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Department of Water Resources
Eastern Region

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State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 22-14028

Date of Priority: October 17, 1989

Maximum Diversion Rate: 3.22 CFS
Maximum Diversion Volume: 630.0 AF

Comes now JEPPESEN BROS
1075 N 9TH E
REXBURG ID 83440-5108

BRENT RICKS
1075 N 9TH E

REXBURG ID 83440-5108 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-14028, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	3.22 CFS	630.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE1/4NE1/4	Sec. 11, Twp 06N, Rge 40E, B.M.
FREMONT County		
GROUND WATER	NE1/4NE1/4	Sec. 11, Twp 06N, Rge 40E, B.M.
FREMONT County	(Injection)	
GROUND WATER	NE1/4NW1/4	Sec. 11, Twp 06N, Rge 40E, B.M.
FREMONT County	(Rediversion)	

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 40E 11	11.0	30.0	32.0		33.0	28.0	29.0	34.0									197.0

Total Acres: 197

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 21 day of March, 2012.

Brent Leicks
(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100 Received by se # 2037425 Date 3/22/12

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 22-14028 with the following:

CONDITIONS OF APPROVAL

1. Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
2. The Director retains jurisdiction over this right and may change, add, or remove any requirement as determined to be appropriate.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. This right is limited to the irrigation of 180 acres within the authorized place of use in a single irrigation season.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
6. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 100.
7. If the surface water right(s) appurtenant to the place of use is abandoned, forfeited, sold, transferred, leased or used on any other place of use, this right to divert ground water shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
8. Rights 22-4012A, 22-4012B, 22-7288 and 22-14028 when combined shall not exceed the irrigation of 225 acres.
9. Rights 22-7247 and 22-14028 when combined shall not exceed a total diversion rate of 5.60 cfs.a total annual maximum diversion volume of 1610 af.
10. Point of injection into and point of rediversion from South Teton Creek.

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11. The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right.
12. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.

Witness my hand this 28th day of March, 2012.


for GARY SPACKMAN
Interim Director