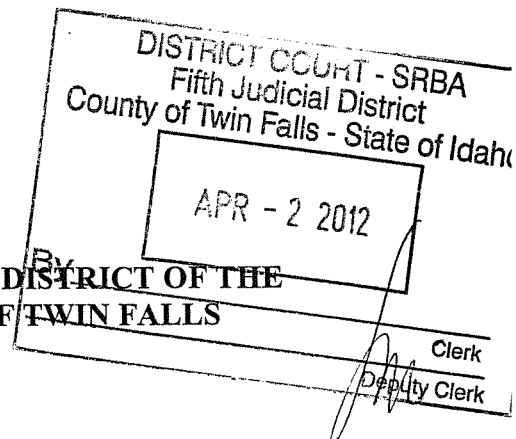


RECEIVED

APR - 3 2012

DEPT. OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS



In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

Subcase: 35-13507  
(MPH Farms)

On February 2, 2012, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation*.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own. On February 16, 2012, a *Notice of Completed Administrative Proceeding* together with an *Amended Director's Report* was filed by the Idaho Department of Water Resources, notifying the Court of a change in ownership for the above-captioned water right. No Challenges were filed to the *Notice of Completed Administrative* and *Amended Director's Report* and the time for filing Challenges has now expired.

Therefore, IT IS ORDERED that the above-captioned water right is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

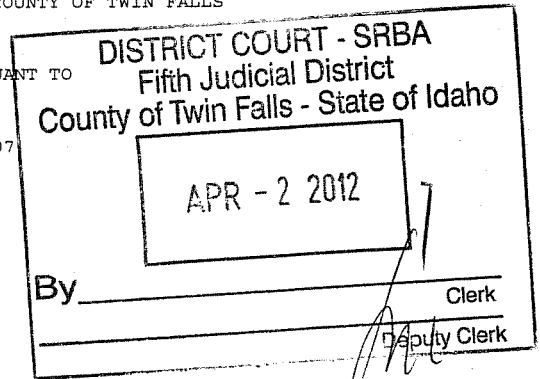
DATED April 2, 2012.

  
ERIC J. WILDMAN  
Presiding Judge  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 )  
Case No. 39576 )  
\_\_\_\_\_ )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 35-13507



NAME AND ADDRESS: MPH FARMS  
2935 W 2050 S  
ABERDEEN, ID 83210

SOURCE: GROUNDWATER

QUANTITY: 0.86 CFS  
204.00 AFY

USE OF THIS RIGHT WITH RIGHT NOS. 35-13511 AND 35-13513 IS  
LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 764 AF.

PRIORITY DATE: 07/23/1956

POINT OF DIVERSION: T06S R31E S18 NWNESW Within Bingham County  
NWSESW

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY               |
|----------------------------|----------------|----------------|------------------------|
|                            | Irrigation     | 04-01 TO 10-31 | 0.86 CFS<br>204.00 AFY |

| PLACE OF USE: | Irrigation                      | Within Bingham County       |
|---------------|---------------------------------|-----------------------------|
|               | T06S R31E S18 LOT 2 (SWNW) 37.0 | SENW 13.0                   |
|               |                                 | NESW 30.0 LOT 3 (NWSW) 37.0 |
|               | LOT 4 (SWSW) 36.0               | SESW 38.0                   |
|               | 191.0 Acres Total               |                             |

USE OF THIS RIGHT WITH RIGHT NOS. 35-13511 AND 35-13513 IS  
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 191 ACRES  
IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 51 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Eric J. Wilman  
Presiding Judge of the  
Snake River Basin Adjudication

2012 APR 02 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                          |
|----------------|---|--------------------------|
| In Re SRBA     | ) | CERTIFICATE OF MAILING   |
|                | ) |                          |
| Case No. 39576 | ) |                          |
| _____          | ) | Water Right(s): 35-13507 |

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-13507 was mailed  
on April 02, 2012, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

MPH FARMS  
2935 W 2050 S  
ABERDEEN, ID 83210

JULIE MURPHY  
Chief Deputy Clerk