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APR 10 2012
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
45-423A			45-2260		
45-423B			45-13772		
45-424			45-13771		
45-439					
45-440					
45-442					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) _____

4. New Owner/Claimant(s) _____

 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address _____

 City, State and ZIP Code _____

 New Telephone Number _____ (208) 862-3346 _____ Email: _____

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5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

Arden Crannery
Ryan Crannery

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Receipted by DB
 Processed by _____ AJ

Date _____
 Date 4-11-2012
 Date _____

Receipt Amt. \$375 -
 Receipt No. 5032480
 WR _____ Date _____

QUITCLAIM DEED

#48941

CASSIA COUNTY
Recorded for:
LAND TITLE AND ESCROW
1:12:02 pm 04-02-2012
2012-001372

No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN
County Clerk
Deputy: VIKI

For Value Received

Arden L. Cranney and Heidi Cranney, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Cranney Ranches, an Idaho general partnership
ADDRESS: 1310 South 600 West
Burley, ID 83318

Hereinafter called the grantee, the following described premises, in Cassia County, Idaho to-wit:

PARCEL NO. 7:

TOWNSHIP 15 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 8: NE $\frac{1}{4}$ NE $\frac{1}{4}$, and the following described tract:

Beginning at the Southeast corner of said Section 8; Thence West 440 feet, more or less, along the South boundary line of the said Section to the Point of intersection thereof at the center line of the right-of-way of the Birch Creek County Road;
Thence Northwesterly along the center line of such right-of-way to the point of intersection thereof with the North boundary line of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 8 at a point approximately 200 feet West of the Northeast corner thereof;
Thence Northwesterly along the said center line of the said right-of-way to the point of its intersection with the North line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 8 at a point approximately 800 feet West from the Northeast corner thereof;
Thence Northwesterly along the center line of said right-of-way to the point of intersection thereof with the North boundary line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 8 at a point approximately 940 feet West of the Northeast corner thereof;
Thence Northwesterly along the center line of the said right-of-way of said County road to the intersection thereof with the North boundary line of said Section 8 at a point approximately 600 feet West from the Northeast corner of the NW $\frac{1}{4}$ of said Section 8;
Thence East to the Northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 8;
Thence South along the East boundary line of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ to the Southeast corner thereof;
Thence East along the North boundary line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of the said Section 8 to the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 8;
Thence South along the East boundary line of the said Section 8 to the Point of Beginning.

Section 9: W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$

TOWNSHIP 13 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$

Section 9: N½NW¼, SE½NW¼, NE½SW¼

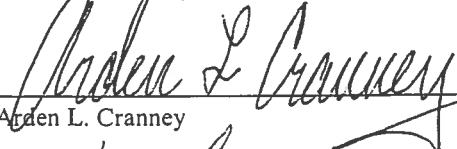
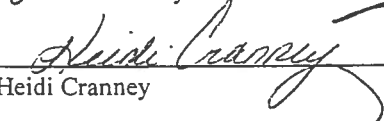
SAVE and EXCEPT Part of the NW¼, more particularly described as follows:

Beginning at the North ¼ section corner of said Section 9 said corner marked by a 5/8" rebar; Thence South 89°53'54"
West along the section line for 713.91 feet to a ½" rebar which shall be the Point of Beginning;
Thence South 08°28'00" West for a distance of 770.09 feet to a ½" rebar;
Thence South 16°47'51" West for a distance of 316.93 feet to a ½" rebar;
Thence South 27°09'50" West for a distance of 293.95 feet to a ½" rebar;
Thence North 69°28'55" West for a distance of 383.62 feet to a ½" rebar;
Thence North 09°12'54" East for a distance of 1206.85 feet to a ½" rebar on section line;
Thence North 89°53'54" East along section line for a distance of 505.19 feet to the Point of Beginning.

Together with all water and water rights, ditches and ditch rights used there on or appurtenant there to including but not limited to Idaho Department of Water Right Nos. 45-423A, 45-423B, 45-424, 45-439, 45-440, 45-442, 45-2260, 45-13771, 45-13772

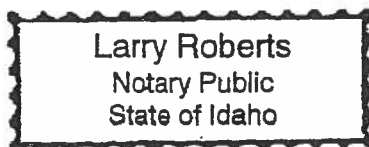
TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

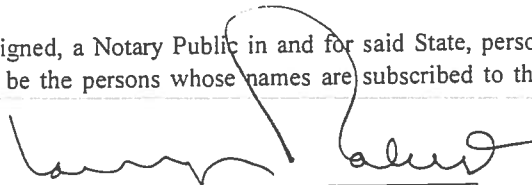
Dated: March 26, 2012


Arden L. Cranney

Heidi Cranney

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 29th day of March, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared Arden L. Cranney and Heidi Cranney, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Burley, ID
My Commission expires: 6-30-15