

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 96-09012

Priority: December 29, 1998

Maximum Diversion Rate: 0.66 CFS
Maximum Diversion Volume: 87.7 AF

It is hereby certified that NORTHERN LIGHTS INC
PO BOX 269
SAGLE ID 83860 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 18, 1998; and has submitted
Proof of Beneficial Use on January 29, 2001. An examination confirms water is diverted from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
FIRE PROTECTION	01/01 to 12/31	0.66 CFS	
COOLING	01/01 to 12/31	0.22 CFS	3.2 AF
IRRIGATION	03/15 to 11/15	0.04 CFS	4.2 AF
DOMESTIC	01/01 to 12/31	0.66 CFS	1.0 AF
HEATING	01/01 to 12/31	0.22 CFS	79.3 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE1/4NW1/4 Sec. 15, Twp 56N, Rge 02W, B.M.

BONNER County

PLACE OF USE: COOLING, HEATING, DOMESTIC and FIRE PROTECTION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
56N 02W 15					X												

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
56N 02W 15					1.4												1.4

Total Acres: 1.4

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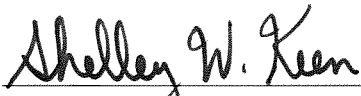
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CONDITIONS OF APPROVAL

1. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
3. Heating and cooling uses are for an office building.
4. Domestic use is for 81 employees within a commercial facility and fleet vehicle washing in the external truck wash bay.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 4th day of April, 2012.


for GARY SPACKMAN
Interim Director