

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 25-07707

RECEIVED
MAR 12 2012
Department of Water Resources
Eastern Region

Date of Priority: October 23, 2000

Maximum Diversion Rate: 1.08 CFS
Maximum Diversion Volume: 147.0 AF

Comes now **PINEWOOD MOBILE HOME PARK LLC****C/O THE BOSTON GROUP**~~PO BOX 708370~~~~SANDY UT 84670~~**and represents to the Director of the Idaho Department**

of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 25-07707, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	1.08 CFS	147.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE1/4NW1/4SE1/4 Sec. 9, Twp 02N, Rge 38E, B.M.

BONNEVILLE County

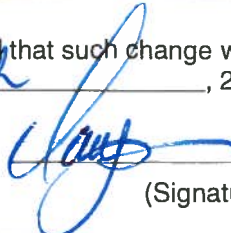
GROUND WATER SE1/4SW1/4SE1/4 Sec. 9, Twp 02N, Rge 38E, B.M.

BONNEVILLE County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	38E	9															X	X	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 5th day of March, 20012.


(Signature)

State of Idaho
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APPLICATION FOR AMENDMENT

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WATER RIGHT NO. 25-07707

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100 Received by _____ # E037325 Date 2/15/2012

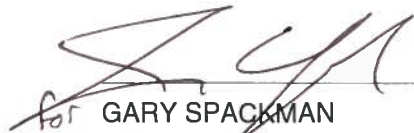
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 25-07707 with the following:

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
2. Domestic use is for 1 conventional home and 202 mobile homes and includes a small area of lawn, garden or landscape irrigation (each lot is approximately 1/10th of an acre including the area upon which each home is located). The entire use is located within a 36 acre parcel developed in 1974.
3. This right does not authorize the irrigation of land not previously irrigated.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.

Witness my hand this 29th day of March, 2012.


for GARY SPACKMAN
Interim Director

SCANNED
APR 04 2012

RECEIVED

MAR 12 2012

Department of Water Resources
Eastern Region

Pinewood Mobile Home Park, LLC

P.O. Box 7
Rexburg, Idaho 83440
Telephone (208) 821-3285

March 5, 2012

Dave Carlson
State of Idaho
Department of Water Resources
Eastern Region
900 North Skyline Drive
Suite "A"
Idaho Falls, Idaho 83401-1718

RE: Water Right Permit No. 25-07707

Dear Mr. Carlson,

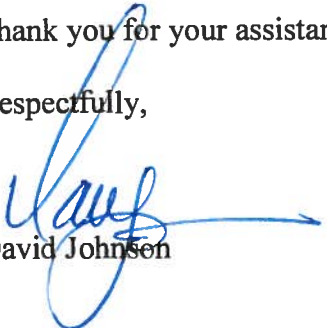
Enclosed please find the executed Application for Amendment and the required filing fee.

The correct address for the application is:

Pinewood Mobile Home Park, LLC
C/O The Boston Group, LLC
P.O. Box 7
Rexburg, Idaho 83440

Thank you for your assistance.

Respectfully,


David Johnson

No. W 13336	Due no later than Nov 30, 2011 Annual Report Form		2. Registered Agent and Address (NO PO BOX)																						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. PINWOOD MOBILE HOME PARK, LLC DAVID N JOHNSON P.O. BOX 7 REXBURG ID 83440		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA																						
			3. New Registered Agent Signature:*																						
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>DAVID N JOHNSON</td> <td>P.O. BOX 7</td> <td>REXBURG</td> <td>ID</td> <td>USA</td> <td>83440</td> </tr> <tr> <td>MANAGER</td> <td>WILLIAM A MARTIN</td> <td>1660 S STEMMONS FREEWAY STE400</td> <td>LEWISVILLE</td> <td>TX</td> <td>USA</td> <td>75067</td> </tr> </tbody> </table>					Office Held	Name	Street or PO Address	City	State	Country	Postal Code	MANAGER	DAVID N JOHNSON	P.O. BOX 7	REXBURG	ID	USA	83440	MANAGER	WILLIAM A MARTIN	1660 S STEMMONS FREEWAY STE400	LEWISVILLE	TX	USA	75067
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5. Organized Under the Laws of: ID W 13336	6. Annual Report must be signed.* Signature: David Johnson Name (type or print): David Johnson Date: 09/13/2011 Title: Manager																								
Processed 09/13/2011 * Electronically provided signatures are accepted as original signatures.																									

 PINWOOD ESTATESDATE: Feb, 21st 2012

Attention: Dave Carlson

Fax Number: (208) 525-7177

From: TYLER JOHNSON

Number of Pages, Including Cover

4

☐ URGENT☐ REPLY ASAP☐ PLEASE COMMENT☒ PLEASE REVIEW☐ FOR YOUR INFORMATION

COMMENTS:

The check has been sent to your office.

Thank you

Tyler Johnson
+
Pinewood Estates Management.

