



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

March 28, 2012

JAMES MULLEN WATERMASTER
WATER DISTRICT # 45B
C/O OAKLEY CANAL COMPANY
PO BOX 207
OAKLEY, ID 83346

RE: APPROVED Transfer No(s). 74087 (Manning Ranches Inc.)

Dear Mr. Mullen:

For your information and records, we have enclosed a copy of an APPROVED Application for Transfer(s) within your district.

If you have any questions, please feel free to contact this office, or the applicant.

Sincerely,

Denise Buffington
Administrative Assistant
Southern Region

Enclosure