

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

DEC 07 2011

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
45-11747	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: MANNING RANCHES INC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): HOWARD ROBINSON and KAREN ROBINSON

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

2288 WILLIAMSBURG CIRCLE

Mailing address

WEST JORDAN

UT

84084

City

State

ZIP

(801)450-0126

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 16, 2007

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Howard Robinson
Signature of new owner/claimant

Title, if applicable

Nov 29, 2011
Date

Signature: Karen Robinson
Signature of new owner/claimant

Title, if applicable

Nov 29, 2011
Date

For IDWR Office Use Only:

Received by JR

Date 12/8/11

Receipt No. SP32261

Receipt Amt. \$655.00

Approved by _____

Processed by _____

Date _____

WARRANTY DEED

#43695

For Value Received

Manning Ranches, Inc., an Idaho corporation who acquired title as Matthew Brothers, Inc., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Howard Robinson and Karen Robinson, husband and wife
Address: 2288 Williamsburg Circle
West Jordan, Utah 84088

CASSIA COUNTY
RECORDED FOR:
LAND TITLE & ESCROW
11:38:32 am 08-20-2007
2007-317700
NO. PAGES: 2 FEE: \$6.00
LARRY A. MICKELSEN
COUNTY CLERK
DEPUTY: ALHARR

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

- Section 11: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South of a line which is 10 feet South of the centerline of an existing Oakley Canal Company ditch.
- Section 12: That part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying South of a line that is 10 feet South of the centerline of an existing Oakley Canal Company ditch.
- Section 14: NW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 26: S $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 35: N $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO 2:

TOWNSHIP 13 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

- Section 23: E $\frac{1}{4}$ W $\frac{1}{4}$

TOGETHER WITH the following Idaho Department of Water Resources Water Rights:

- 1.60 cfs from Water Right No. 45-41
- .215 cfs from Water Right No. 45-596
- 5.24 cfs from Water Right No. 45-622A
- 1.95 cfs from Water Right No. 45-622B
- 2.00 cfs from Water Right No. 45-4192

THE GRANTOR RESERVES ALL BIRCH CREEK WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED REAL PROPERTY INCLUDING IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHT NOS. 45-85, 45-90, 45-12456, 45-13489, 45-13496 and 45-13497.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2007 and subsequent years.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Assessments levied, or to be levied, by the Goose Creek Irrigation District.

Water Rotation Agreement executed by Matthews Brothers, Inc., et. al, dated September 10, 1992 and recorded May 27, 1993 as Instrument No. 224804 on Film No. 245, records of Cassia County, Idaho.

Conditions contained in Resolution 95-5-5 executed by Cassia County Planning and Zoning Board, dated May 22, 1995 and recorded May 25, 1995 as Instrument No. 236798 on Film No. 266, records of Cassia County, Idaho.

Gravel Lease, by and between Matthew Brothers, Inc., an Idaho corporation, and K & N Equipment, a Limited Partnership, and J. & S. Equipment Limited Partnership, dated May 23, 1995 and recorded July 27, 2006 as Instrument No. 309869, records of Cassia County, Idaho.

Right of First Refusal, by and between Matthew Brothers, Inc., an Idaho corporation, and K & N Equipment, a Limited Partnership, and J. & S. Equipment Limited Partnership, dated May 23, 1995, and recorded July 28, 2006 as Instrument No. 309891, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 16, 2007

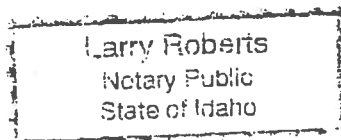
MANNING RANCHES, INC. ✓

By: Robert Manning
Robert Manning, President

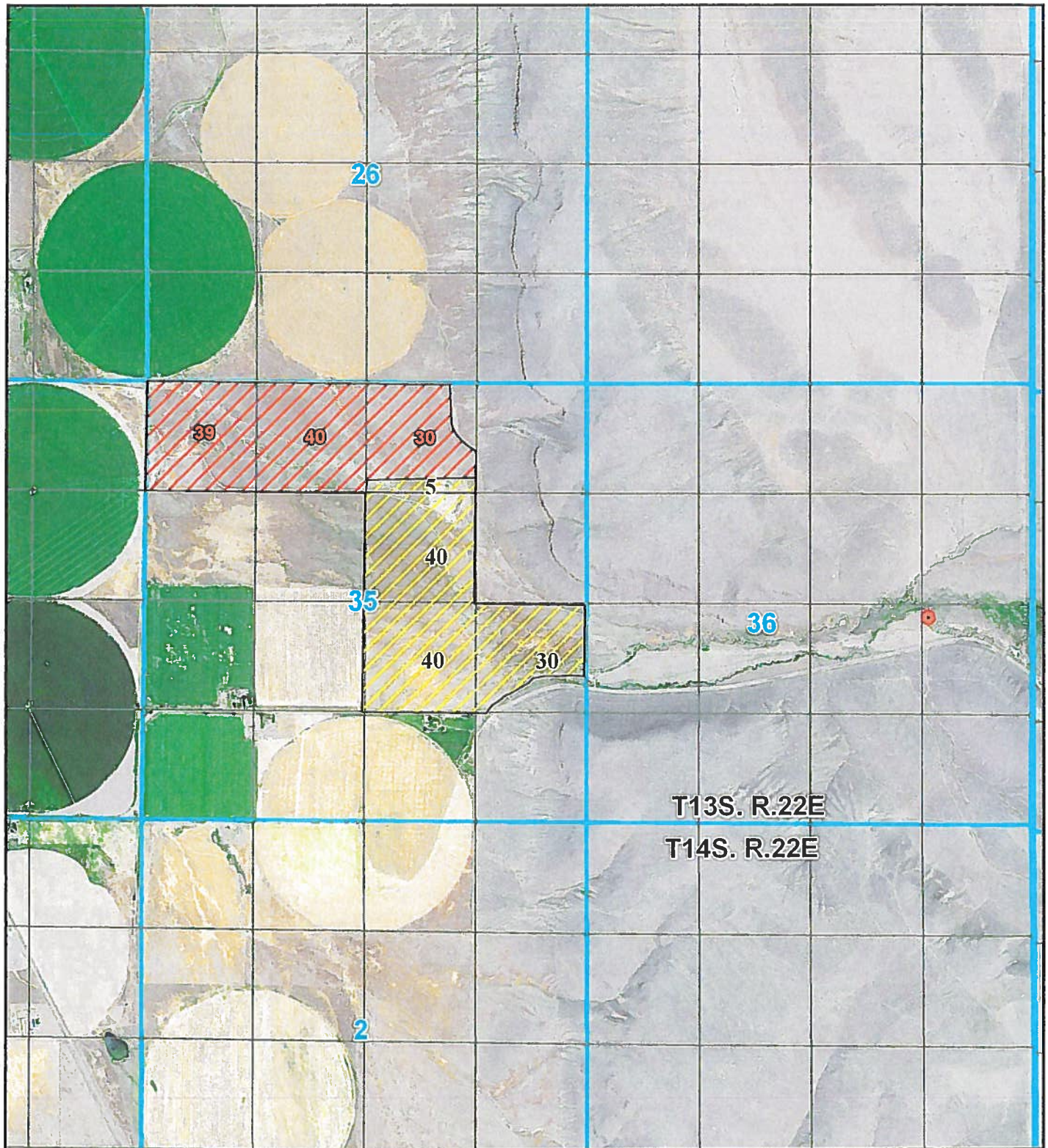
Deanne Manning
Deanne Manning, Secretary

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 16th day of August, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert Manning and Deanne Manning, known or identified to me to be the President and Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



[Signature]
Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-09



0 750 1,500 3,000 Feet

PKD/ ROBINSON WATER RIGHT SPLIT
RIGHTS 45-14218, 45-14220, & 45-14222
NAIP 2011 AERIAL PHOTO

Legend

- WR_POD
- ▨ Decreed_WR_POU
- ▨ TO D. ROBINSON
- ▨ TO PKD
- ▨ Sections
- ▨ QQ Lines

