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DEPARTMENT OF  
WATER RESOURCES

DISTRICT COURT - SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

MAR 30 2012

By \_\_\_\_\_

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREES

Subcases: 35-02647A, 35-04039 & 35-07519  
(Wahlen)

On February 13, 2012, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED

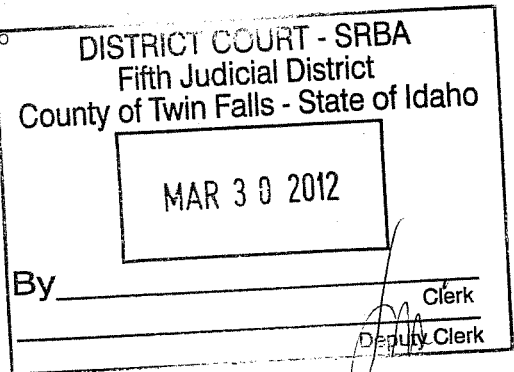
March 30, 2012

  
ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 35-02647A



NAME AND ADDRESS: VAL F WAHLEN  
1352 S 2700 E  
ABERDEEN, ID 83210

SOURCE: GROUNDWATER

QUANTITY: 1.83 CFS  
400.00 AFY

PRIORITY DATE: 02/13/1961

POINT OF DIVERSION: T05S R31E S09 NWNWSE Within Bingham County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY               |
|-------------------------------|----------------|----------------|------------------------|
|                               | Irrigation     | 04-01 TO 10-31 | 1.83 CFS<br>400.00 AFY |

| PLACE OF USE: | Irrigation        | Within Bingham County               |
|---------------|-------------------|-------------------------------------|
|               | T05S R31E S09     | NESE 16.0<br>NWSE 39.0<br>SESE 12.0 |
|               | 100.0 Acres Total |                                     |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

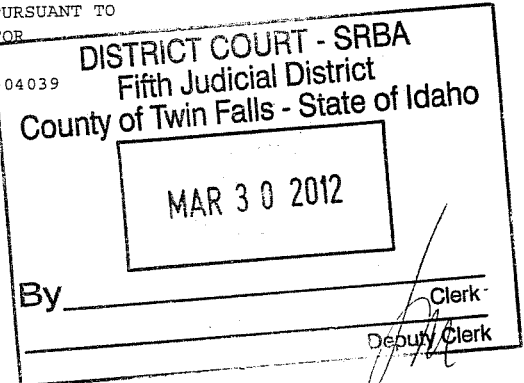
Eric J. Wildman  
Presiding Judge of the  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 35-04039



NAME AND ADDRESS: VAL F WAHLEN  
1352 S 2700 E  
ABERDEEN, ID 83210

SOURCE: GROUNDWATER

QUANTITY: 1.42 CFS  
284.00 AFY

PRIORITY DATE: 04/01/1934

POINT OF DIVERSION: T05S R31E S09 SWSWSE Within Bingham County

| PURPOSE AND    | PURPOSE OF USE | PERIOD OF USE  | QUANTITY               |
|----------------|----------------|----------------|------------------------|
| PERIOD OF USE: | Irrigation     | 04-01 TO 10-31 | 1.42 CFS<br>284.00 AFY |

| PLACE OF USE: | Irrigation                        | Within Bingham County |
|---------------|-----------------------------------|-----------------------|
|               | T05S R31E S16 NWNE 31.0 SWNE 40.0 |                       |
|               | 71.0 Acres Total                  |                       |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
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Eric J. Widman  
Presiding Judge of the  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 35-07519

DISTRICT COURT - SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

MAR 30 2012

By

Clerk

Deputy Clerk

NAME AND ADDRESS: VAL F WAHLEN  
1352 S 2700 E  
ABERDEEN, ID 83210

SOURCE: GROUNDWATER

QUANTITY: 1.01 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 5.81 CFS.  
COMBINED RIGHT NOS.: 35-07518, 35-02359

USE OF THIS RIGHT WITH RIGHT NO. 35-02359 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 3.01 CFS, A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 1284 AF.

PRIORITY DATE: 06/26/1975

POINT OF DIVERSION: T04S R31E S24 SWSWSW Within Bingham County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY  |
|-------------------------------|----------------|----------------|-----------|
|                               | Irrigation     | 04-01 TO 11-01 | 1.01 CFS  |
|                               | Stockwater     | 01-01 TO 12-31 | 0.04 CFS  |
|                               |                |                | 11.00 AFY |

| PLACE OF USE: | Irrigation        | Within Bingham County |
|---------------|-------------------|-----------------------|
| T04S R31E S24 | SWNE 4.0          | NESW 40.0             |
|               | NWSW 39.0         | SWSW 35.0             |
|               | SESW 38.0         | NWSE 25.0             |
|               | SWSE 24.0         |                       |
| R32E S19      | NESW 40.0         | LOT 3 (NWSW) 34.0     |
| LOT 4         | (SWSW) 34.0       | SESW 26.0             |
|               | NWSE 6.0          |                       |
|               | 345.0 Acres Total |                       |

| Stockwater    | Within Bingham County |
|---------------|-----------------------|
| T04S R31E S24 | SWSW                  |

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 345 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-07518, 35-02359  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 339 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

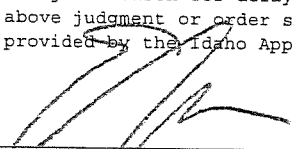
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
\_\_\_\_\_  
Eric J. Wildman  
Presiding Judge of the  
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on March 30, 2012, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:

NATURAL RESOURCES DIV CHIEF

STATE OF IDAHO

ATTORNEY GENERAL'S OFFICE

PO BOX 44449

BOISE, ID 83711-4449

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

VAL F WAHLEN

1352 S 2700 E

ABERDEEN, ID 83210

Phone: 208-397-4392

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the "Deputy Clerk" text.