

DE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 05 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
45-78U	Yes ☐	45-14144	Yes ☒	45-2363	Yes ☐
45-79U	Yes ☐	45-14156	Yes ☒		Yes ☐
45-88	Yes ☒	45-14157	Yes ☒		Yes ☐
45-92B	Yes ☐	45-14158	Yes ☒		Yes ☐
45-10598	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: PKD Properties, L.C.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Howard Robinson and Karen Robinson
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

2288 Williamsburg Circle

Mailing address

West Jordan, UT 84088

City State ZIP

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: February 27, 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: Howard Robinson 2-24-12
Signature of new owner/claimant Title, if applicable Date

Signature: Karen Robinson 2-24-12
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DB Date 3/5/2012 Receipt No. 5032397 Receipt Amt. \$900-

Approved by _____ Processed by _____ Date _____ **SUPPORT DATA**

QUITCLAIM DEED

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DEC 07 2011

DEPT. OF WATER RESOURCES
SOUTHERN REGION

For value received, PKD Properties, as grantor hereby quitclaims unto Howard Robinson and Karen Robinson, the grantee whose current address is 2288 WILLIAMSBURG CIRCLE WEST JORDAN, UT 84084, all of the grantor's right, title, and interest in and to the following described water rights situated in Cassia County, Idaho, on record with the Idaho Department of Water Resources.

Water right 45-2363, priority date 2/06/1951, for 1.0 cfs and irrigation of 115.0 acre.

Grantor has caused this quitclaim deed to be executed this 22 day of November, 2011.

By: PKD Properties
Paul H. Duncan
<GRANTOR>

State of Idaho)
County of Cassia) S.S.

On this 22nd day of November, in the year of 2011, before me, a Notary Public, personally appeared Paul H Duncan, proved to me on The basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.

Kathryn Wall
Notary Public
In and for said State and County

3/17/2014
My Commission Expires on

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RECEIVED

NOV 28 2011

48934

QUITCLAIM DEED

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THIS INDENTURE, made this 28th day of February,

2012, between **PKD PROPERTIES, L.C.**, an Idaho Limited Liability Company, whose address is 1404 East 500 North, Jackson, Idaho 83350, herein called the ("**GRANTOR**"), and **HOWARD ROBINSON** and **KAREN ROBINSON**, husband and wife, of 2288 Williamsburg Circle, West Jordan, UT 84088, herein called the ("**GRANTEE**").

WITNESSETH:

The said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee and to the heirs and assigns of the Grantee, all of the interest of the Grantor the following Water Rights:

<u>WATER RIGHT NO.</u>	<u>CFS</u>
45-88 (45-14383)	1.08
45-14144 (45-14385)	0.08
45-14156 (45-14387)	0.05
45-14157 (45-14389)	0.02
45-14158 (45-14391)	0.15

CASSIA COUNTY
Recorded for:
LAND TITLE AND ESCROW
4:28:12 pm 02-29-2012
2012-000881
No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN
County Clerk
Deputy: **VIKI**

The foregoing Water Rights are subject to current administrative process with the Idaho Department of Water Resources and subject to final action on that by the Department and when the final action is taken said Water Rights shall be appurtenant to the land and in the amounts approved by the Idaho Department of Water Resources.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.

PARSONS, SMITH, STONE, LOVELAND & SHIRLEY, LLP
LAWYERS
BURLEY, IDAHO

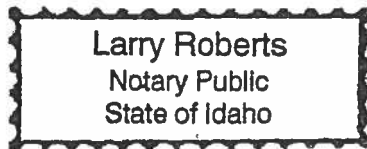
GRANTOR

PKD PROPERTIES, L.C.

By Paul H. Duncan
Title: Manager

STATE OF IDAHO)
) ss
County of Cassia)

On this 28th day of February, in the year 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul H. Duncan, known or identified to me to be the ~~Member of~~ Manager of the Limited Liability Company of **PKD PROPERTIES, L.C.** and the ~~Member or one of the Members~~ who subscribed said Limited Liability Company's name to the foregoing instrument, and acknowledged to me that he executed the same in said Limited Liability Company's name.



Larry Roberts
Notary Public for Idaho
Residing at: Burley, ID
Comm. Exp.: 6.30.15

CASSIA COUNTY

Recorded for:

LAND TITLE AND ESCROW

1 28:10 pm 02-29-2012

2 **2012-000879**

No. Pages: 6 Fee: \$25.00

JOSEPH W. LARSEN

County Clerk

Deputy: VIKI

QUITCLAIM DEED

3
4 THIS INDENTURE, made this 28th day of February

5 2012, between **PKD PROPERTIES, L.C.**, an Idaho Limited Liability Company, whose
6 address is 1404 East 500 North, Jackson, Idaho 83350, herein called the ("**GRANTOR**"), and
7 **HOWARD ROBINSON** and **KAREN ROBINSON**, husband and wife, of 2288
8 Williamsburg Circle, West Jordan, UT 84088, herein called the ("**GRANTEE**").

9
10 **WITNESSETH:**

11 The said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00),
12 lawful money of the United States of America, and other valuable consideration to Grantor in
13 hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents
14 remise, release and forever quitclaim unto the Grantee and to the heirs and assigns of the
15 Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated,
16 lying and being in the County of Cassia, State of Idaho, described on Exhibit A attached hereto
17 and incorporated herein by reference.

18
19 **TOGETHER** with all and singular the tenements, hereditaments,
20 appurtenances and water rights thereunto belonging or in anywise appertaining, the reversion
21 and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to
22 hold all and singular the said premises, together with the appurtenances, unto the Grantee, and
23 to the heirs and assigns of Grantee forever.

24 **IN WITNESS WHEREOF**, the Grantor has executed this Quitclaim Deed.
25
26

48934

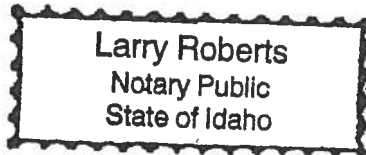
GRANTOR

PKD PROPERTIES, L.C.

By Paul A. Duncan
Title: Manager

STATE OF IDAHO)
) ss
County of Cassia)

On this 28th day of February, in the year 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul H. Duncan, known or identified to me to be the ~~Member or Members~~ Manager of the Limited Liability Company of **PKD PROPERTIES, L.C.** and the ~~Member or one of the Members~~ who subscribed said Limited Liability Company's name to the foregoing instrument, and acknowledged to me that he executed the same in said Limited Liability Company's name.



Larry Roberts
Notary Public for Idaho
Residing at: Burley, ID
Comm. Exp.: 6-30-15

(Cranney\DuncanPKDtoRobinsonQCD.doc)

Quitclaim Deed - 2 (PKD-Robinson)

EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 3: The West 415 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO 2:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 3: SE $\frac{1}{4}$ EXCEPT the East 900 feet

PARCEL NO.3:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 3: E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPT the following described tracts:

Tract No. 1

Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said

Section 3;

Thence East 390 feet;

Thence North 650 feet;

Thence West 390 feet;

Thence South 650 feet to the Point of Beginning.

Tract No. 2

Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3;

Thence North along the Section line 650 feet to the True Point of Beginning;

Thence North 240 feet;

Thence East 390 feet;

Thence South 240 feet;

Thence West 390 feet to the Point of Beginning.

Tract No. 3:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3, said corner marked by a

U.S. BLM iron pipe with a brass cap on top; Thence South 89°08'10" East (East rec.)

along the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 390.00 feet to a ½ inch rebar

which shall be the Point of Beginning;

Thence North 00°03'57" West (North, rec.) for a distance of 797.34 feet to a ½ i n c h rebar;

Thence South 27°58'24" East for a distance of 31.09 feet to a ½ inch rebar;

Thence South 35°48'24" East for a distance of 301.46 feet to a ½ inch rebar;

Thence South 56°02'44" East for a distance of 408.81 feet to a ½ inch rebar;

Thence South 73°28'33" East for a distance of 419.23 feet to a ½ inch rebar;

Thence South 00°03'31" East for a distance of 191.87 feet to the Southeast corner

of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ marked by a U.S. BLM iron pipe with brass cap on top;

Thence North 89°08'10" West along the South line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 931.36

feet to the Point of Beginning.

Tract No. 4:

Beginning at the Southwest corner of the NW¼SW¼ of said Section 3, said corner marked by a U.S. BLM iron pipe with brass cap on top; Thence North 00°03'57" West (North, rec.) along the West line of the NW¼SW¼ for a distance of 890.00 feet to the Point of Beginning; Thence North 00°03'57" West continuing along said line for a distance of 68.31 feet; Thence South 89°02'06" East for a distance of 31.54 feet to a ½ inch rebar; Thence South 89°02'06" East for a distance of 272.75 feet to a ½ inch rebar; Thence South 27°58'24" East for a distance of 77.36 feet to a ½ inch rebar; Thence North 89°08'10" West (West, rec.) for a distance of 340.49 feet to the Point of Beginning.

Tract No. 5:

Beginning at the West ¼ section corner of said Section 3, said corner marked by a 5/8 inch rebar; Thence North 00°14'42" East along the West section line for a distance of 428.97 feet to the Point of Beginning; Thence North 00°14'42" East continuing along said line for a distance of 207.64 feet; Thence South 89°02'06" East for a distance of 35.73 feet to a ½ inch rebar; Thence South 89°02'06" East for a distance of 174.06 feet to a ½ inch rebar; Thence South 00°14'42" West for a distance of 207.64 feet to a ½ inch rebar; Thence North 89°02'06" West for a distance of 179.79 feet to a ½ inch rebar; Thence North 89°02'06" West for a distance of 30.00 feet to the Point of Beginning.

Tract No. 6:

Beginning at the West ¼ section corner of said Section 3, said corner marked by a 5/8 inch rebar; Thence North 00°14'42" East along the West section line for a distance of 221.33 feet to the Point of Beginning; Thence North 00°14'42" East continuing along said line for a distance of 207.64 feet; Thence South 89°02'06" East for a distance of 30.00 feet to a ½ inch rebar; Thence South 89°02'06" East for a distance of 179.79 feet to a ½ inch rebar; Thence South 00°14'42" West for a distance of 207.64 feet to a ½ inch rebar; Thence North 89°02'06" West for a distance of 179.79 feet to a ½ inch rebar; Thence North 89°02'06" West for a distance of 30.00 feet to the Point of Beginning.

Tract No. 7:

Beginning at the W¼ section corner of said Section 3, said corner marked by a 5/8 inch rebar; Thence North 00°14'42" East along the West section line for a distance of 13.69 feet to the Point of Beginning; Thence North 00°14'42" East continuing along said line for a distance of 207.64 feet; Thence South 89°02'06" East for a distance of 30.00 feet to a ½ inch rebar; Thence South 89°02'06" East for a distance of 179.79 feet to a ½ inch rebar; Thence South 00°14'42" West for a distance of 207.64 feet to a ½ inch rebar; Thence North 89°02'06" West for a distance of 179.79 feet to a ½ inch rebar; Thence North 89°02'06" West for a distance of 30.00 feet to the Point of Beginning.

Tract No. 8:

Beginning at the W $\frac{1}{4}$ section corner of said Section 3, said corner marked by a 5/8 inch rebar which shall be the Point of Beginning;
Thence North 00°14'42" East along the West section line for a distance of 13.69 feet;
Thence South 89°02'06" East for a distance of 30.00 feet to a ½ inch rebar;
Thence South 89°02'06" East for a distance of 179.79 feet to a ½ inch rebar;
Thence South 00°14'42" West for a distance of 208.14 feet to a ½ inch rebar;
Thence North 89°02'06" West for a distance of 178.73 feet to a ½ inch rebar;
Thence North 89°02'06" West for a distance of 30.00 feet to the West section line;
Thence North 00°03'57" West along said line for a distance of 194.47 feet to the Point of Beginning.

Tract No. 9:

Beginning at the Southwest corner of Lot 4 of said Section 3;
Thence South 21 7/11 rods;
Thence East 33 8/11 rods;
Thence North 21 7/11 rods;
Thence West 33 8/11 rods to the Point of Beginning.

Tract No. 10:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3, said corner marked by a U.S. BLM iron pipe with a brass cap on top; thence North 00°03'57" West (North rec.) along the West line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 890.00 feet; thence South 89°08'10" East (East rec.) for a distance of 340.49 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence South 89°08'10" East (East rec.) for a distance of 49.51 feet;
Thence South 00°03'57" East (South rec.) for a distance of 92.66 feet to a ½ inch rebar;
Thence North 27°58'24" West for a distance of 105.76 feet to the Point of Beginning.

PARCEL NO.4:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 3:Part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 3, said corner marked by a U.S. BLM iron pipe with a brass cap on top; thence North 00°03'57" West (North rec.) along the West line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 890.00 feet; thence South 89°08'10" East (East rec.) for a distance of 340.49 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence South 89°08'10" East (East rec.) for a distance of 49.51 feet;
Thence South 00°03'57" East (South rec.) for a distance of 92.66 feet to a ½ inch rebar;
Thence North 27°58'24" West for a distance of 105.76 feet to the Point of Beginning.

And Water Rights: 45-78U, 45-79U, 45-92B and 45-10598



RECEIVED

MAR 05 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Land Title and Escrow, Inc.

Focused on Service, Positioned for the Future

March 2, 2012

Trish Fawcett
ID Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

RE: File No. 48934

Dear Trish:

Enclosed with this letter please find the following documents:

1. An original executed Notice of Change in Water Right Ownership between PKD Properties, L.C. to Howard Robinson and Karen Robinson.
2. An original executed Notice of Change in Water Right Ownership between PKD Properties, L.C. to Cranney Land Company, LLC.
3. A copy of the recorded Warranty Deed recorded as Instrument No. 2012-000878, records of Cassia County, Idaho.
4. Copies of two Quitclaim Deeds recorded as Instrument Nos. 2012-000880 and 2012-000881, records of Cassia County, Idaho.
5. A copy of the Greg Sullivan's chart concerning the water splits.
6. Land Title and Escrow's trust account check no. 26475 payable to Idaho Department of Water Resources in the amount of \$900.00 for the transfer fees.

Would you please make the necessary changes in the records to indicate the new owners for future water assessments and notices. Please send a receipted copy to this office. Hopefully I have calculated the amount needed to do the changes and splits. Should you need additional documents or funds, please let me know.

Very truly yours,
Land Title and Escrow, Inc.

Nancy Garrett
Administrative Assistant

/nrg
enc.
cc: William A. Parsons

Box 177 • Burley, Idaho • 83318
Ph: 208.878.3524
Fx: 208.878.4435
lteb@pmt.org

Box 5375 • Twin Falls, Idaho • 83303-5375
Ph: 208.933.2650
Fx: 208.933.2655
ltetf@pmt.org

Box 473 • Gooding, Idaho • 83330
Ph: 208.934.8477
Fx: 208.934.5890
lteg@pmt.org

Box 111 • Rupert, Idaho • 83350
Ph: 208.436.0606
Fx: 208.436.1199
lter@pmt.org

Box 349 • Jerome, Idaho • 83338
Ph: 208.324.3357
Fx: 208.324.8961
ltej@pmt.org

William A Parsons

From: "Greg Sullivan" <greg.sullivan@brockwayeng.com>
 To: "William A Parsons" <wparsons@pmt.org>
 Sent: Monday, February 06, 2012 1:59 PM
 Subject: RE: Robinson/PKD
 Bill,

This is how the transfer is set up to split the water rights. IDWR may rounding the cfs and afa amounts for the transfer differently than I did when I calculated the proposed changes. The amounts in the table represent the amount of the water rights that Craney is being deeded.

Cranney water rights

ALL	PART	Water Right	Amount cfs	AFA	Nature of Use	Period of Use			Source & Tr
X		45-597	1.2		Irrigation	3/15	to	11/15	
X		45-622B	5.15		Irrigation	3/15	to	11/15	
X		45-674	0.8		Irrigation	3/15	to	11/15	
	X	45-14218	0.31		Irrigation	3/15	to	11/15	
X		45-14219	1.37		Irrigation	3/15	to	11/15	
	X	45-14220	1.24		Irrigation	3/15	to	11/15	
X		45-14221	8.31		Irrigation	3/15	to	11/15	
	X	45-14222	0.11		Irrigation	3/15	to	11/15	
X		45-14223	1.03		Irrigation	3/15	to	11/15	
	X	45-88	0.80		Irrigation	2/28	to	11/15	
	X	45-14144	2.57	514.0	Irrigation	3/15	to	11/15	
	X	45-14156	1.69	0	Irrigation	3/15	to	11/15	
	X	45-14157	0.76	152.1	Irrigation	3/15	to	11/15	
	X	45-14158	4.67	934.1	Irrigation	3/15	to	11/15	

These water rights will be retained or deeded to Robinson.

Callahan water rights

ALL	PART	Water Right	Amount cfs	AFA	Nature of Use	Period of Use			Source & Tr
X		45-78U	0.15		Irrigation	3/15	to	11/15	
X		45-79U	0.25		Irrigation	3/15	to	11/15	
	X	45-88	0.70		Irrigation	3/15	to	11/15	
X		45-92B	2.0		Irrigation	3/15	to	11/15	Cr
X		45-10598	0.49		Irrigation	3/15	to	11/15	
	X	45-14144	0.08	16.0	Irrigation	3/15	to	11/15	
	X	45-14156	0.05	0	Irrigation	3/15	to	11/15	
	X	45-14157	0.02	4.7	Irrigation	3/15	to	11/15	
	X	45-14158	0.15	29.1	Irrigation	3/15	to	11/15	

Let me know if can help you out with anything else.

Greg Sullivan
 2016 N. Washington St. Suite 4
 Twin Falls, Id 83301
 208-736-8543