

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 63-12596

Priority: 09/05/2000

Maximum Diversion Rate: 5.52 CFS

This is to certify, that CRANE CREEK COUNTRY CLUB
500 W CURLING DRIVE
BOISE ID 83702

has applied for a permit to appropriate water from:

GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	5.52 CFS	

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SW $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 26, Twp 04N, Rge 02E, B.M. ADA County
GROUND WATER	SW $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 26, Twp 04N, Rge 02E, B.M. ADA County
GROUND WATER	SW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 26, Twp 04N, Rge 02E, B.M. ADA County
GROUND WATER	NW $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 26, Twp 04N, Rge 02E, B.M. ADA County
GROUND WATER	NE $\frac{1}{4}$ SW $\frac{1}{4}$	Sec. 26, Twp 04N, Rge 02E, B.M. ADA County
GROUND WATER	NW $\frac{1}{4}$ SE $\frac{1}{4}$	Sec. 26, Twp 04N, Rge 02E, B.M. ADA County
GROUND WATER	NE $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 26, Twp 04N, Rge 02E, B.M. ADA County
GROUND WATER	NW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 26, Twp 04N, Rge 02E, B.M. ADA County
GROUND WATER	SW $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 26, Twp 04N, Rge 02E, B.M. ADA County
GROUND WATER	SE $\frac{1}{4}$ NW $\frac{1}{4}$	Sec. 26, Twp 04N, Rge 02E, B.M. ADA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	26			10.0	7.0					15.0	2.0	19.0	13.0		7.0	17.0	16.0	106.0
04N	02E	35					5.0	5.0											10.0

Total Acres: 116

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **February 01, 2002**.
2. Subject to all prior water rights.
3. All wells identified by this permit are existing.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.

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6. This right when combined with all other rights shall provide no more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall install measuring devices of a type acceptable to the Department to record the flow rate withdrawn from each point of diversion.
8. The measuring devices shall be calibrated by a method approved by the Department every three (3) years following the date of this approval.
9. Each week the water right holder shall read and record instantaneous flow rate and accumulated diversion volume at each of the authorized points of diversion for this right. These records shall be made available to the Department upon request.
10. The total daily diversion under this right shall be limited to 3.7 af per day.
11. The total annual diversion volume under this right shall not exceed 517.5 af.
12. Diversion of water under this right from the "Clubhouse Well" located in the SWSW, S26, T4N, R2E shall not exceed 1.84 cfs.
13. Diversion of water from the "Clubhouse Well" and any new points of diversion that may be authorized under this right in the future shall not exceed 1.84 cfs.
14. This right authorizes use of 15 artesian within the N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and NW $\frac{1}{4}$, S26 and 3 pumped wells located within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$, S26.
15. Right 63-03108 is also diverted through the points of diversion described above for irrigation of the same lands listed under this right.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 17th day of January, 2001.

for 
KARL J DREHER, Director

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