

DEL

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~~MAR 21 2012~~
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 65-06576					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) The Ronald W. Marlow Irrevocable
4. New Owner/Claimant(s) Trust % Jeffrey R Marlow, 866 Black Cherry Ct -
Payette County Blanchard, OK 73010
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1130 3rd Avenue North Room 104
- City, State and ZIP Code Payette, Id 83661
- New Telephone Number 208-642-6000
5. Date you acquired the property March 20, 2012

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WATER RESOURCES
WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

PAYETTE County Commissioner Chairman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>RS</u>	Date <u>3-21-12</u>	Fee <u>\$25.00</u>
Received by <u>RS</u>	Date <u>3-21-12</u>	Receipt No. <u>WD39997</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

IDWD
Order No. 0027365

WARRANTY DEED

For Value Received,

The Ronald W. Marlow Irrevocable Trust dated December 15, 2011

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Payette County, an Idaho Corporation

GRANTEE(s), whose address is: 1130 3rd Avenue North, Payette, ID 83661

the following described real property, to-wit:

In Recorder's Plat of Section 34, Township 9 North, Range 5 West, Boise Meridian, as per Plat in Book 2, Page 5, Plat Records, Payette County, Idaho:
In Block 6: Commencing at the Northwest corner of Block 5 of Jacobsen Addition to the City of Payette, as per Plat in Book 1, Page 1, Plat Records, Payette County, Idaho;

thence North 0°01' West 100 feet to the intersection of the East sideline of North 11th Street with the North sideline of First Avenue North as shown on said plat, being the True Point of Beginning for this description;
thence along said North sideline of First Avenue North South 89°59.2' East 302.72 feet;
thence North 0°01' West 141.73 feet;
thence North 89°35' West 302.74 feet to a point on said East sideline of North 11th Street;
thence along said East sideline South 0°01' East 143.89 feet to the True Point of Beginning;
EXCEPTING THEREFROM the following described parcel:
Commencing at the centerline intersection of North 11th Street and First Avenue North;
thence along the centerline of said North 11th Street North 0°33'30" East, 49.98 feet to a point which bears South 0°33'30" West 753.21 feet from an aluminum cap monumenting the centerline intersection of North 11th Street and Third Avenue North;
thence South 89°24'42" East, 37.50 feet to the intersection of the Easterly right of way of said North 11th Street and the Northerly right of way of said First Avenue North;
thence continuing along said Northerly right of way of said First Avenue North, South 89°24'42" East, 222.67 feet to the True Point of Beginning;
thence North 0°34'56" East, 142.21 feet to a point;
thence along said South line South 89°03'31" East, 80.00 feet to a point;
thence South 0°34'56" West, 141.71 feet to said Northerly right of way of First Avenue North;
thence along said Northerly right of way North 89°42'42" West, 80.00 feet to the True Point of Beginning.

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 8th day of February, 2012. **0376701**

The Ronald W. Marlow Irrevocable Trust dated December 15, 2011

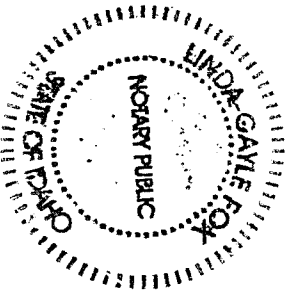
BY: Jeffrey R. Marlow, Trustee

State of Idaho)
County of Payette)ss

On this 8th day of February 2012, before me the undersigned, a notary public in and for said State, personally appeared Jeffrey R. Marlow being by me first duly sworn, declared that he is a Trustee of the Ronald W. Marlow Irrevocable Trust dated December 15, 2011 that he signed the foregoing document as Trustee and that statements therein contained are true.

[Signature]
Notary Public

Residing at: Parma, Idaho
Commission Expires: 02/21/14



Instrument # 376701
STATE OF IDAHO, PAYETTE COUNTY
3-20-2012 09:14:13 No. of Pages: 2
Recorded for : AMERITYLL
BETTY J DRESSEN
Ex-Officio Recorder Fee: 13.00
Index to: WARRANTY DEED - DEEDS [Signature]

FILED

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

I.R.C.P. 54(b) FOR

Water Right 65-06516

CHARLEE MARLOW
RONALD W MARLOW
1115 1ST AVE N
PAYETTE, ID 83661

GROUNDWATER

0.04	CFS
1.20	AFY

GALLONS PER DAY.

04/01/1912

TO9N R05W S34 SWSW WITHIN Payette County

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Domestic 1 HOME	01-01 TO 12-31	0.04 CTS
		1.20 APY

Domestic
T09N R05W S34 SWNW
Within Payette County

RY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 56(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurbutt, Jr.
Presiding Judge
Snake River Basin Adjudication

AJ5855NP
10394

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 6, 1998
PAGE: 1

RIGHT NUMBER: 65-06576

NAME AND ADDRESS:

RONALD W MARLOW
CHARLEE MARLOW
1115 1ST AVE N
PAYETTE ID 83661

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE:

04/01/1912

POINT OF DIVERSION T09N R05W S34 SWSW Within PAYETTE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS
1.2 AFY

PLACE OF USE: DOMESTIC Within PAYETTE County
T09N R05W S34 SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. 2819-002-0 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

000 P Y

CIVIL CASE NUMBER: 39576

Ident. Number: A65-06576
Date Received: 4/13/1990
Receipt No: X9999999
Received By: _____

FOR YOUR FILES
DO NOT RETURN NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD W. MARLOW 208-642-2815
Address: 1115 1ST. AVE. NORTH
PAYETTE ID 83661

Name: CHARLEE MARLOW 208-642-2815
Address: 1115 1ST. AVE. NORTH
PAYETTE ID 83661

2. Date of Priority: APR 1, 1912

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township Range Section 1/4 of 1/4 of 1/4 Lot County
09N 05W 34 SW SW PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose From To C.F.S (or) A.F.A.
DOMESTIC 01/01 12/31 0.040 1.20
7. Total Quantity Appropriated is: 1.20 A.F.A.
0.040 C.F.S. (and/or)

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township Range Section 1/4 of 1/4 Lot Use Acres
09N 05W 34 SW NW DOMEST

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO
Decree Plaintiff vs A & C CORP., ET AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____

Date: _____

COPIES
FOR YOUR FILES
DO NOT RETURN

State of Idaho)
County of) SS.

Subscribed and sworn (or affirmed) before me this ____ day
of ____ 19 ____

Seal

Notary Public
COPY
Residing at _____
My Commission Expires _____
FOR YOUR FILES
DO NOT RETURN