTION

Comment: THE PLACE OF USE WAS REDUCED TO REFLECT ONLY THE LAND PURCHASE BY RANDY PURSER.

6. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-314

Dates and Other Information:

Licensed Date:
 Decreed Date: 12/14/2001
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number: 34
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
4.43		166

Combined Water Rights: 34-314 , 34-405 , 34-10930A , 34-2447A

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
4.43		166

Combined Water Rights: 34-314 , 34-405 , 34-10930A , 34-2447A

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	1/8/2004 12:09:08 PM	dshaff	Edited shape boundary

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2348B

WATER RIGHT NUMBER: 34-2348B

Owner Type Name and Address
 Original Owner VERL DOUGLAS CUSHMAN

Current Owner BLACKFOOT, ID 83221
 RANDY R PURSER
 3539 W 3600TH N
 MOORE, ID 83255
 (208)554-3831

Current Owner MICHELLE PURSER
 3539 W 3600TH N
 MOORE, ID 83255

Priority Date: 05/08/1959

Basis: Decreed

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	1.540 CFS	
	<u>Total Diversion:</u>	1.540 CFS	

Location of Point(s) of Diversion

GROUND WATER L1 (NW1/4NE1/4NE1/4) Sec. 6, Twp 05N, Rge 26E, B.M.
 BUTTE County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	8	39.0	40.0	39.0	39.0	40.0	7.0		33.0									237.0

Total Acres: 237

Conditions of Approval:

- USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 237 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 34-02441B, 34-07013B AND 34-07098B.
 THIS RIGHT IS LIMITED TO THE IRRIGATION OF ~~133 ACRES~~ WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2348B

2. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.18 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 829.5 AF.
COMBINED RIGHT NOS.: 34-02441B, 34-07013B AND 34-07098B.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. TWO POINTS OF DIVERSION LOCATED IN T05N, R26E, S06, LOT 1 (NWNENE).
6. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE: 34-02347, 34-02348A, 34-02441A, 34-02441B, 34-07098A AND 34-07098B
7. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks:Comments:

1. TAYLOR 7/9/1991 COPIED FROM REMARKS
Comment: 2 P/D IN NENE S6, T5N, R26E. THIS RIGHT IS FOR IRRIGATION OF 133 ACRES WITHIN THE PERMISSIBLE PLACE OF USE INDICATED IN ITEM 10.
2. CFRITSCH 4/10/1997 REFORMATTED
Comment: REFORMATTED TO CURRENT STANDARDS. CONSUMPTIVE USE DELETED. CONDITION C05 ADDED AS WELL AS OTHER RIGHTS DIVERTED FROM SAME PODS.
3. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
4. skeen 8/3/2004 2:08:34 PM Water Right
Comment: This water right record was updated by decree record from old RightID 394156 to new RightID 215615
5. nmiller 1/6/2009 11:34:06 AM POD
Comment: PODID 242778 correlated from SpatialDataID 211771 to SpatialDataID 396763
6. nmiller 1/6/2009 11:34:06 AM POD
Comment: PODID 242778 correlated from SpatialDataID 211771 to SpatialDataID 396763

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2348B

Dates and Other Information:

Licensed Date:
Decreed Date: 12/14/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.18	829.5	237

Combined Water Rights: 34-2348B , 34-2441B , 34-7098B , 34-7013B

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	7/19/2004 2:45:55 PM	dshaff	Edited shape boundary

Water Supply Bank:

77815

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-2441B

WATER RIGHT NUMBER: 34-2441B

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DORIS CUSHMAN RT 3 BOX 1 BLACKFOOT, ID 83221 (208)785-4977
Original Owner	CONNECTICUT MUTUAL LIFE INSURANCE CO 140 N GARDEN ST HARTFORD, CT 06115
Current Owner	RANDY R PURSER 3539 W 3600TH N MOORE, ID 83255 (208)554-3831
Original Owner	VERL DOUGLAS CUSHMAN BLACKFOOT, ID 83221
Current Owner	MICHELLE PURSER 3539 W 3600TH N MOORE, ID 83255

Priority Date: 02/14/1962

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.840 CFS	
	<u>Total Diversion:</u>	0.840 CFS	

Location of Point(s) of Diversion

GROUND WATER	L1 (NE1/4NE1/4NE1/4)	Sec. 6,	Twp 05N,	Rge 26E, B.M.
BUTTE County				
GROUND WATER	L1 (NE1/4NE1/4NE1/4)	Sec. 6,	Twp 05N,	Rge 26E, B.M.
BUTTE County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	26E	8	39.0	40.0	39.0	39.0	40.0	7.0		33.0									237.0

Total Acres: 237

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-2441B

Conditions of Approval:

1. THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH THE POINTS OF DIVERSION DESCRIBED ABOVE: 34-02347, 34-02348A, 34-02348B, 34-02441A, 34-07098A AND 34-07098B
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
4. TWO POINTS OF DIVERSION LOCATED IN T05N, R26E, S06, LOT 1 (NWNENE).
5. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 237 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 34-02348B, 34-07013B AND 34-07098B
7. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 6.18 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 829.5 AF.
COMBINED RIGHT NOS.: 34-02348B, 34-07013B AND 34-07098B

Remarks:Comments:

1. TAYLOR 7/9/1991 COPIED FROM REMARKS
Comment: 2 DIVERSIONS IN THIS DESCRIPTION. THIS RIGHT COVERS IRRIGATION OF 145 ACRES WITHIN THE PERMISSIBLE PLACE OF USE INDICATED IN ITEM 10.
2. CFRITSCH 4/10/1997 REFORMATTED
Comment: REFORMATTED TO CURRENT STANDARDS. CONSUMPTIVE USE DELETED. OTHER RIGHTS THROUGH SAME POINTS OF DIVERSION AND CONDITION C05 ADDED.
3. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
4. skeen 8/3/2004 2:58:37 PM Water Right
Comment: This water right record was updated by decree record from old RightID 394158 to new RightID 215722
5. kpickett 2/6/2006 POD
Comment: Correlated PODID 242910 from SpatialDataID 211839 to SpatialDataID 211837
6. kpickett 2/6/2006 POD
Comment: Correlated PODID 242910 from SpatialDataID 211839 to SpatialDataID 211837
7. nmiller 1/6/2012 11:15:53 AM POD
Comment: Updated Shape
8. nmiller 1/6/2012 11:17:14 AM POD
Comment: Updated Shape
9. nmiller 1/9/2012 12:28:42 PM POD
Comment: Updated Shape

77815

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 34-2441B

Dates and Other Information:

Licensed Date:
Decreed Date: 12/14/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: Or
Water District Number: 34
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.18	829.5	237

Combined Water Rights: 34-2348B , 34-2441B , 34-7098B , 34-7013B

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.I of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/>, Water Right Transfers, Step 1.
Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/>, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number:

- [illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Total Acres (for irrigation use)

77815

SCANNED

MAY 28 2012

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

77 81 5

MAR 28 2012

ATTACHMENT #2a

209—QUITCLAIM DEED

Printed and for sale by Capitol Lithograph, Boise

(Optional)

Recorded	☐	Platted	☐	Key Punched	☐	To Treasurer	☐
Microfilmed	☐	Deed Card	☐	Master File	☐		☐
Indexed	☐	Compared	☐	Abstracted	☐		

CORRECTED

NO. 32049

RECORDED

QUITCLAIM DEED

AUG 29 1997

A.M. 2:45 P.M.

BUTTE COUNTY RECORDER

between

THIS INDENTURE, Made this 29th day of November

in the year of our Lord one thousand nine hundred and ninety three
LaVell R Purser and Shirley K Purser Husband and Wife

of Rigby County of Jefferson

State of Idaho, the party of the first part, and Randy R Purser and
Michelle L Purser Husband and Wife
of Moore County of Butte

State of Idaho, the party of the second part,

whose current address is Rte #1 Box 120A Moore, Idaho 83442

WITNESSETH That the said party of the first part, for and in consideration of the sum of

ONE HUNDRED THIRTY-NINE THOUSAND AND NO/100 ^{see fl. m.p.} DOLLARS,
lawful money of the United States of America, to First Part in hand paid by the said party of
the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release
and forever QUITCLAIM, unto the said party of the second part, and to Second Parts heirs and
assigns all certain lot, piece or parcel of land, situate, lying and being in
Moore, County of Butte, State of Idaho, bounded and particularly
described as follows, to-wit:

TOWNSHIP 5 NORTH, RANGE 26 EAST BOISE MERIDIAN, BUTTE COUNTY, IDAHO.

TRACT 1:

Section 5: Lots 3 and 4, S1/2 NW1/4, SW1/4, EXCEPT: any lands lying south and west of
U.S. Highway 93-A and the Railroad right-of-way.Section 6: Lot 1, SE1/4 NE1/4, EXCEPT: any lands lying south and West of U.S. Highway
and Railroad right-of-way.

TRACT 2:

Section 6: An undivided 78% interest in a tract described as follows: Commencing at a
point that is South 89 degrees 50 minutes West, 1301.75 feet along the North line and
South 104.2 feet from the Northeast corner of Section 6, and running thence South 20 fe
thence West 20 feet; thence North 20 feet; thence East 20 feet, to
the point of beginning.

Location of above described property

House No.

Street

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

SCANNED

MAR 28 2012

41877

77815

No. 027434

QUITCLAIM DEED

LAVELL R. PURSER

SHIRLEY K. PURSER

—TO—

RANDY R. PURSER

MICHELLE L. PURSER

Dated NOVEMBER 29, 19 93

STATE OF IDAHO,

County of BUTTE } ss.

I hereby certify that this instrument was filed

for record at request of

RANDY R. PURSER

at 59 minutes past 11

o'clock A.M., this 29th day

of NOVEMBER, A.D. 1993

my office, and duly recorded in Book

of # 027434 at page

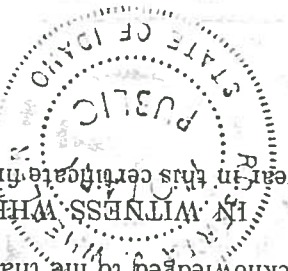
Ex-Officio Recorder.

By *Lavell R. Purser* Deputy.

Fees, \$ 6.00

Mail to

CAPITOL LITHOGRAPH, BOISE



Robert J. Wheeler
Notary Public for the State of Idaho.
Residing at *Moore*, Idaho.
exp 3/14/97

known to me to be the persons whose name is acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

in and for said State, personally appeared *Randy R. Purser, Michelle Purser*
Lavell R. Purser, Shirley K. Purser,
a Notary Public

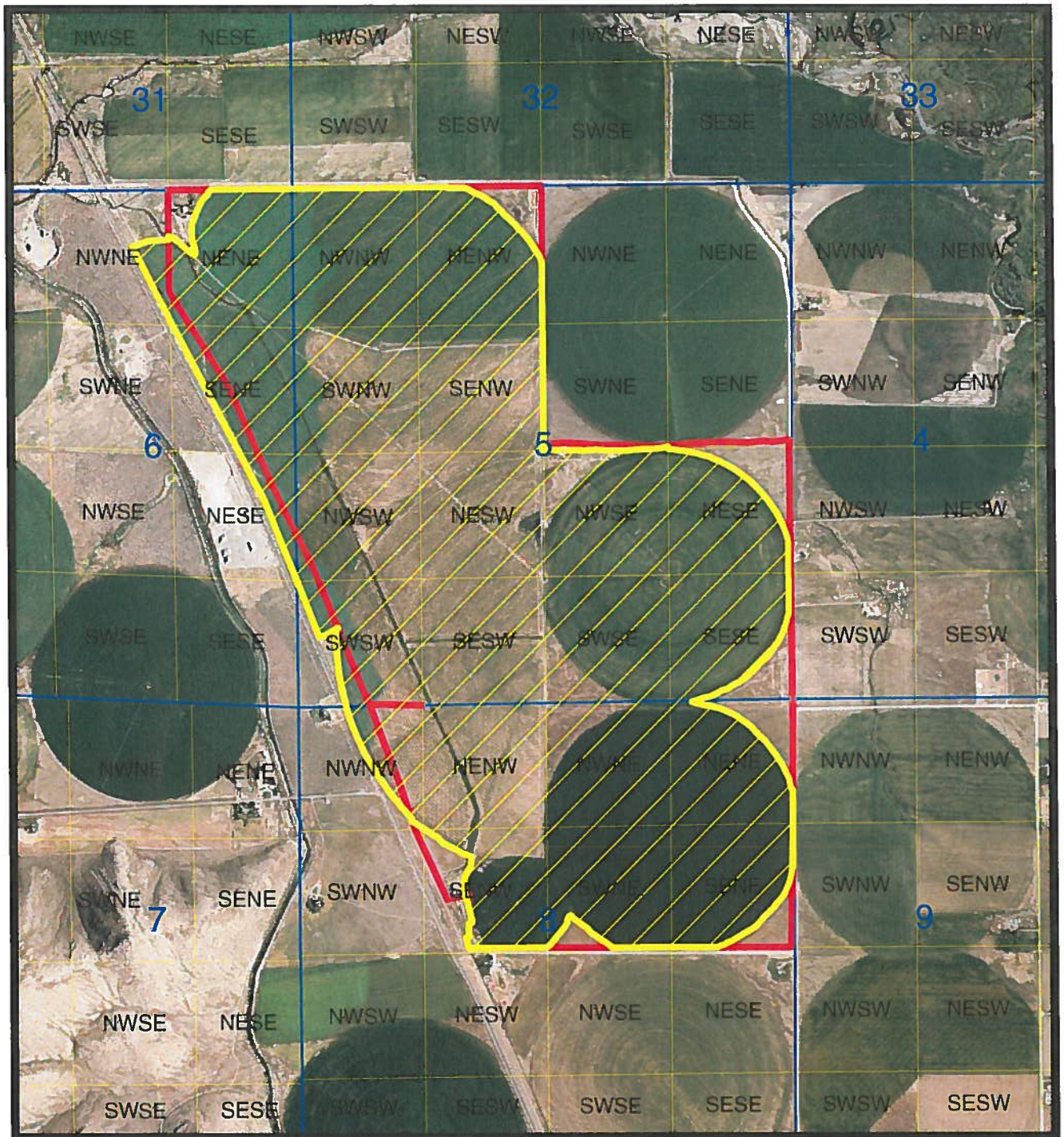
On this *29th* day of *November* 19*93*, before me
County of *Butte* } ss.
STATE OF IDAHO

SIGNED, SEALED AND DELIVERED IN PRESENCE OF
Shirley K. Purser
Randy R. Purser
[Seal] [Seal] [Seal] [Seal]

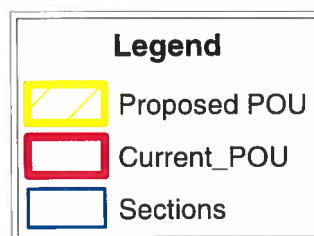
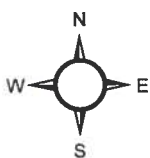
TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.
TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to heirs and assigns forever.
IN WITNESS WHEREOF, The said party of the first part has hereunto set their hand and seal the day and year first above written.

51872

ATTACHMENT #76



Purser- POU Transfer



0 500 1,000 2,00

77 81 5

SCANNED
MAR 28 2012



Farm Service Agency

Bingham County FSA
725 Jensen Grove Dr. Ste. #2
Blackfoot, ID 83221
Ph: 208-785-2090 Fax: 208-785-5847

February 29, 2012

Idaho Department of Water Resources

Dear IDWR:

This letter is concerning application by Randy Purser of Moore, Idaho to move water from one tract of land to another, both of which are owned by Mr. Purser. As all of the property is listed under the mortgage executed by the Farm Service Agency and it is in the best interest of the farming operation we consent to the proposed change. If you have any further questions please contact me at the phone number listed above.

Sincerely,

Dustin D. Carter,
Farm Loan Manager



USDA is an equal opportunity provider and employer.

77815

SCANNED
MAR 28 2012

3 CHECK PAYABLE TO:

FE COUNTY TAX COLLECTOR

I BECK

PHONE # (208) 527-3047

. BOX 121, ARCO, ID 83213

ST HALF DUE

.22

LATE

INT

COST

TOT

2ND HALF DUE

.22

LATE

INT

COST

TOT

2011 TAX BILL/RECEIPT

BILL#

8577

CODE AREA

4-0000

PARCEL NUMBER

RP05N26E052444A

LAND

458

TOT MKT

458

TOT ACRES

7.640

PURSER RANDY
3539 W 3600 N
MOORE

ID 83255

FR SW4 FORMER RR RIGHT OF WAY
SEC 5

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

RECEIPT NOT VALID UNTIL CHECK CLEARS
NK

THANK YOU

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

SER, RANDY



BILL#

8577

2ND HALF

AMOUNT DUE

.22

LATE

INT

COST

TOTAL

TE COUNTY

I BECK

PHONE # (208) 527-3047

IDENT IF NOT PAID ON OR BEFORE

CHECK #

012

E PAID

5N26E052444A

-0000

RP05N26E052444A

4-0000

AMOUNT DUE

.22

LATE

INT

COST

TOTAL

BUTTE COUNTY

LORI BECK

TELEPHONE # (208) 527-3047

SUPPLEMENTAL

DELINQUENT IF NOT PAID ON OR BEFORE

MARCH 23RD, 2012

CHECK # 1213

PURSER, RANDY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

BILL#

8577

FULL

.44

CHECK PAYABLE TO:

E COUNTY TAX COLLECTOR

BECK

PHONE # (208) 527-3047

BOX 121, ARCO, ID 83213

1ST HALF DUE

.27

TAX

2ND HALF DUE

.27

LATE

INT

COST

TOT

2011 TAX BILL/RECEIPT

BILL#

8583

PARCEL NUMBER
RP05N26E060166A

LAND

532

FULL DUE

.54

TOT MKT

532

TOT ACRES

8.860

FR NE4 FORMER RR RIGHT OF WAY

SEC 6

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
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NK THANK YOU

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
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SER, RANDY

5N26E060166A

-0000

AMOUNT DUE

.27

LATE

INT

COST

TOTAL

TE COUNTY

I BECK

EPHONE # (208) 527-3047

PLEMENTAL

IDENT IF NOT PAID ON OR BEFORE

JUNE 20TH 012

CHECK

E PAID

PURSER, RANDY

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

TAXING DISTRICT	RATE
SCHE 111	SCHE 111 M&O
SCHE 111	SCHE 111 TORT
.02	SCHE 111 BOND
.36	SCHE 111 PLANT
.04	SCHE 111 SPINT
.12	SCHE 111 JUDGE
.54	AMOUNT DUE

2011
8583
BILL#



1ST HALF

FULL

RP05N26E060166A

4-0000

AMOUNT DUE

.27

.54

LATE

INT

COST

TOTAL

BUTTE COUNTY

LORI BECK

TELEPHONE # (208) 527-3047

SUPPLEMENTAL

DELINQUENT IF NOT PAID ON OR BEFORE

MARCH 23RD, 2012

CHECK # 1213

CASH

3 CHECK PAYABLE TO:

TE COUNTY TAX COLLECTOR

PHONE # (208) 527-3047
BOX 121, ARCO, ID 83213

ST HALF DUE 2ND HALF DUE

TAX .35

LATE

INT

COST

TOT

2011 TAX BILL/RECEIPT

BILL#

8594

PARCEL NUMBER
RP05N26E080144A

LAND

681

FULL DUE

TOT MKT

681

TAX

.70

LATE

INT

COST

TOT

TOT ACRES

11.350

FR NW4 FORMER RR RIGHT OF WAY
SEC 8

PURSER RANDY
3539 W 3600 N
MOORE

ID 83255

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
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NK
THANK YOU

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SER, RANDY

BILL#
2011
8594

2ND HALF



AMOUNT DUE .35

LATE

INT

COST

TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20TH
CHECK # 0212

E PAID

PURSER, RANDY

BILL#
2011
8594

1ST HALF



AMOUNT DUE .35

RP05N26E080144A

4-0000

AMOUNT DUE

BUTTE COUNTY

LORI BECK

TELEPHONE # (208) 527-3047

SUPPLEMENTAL

DELINQUENT IF NOT PAID ON OR BEFORE

MARCH 23RD, 2012
CHECK # 0212

TOTAL

COST

INT

LATE

.70



FULL

BILL#
2011
8594

CHECK PAYABLE TO:
E COUNTY TAX COLLECTOR
BECK
PHONE # (208) 527-3047
BOX 121, ARCO, ID 83213

51877

2011 TAX BILL/RECEIPT

PARCEL NUMBER RP05N26E052404A
LAND 115,355
BIL# 8576
CODE AREA 4-0000

T HALF DUE	60.84	TAX	60.84	FULL DUE	121.68	TAX	121.68
LATE		LATE		LATE		LATE	
INT		INT		INT		INT	
COST		COST		COST		COST	
TOT		TOT		TOT		TOT	
T HALF DUE	60.84	TAX	60.84	FULL DUE	121.68	TAX	121.68
LATE		LATE		LATE		LATE	
INT		INT		INT		INT	
COST		COST		COST		COST	
TOT		TOT		TOT		TOT	
TOT ACRES	2.800	TOT ACRES	2.800	TOT ACRES	2.800	TOT ACRES	2.800
TOT MKT	115,355	TOT MKT	115,355	TOT MKT	115,355	TOT MKT	115,355

PURSER RANDY R
& PURSER MICHELLE L
3539 W 3600 N
MOORE ID 83255

LOTS 3-4 (N2NW4)

FR SW4 T# 31-84
LESS FORMER RR RIGHT OF WAY
SEC 5

*** IMPORTANT ***
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THANK YOU

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SER, RANDY R

2011
BIL# 8576



2ND HALF

AMOUNT DUE 60.84



LATE
INT
COST
TOTAL

TE COUNTY
I BECK
EPHONE # (208) 527-3047

DELINQUENT IF NOT PAID ON OR BEFORE
JUNE 20TH 112

CHECK #

E PAID

TAXING DISTRICT RATE
SCHL 111 M&O
SCHL 111 TORT
SCHL 111 BOND
SCH 111 PLANT
SCHL 111 SPILT
SCHL 111 JUDGE
AMOUNT DUE .001054956
121.68

PURSER, RANDY R



BIL#

FULL

AMOUNT DUE 60.84



LATE
INT
COST
TOTAL

BUTTE COUNTY
LORI BECK
TELEPHONE # (208) 527-3047

DELINQUENT IF NOT PAID ON OR BEFORE
MARCH 23RD, 2012

CHECK # 1273

121.68

51872

2011 TAX BILL/RECEIPT

PARCEL NUMBER
RP05N26E057200A

BILL#
8580

CODE AREA
4-0000

LAND

54,265

CHECK PAYABLE TO:
COUNTY TAX COLLECTOR
BECK
PHONE # (208) 527-3047
BOX 121, ARCO, ID 83213

2ND HALF DUE

28.60

TAX

28.60

TAX

57.20

FULL DUE

TOT MKT

54,265

LATE

LATE

COST

COST

TOT

TOT

PURSER RANDY R
& PURSER MICHELLE

3539 W 3600 N

ID 83255

SEA
FR S2NE4 T#29946
SEC 5

PLEASE READ BOTH FRONT AND BACK
*** IMPORTANT ***
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RECEIPT NOT VALID UNTIL CHECK CLEARS
THANK YOU
NKK

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SER, RANDY R

BILL#
8580

2ND HALF

5N26E057200A

-0000

AMOUNT DUE

28.60

LATE

INT

COST

TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE
JUNE 20TH 012

E PAID

PURSER, RANDY R

BILL#
8580

1ST HALF

RP05N26E057200A

4-0000

AMOUNT DUE

28.60

BUTTE COUNTY

LORI BECK

INT

COST

TOTAL

MARCH 23RD, 2012

CHECK # 1273

DATE PAID 3

3 CHECK PAYABLE TO: LE COUNTY TAX COLLECTOR

BECK

PHONE # (208) 527-3047

BOX 121, ARCO, ID 83213

ST HALF DUE

46.57

TOT

TAX

46.57

2ND HALF DUE

46.57

TOT

TAX

46.57

LOT 1 (NE4NE4)

FR SE4NE4 T# 30-84

LESS FORMER RR RIGHT OF WAY

SEC 6

2011 TAX BILL/RECEIPT

BILL#

CODE AREA

4-0000

8581

PARCEL NUMBER

RP05N26E060127A

LAND

28,238

IMPROVEMENT

111,930

TOT MKT

140,168

HO EXEMPT

51,860

NET MKT

88,308

WASTE ACRES

1.900

TOT ACRES

66.620

3 CHECK PAYABLE TO: LE COUNTY TAX COLLECTOR

BECK

PHONE # (208) 527-3047

BOX 121, ARCO, ID 83213

ST HALF DUE

46.57

TOT

TAX

46.57

2ND HALF DUE

46.57

TOT

TAX

46.57

LOT 1 (NE4NE4)

FR SE4NE4 T# 30-84

LESS FORMER RR RIGHT OF WAY

SEC 6

51872

BILL#

CODE AREA

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NET MKT

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1.900

TOT ACRES

66.620

2011 TAX BILL/RECEIPT

BILL#

CODE AREA

4-0000

8581

PARCEL NUMBER

RP05N26E060127A

25.950
-500

3 CHECK PAYABLE TO:

TE COUNTY TAX COLLECTOR

I BECK

PHONE # (208) 527-3047

. BOX 121, ARCO, ID 83213

ST HALF DUE

53.16 TAX

LATE

INT

COST

TOT

2011 TAX BILL/RECEIPT

BILL#

8593

CODE AREA

4-0000

PARCEL NUMBER
RP05N26E080141A

LAND

70,260

IMPROVEMENT

30,540

TOT MKT

100,800

WASTE ACRES

1.800

TOT ACRES

239.700

PURSER RANDY R

& PURSER MICHELLE

3539 W 3600 N

ID 83255 MOORE

NE4

NE4NW4; FR NW4NW4 T# 5-77

FR SE4NW4 T# 7-77

LESS FORMER RR RIGHT OF WAY

SEC 8

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

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RECEIPT NOT VALID UNTIL CHECK CLEARS
NK THANK YOU

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SER, RANDY R



BILL#

8593

2ND HALF

5N26E080141A

-0000

AMOUNT DUE

53.16

LATE

INT

COST

TOTAL

IDENTIFY IF NOT PAID ON OR BEFORE

JUNE 20TH, 2012

CHECK #

CASH

E PAID

D BY

PARCEL NUMBER
RP05N26E080141A

LAND

70,260

IMPROVEMENT

30,540

TOT MKT

100,800

WASTE ACRES

1.800

TOT ACRES

239.700

TAXING DISTRICT
SCHL 111
SCHL 111 M&O
SCHL 111 TORT
SCHL 111 BOND
SCH 111 PLANT
SCHL 111 SPLMT
SCHL 111 JUDGE

AMOUNT DUE

.001054956

106.32

PURSER, RANDY R



BILL#

8593

1ST HALF

FULL

AMOUNT DUE

53.16

LATE

INT

COST

TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

MARCH 23RD, 2012

CHECK # 1273

CASH

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

34-02441A 34-10577

1. Water Right Number(s) 34-02348A, 34-02347, 34-07098A, 34-07013A
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county).
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (former ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) SHIRLEY K PURSER, LAUREL R. PURSER
315 N 4150 E Rigby, Idaho 83442
4. New Owner/Claimant(s) RANDY PURSER and Michelle Purser
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 3539 W 3600 N
City, State and ZIP Code MOORE, Idaho 83255
New Telephone Number (208) 554-3831
5. Date you acquired the property MAY 3, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the space below. If necessary, attach additional pages.
Number of acres actually irrigated 382 Number and type of stock 250 cattle
Diversion rate in CFS 14.93 Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Randy Purser Date 7-24-98
Michelle Purser Date 7/24/98
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to communicate directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by attorney.

77815

SCANNED
MAR 28 2012



March 26, 2012

Randy and Michelle Purser
3539 W 3600 N
Moore, ID. 83255

RE: Application to transfer 28 acres of water rights

Dear Randy and Michelle:

It is my understanding that you are requesting to move the water rights for 28 acres from one part of our loan collateral to another part of our collateral. As long as the request is to only change the location of the water rights and not to remove them from our collateral for your Farmer Mac loan we are acceptable with this change.

Should you need any further information please feel free to contact me.

Sincerely,

Patrick A. Hamilton

Understanding Your Business... From the Ground Up

8901 Greenway Commons Place, Suite 200 • Louisville, KY 40220 • (502) 964-2111 • Fax (502) 964-0022
www.americanfarmmortgage.com

SCANNED
MAR 28 2012

77815

RECEIVED

RECEIVED

STATE OF IDAHO

Transfer No. 77815

DEPARTMENT OF WATER RESOURCES

MAR 16 2012

Department of Water Resources
Eastern Region

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner. Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm>.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

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