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DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

• Please direct all inquiries to Ed Squires at 342-8368

1. Name of applicant Crane Creek Country Club Phone (208) 344-6529
Mailing address 500 W. Curling Drive, Boise, ID 83702
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is Township 4N, Range 2E, Sec. 26, in the SW $\frac{1}{4}$,
SW $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot. _____, B.M., Ada County;
additional points of diversion if any: SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ all in Section 26
4. Water will be used for the following purposes:
Amount 5.52 cfs for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 5.52 cfs and/or (b) See attached letter
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source One 12" diameter X 741' well, one 8" diameter X 425' well, one 16" X 353' well, and 15 small diameter flowing wells of unknown depth (old Johnson Ranch wells)
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? no
 - e. If well is already drilled, when? See attached; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is One (1) years (minimum 1 year).
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in KW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	2E	26			10	07					15	02	19	13		07	17	16	106
4N	2E	35					05	05											10

Total number of acres to be irrigated 116.

10. Describe any other water rights used for the same purpose as described above. 63-03108 – This application is for an increased diversion rate, only, with no increase in total volume of water produced. Storage Right No. 63-12152
11. a. Who owns the property at the point of diversion? Crane Creek Country Club, Inc.
- b. Who owns the land to be irrigated or place of use? Crane Creek Country Club, Inc.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A
12. Remarks: Application is directed at increasing the rate of diversion for Crane Creek Country Club golf course so that the course grounds can be watered during the nighttime hours with no disruption to course operations during daylight hours. No expansion of the existing diversion volume of right No. 63-03108 is sought or intended. In accord with the August 15, 1996 Administrator's Memorandum (Application Processing Memo # 60), concerning irrigation diversion rate for turf grass in public areas, this application seeks to divert water at an instantaneous flow rate of 5.52 cfs. Please refer to attached cover letter for details of the proposed water use.
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2 "x 11" map clearly identifying the proposed point of diversion, place of use, section #, township, & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

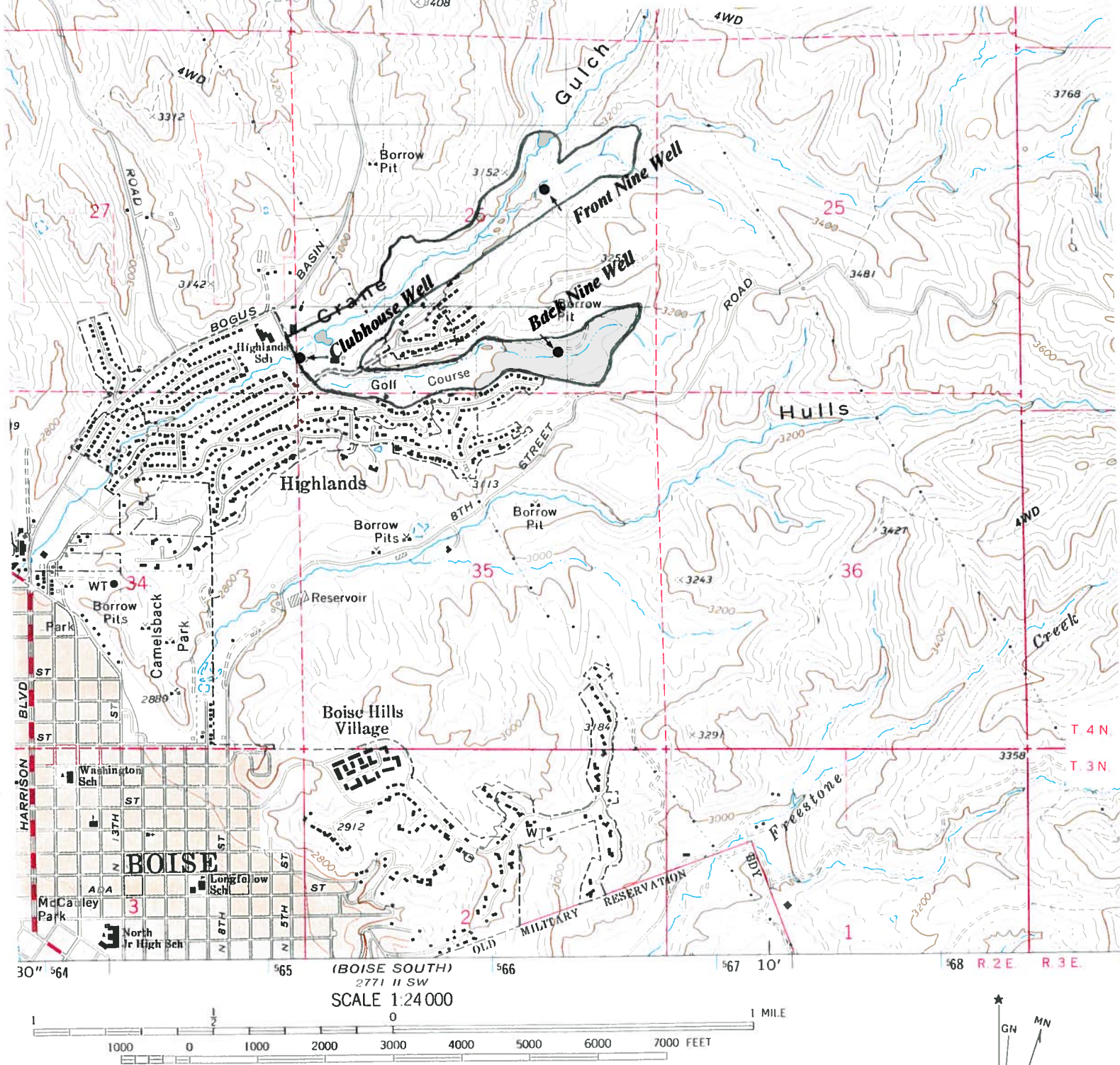
 Sec
Signature of the Applicant (and title, if applicable)

Received by DAN Date 9-5-00 Time 10:00 Preliminary check by DAN
 Fee \$ 450.00 Received by DAN # W026949 Date 9-11-00
 Publication prepared by dt Date 9-21-00 Published in Idaho State
 Publication approved dt Date 10-10-00

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Map showing the approximate outline of the Crane Creek Country Club golf course grounds and the locations of its main irrigation wells in Sections 26 and 35 of Township 4 N, Range 2 E



BOISE NORTH QUADRANGLE

CONTOUR INTERVAL 40 FEET

DOTTED LINES REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092

A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

IDAHO

7.5 MINUTE SERIES (TOPOGRAPHIC)

UTM GRID AND 1972 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

INTA 22092
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MED photoinspected 1976

No major culture or drainage changes observed

JAN 31 2001

Present corporate officers of Crane Creek Country Club, Inc. as of August 9, 2000

President

Charles Schmoeger

4249 Lamesita

Boise, ID 83702

Phone 345-5474

Vice President

Willis Sullivan

118 N. Walnut Street

Boise, ID 83712

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Treasurer

Stewart Winkle

533 E. Curling Dr.

Boise, ID 83702

Phone 342-8531

Secratary

Steve Ellefson

400 E. Curling Dr.

Boise, ID 83702

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