

RECEIVED

APR 02 2012

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES  
SOUTHERN REGION

## APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for an entire water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right or to report an ownership change for a portion of a water right. See the *Application for Transfer Instructions* for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

☐ Change diversion point(s)☒ Add diversion point(s)☐ Ownership change1. APPLICANT(S) GW Finance, LLC Phone (208)349-57402. MAILING ADDRESS 22 North Yale Road City DecloState Idaho Zip 83323 Email milkcow@atcnet.net☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed.☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.3. LIST WATER RIGHT NUMBER(S) 43-13642 and 4343640☒ Attach a copy of the water right(s) as recorded, available at [www.idwr.idaho.gov](http://www.idwr.idaho.gov), *Water Right Transfers, Step 1*, or by contacting any Department office.4. TOTAL AMOUNT OF WATER transferred is 4.75 cubic feet per second and/or 1,1146.80 acre-feet per annum.  
(diversion rate) (storage volume)5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at [www.idwr.idaho.gov](http://www.idwr.idaho.gov), *Water Right Transfers, Online Resources*.

| Twp  | Rge  | Sec | Govt Lot | ¼  | ¼  | ¼  | County | Source | Local name or tag # |
|------|------|-----|----------|----|----|----|--------|--------|---------------------|
| T11S | R27E | 7   |          | NW | NE | NW | Cassia | Ground | A0013368            |
| T11S | R27E | 7   |          | NW | NW | NW | Cassia | Ground |                     |
|      |      |     |          |    |    |    |        |        |                     |
|      |      |     |          |    |    |    |        |        |                     |
|      |      |     |          |    |    |    |        |        |                     |
|      |      |     |          |    |    |    |        |        |                     |
|      |      |     |          |    |    |    |        |        |                     |
|      |      |     |          |    |    |    |        |        |                     |
|      |      |     |          |    |    |    |        |        |                     |
|      |      |     |          |    |    |    |        |        |                     |

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Deep well pump thru a sand separator, there is room in the line for a flow meter.

- b. Who owns the property at the point(s) of diversion? GW Finance, LLC

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

☐☒

undergone a period of five or more consecutive years of non-use,

☐☒

currently leased to the Water Supply Bank,

☐☒

currently used in a mitigation plan limiting the use of water under the right(s), or

☐☒

currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe

7. MAP - ☒ Attach a map of the diversion, measurement, control and distribution system. Clearly label the map with township, range, section and ¼ ¼ of section information. The *Map Tool*, available at <http://maps.idwr.idaho.gov/TransferApplicationLayouts/> provides a satisfactory template for creating the required map.

8. SIGNATURE - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Todd B Webb  
Signature of applicant or authorized agent

Todd B. Webb, Managing Member  
Print name and title if applicable

03/30/12  
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. FEE - ☐ The application filing fee provided in Section 42-221, Idaho Code, must be submitted with the application for transfer. The Application fee is based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The *Fee Schedule* is available at [www.idwr.idaho.gov](http://www.idwr.idaho.gov), *Water Right Transfers, Step 4* and in the *Application for Transfer Instructions*.

FOR DEPARTMENT USE ONLY

Transfer includes \_\_\_\_\_ pages of attachments.

Received by

DB

Date

4-2-2012

Fee paid \$820.00 Date 4/3/12

Received by

jreeder

Receipt #

S032454

Preliminary review completed by \_\_\_\_\_

Date \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 43-13640**

**Current Owner:** GW FINANCE CO LLC  
**Priority Date:** 3/18/1960  
**Origin:** Water Right  
**Status:** Active  
**Basis:** Decreed

**Source**

GROUND WATER

|                       |                 |
|-----------------------|-----------------|
| <b>Beneficial Use</b> | <b>From To</b>  |
| IRRIGATION            | 03/15 to 11/15  |
|                       | Total Diversion |

**Tributary**

|                       |                      |
|-----------------------|----------------------|
| <b>Diversion Rate</b> | <b>Annual Volume</b> |
| 0.18 CFS              | 170.8 AF             |
| 0.18 CFS              | 170.8 AF             |

**Location of Point(s) of Diversion**  
GROUND WATER

NW1/4NE1/4NW1/4      Sec. 7.      Twp 11S.      Rge 27E B.

CASSIA County

**Place of Use**

**IRRIGATION Within CASSIA County**

|                  |       |      |       |              |       |      |       |
|------------------|-------|------|-------|--------------|-------|------|-------|
| T11S R27E S7     |       | NENE | 30.00 | T11S R27E S7 |       | NWNE | 30.00 |
| T11S R27E S7     |       | SWNE | 30.50 | T11S R27E S7 |       | SENE | 30.50 |
| T11S R27E S7     |       | NENW | 31.00 | T11S R27E S7 | Lot 1 | NWNW | 28.50 |
| T11S R27E S7     | Lot 2 | SWNW | 30.50 | T11S R27E S7 |       | SENE | 33.00 |
| Total Acres: 244 |       |      |       |              |       |      |       |

**Conditions of Approval:**

1. E53 Use of this right with right no. 43-13642 is limited to a total combined annual
2. C03 Right includes accomplished change in point of diversion pursuant to section 42-
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such
4. C05 Right includes accomplished change in place of use pursuant to section 42-
5. K06 This right is limited to the irrigation of 42.7 acres within the place of use
6. E55 Use of this right with right no. 43-13642 is limited to the irrigation of a combined

**Decreed Date: 6/28/2002**



MAKE CHECK PAYABLE TO:  
CASSIA COUNTY TAX COLLECTOR  
1459 OVERLAND AVE ROOM 102  
BURLEY, ID 83318

2011 TAX BILL/RECEIPT

BILL# 12337  
CODE AREA 17-000

PARCEL NUMBER  
RP11S27E070000A  
LAND 73,901  
IMPROVEMENT 9,600

| 1ST HALF DUE |        | 2ND HALF DUE |        | FULL DUE |        | TOT MKT   |         |
|--------------|--------|--------------|--------|----------|--------|-----------|---------|
| TAX          | 353.25 | TAX          | 353.25 | TAX      | 706.50 |           | 83,501  |
| LATE         |        | LATE         |        | LATE     |        |           |         |
| INT          |        | INT          |        | INT      |        |           |         |
| COST         |        | COST         |        | COST     |        |           |         |
| TOT          |        | TOT          |        | TOT      |        | TOT ACRES | 240.000 |

GW FINANCE COMPANY LLC  
22 NORTH YALE ROAD  
DECLO ID 83323

NE1/4, E1/2NW  
S 7 T 11 R 27

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK

| TAXING DISTRICT | RATE       |        |
|-----------------|------------|--------|
| COUNTY          | .003339037 | 278.80 |
| SCH DIST 151    | .000000000 |        |
| #151 BOND #1    | .001862571 | 155.52 |
| #151 PLANT FAC  | .000587699 | 49.06  |
| #151 SUPP       | .000510517 | 42.62  |
| RAFT RIVER HWY  | .002027474 | 169.30 |
| RAFT RIVER FIRE | .000134264 | 11.20  |
| FLOOD DIST 15   | .000000000 |        |
| AMOUNT DUE      | .008461562 | 706.50 |

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

TO PAY BY CREDIT CARD CALL  
1-888-827-4240 OPT. 5 OR VISIT  
WWW.OFFICIALPAYMENTS.COM

GW FINANCE COMPANY LLC



2011  
BILL# 12337

2ND HALF

RP11S27E070000A  
17-0000



AMOUNT DUE 353.25

CASSIA COUNTY  
1459 OVERLAND AVE ROOM 102  
BURLEY, ID 83318

LATE  
INT  
COST  
TOTAL

JUNE 20, 2012

DATE PAID  
PAID BY

CHECK #  
CASH

MAKE CHECK PAYABLE TO:  
CASSIA COUNTY TAX COLLECTOR  
1459 OVERLAND AVE ROOM 102  
BURLEY, ID 83318

2011 TAX BILL/RECEIPT

BILL# 12338  
CODE AREA 17-0000

PARCEL NUMBER  
RP11S27E073000A  
LAND

29,063

| 1ST HALF DUE | 2ND HALF DUE | FULL DUE   | TOT MKT   |        |
|--------------|--------------|------------|-----------|--------|
| TAX 122.95   | TAX 122.95   | TAX 245.90 |           | 29,063 |
| LATE         | LATE         | LATE       |           |        |
| INT          | INT          | INT        |           |        |
| COST         | COST         | COST       |           |        |
| TOT          | TOT          | TOT        | TOT ACRES | 78.250 |

GW FINANCE COMPANY LLC  
22 NORTH YALE ROAD  
DECLO ID 83323

T 3868  
S 7 T 11 R 27

\*\*\* IMPORTANT \*\*\*  
PLEASE READ BOTH FRONT AND BACK

\*\*\* MONTHLY PAYMENTS ARE ACCEPTED \*\*\*

TO AVOID LATE CHARGES, PAYMENTS MUST BE  
RECEIVED OR POSTMARKED BY THE DUE DATE.

TO PAY BY CREDIT CARD CALL  
1-888-827-4240 OPT. 5 OR VISIT  
WWW.OFFICIALPAYMENTS.COM

| TAXING DISTRICT | RATE       |        |
|-----------------|------------|--------|
| COUNTY          | .003339037 | 97.04  |
| SCH DIST 151    | .000000000 |        |
| #151 BOND #1    | .001862571 | 54.12  |
| #151 PLANT FAC  | .000587699 | 17.08  |
| #151 SUPP       | .000510517 | 14.84  |
| RAFT RIVER HWY  | .002027474 | 58.92  |
| RAFT RIVER FIRE | .000134264 | 3.90   |
| FLOOD DIST 15   | .000000000 |        |
| AMOUNT DUE      | .008461562 | 245.90 |

GW FINANCE COMPANY LLC



2011  
BILL# 12338

2ND HALF

RP11S27E073000A  
17-0000



AMOUNT DUE 122.95

CASSIA COUNTY  
1459 OVERLAND AVE ROOM 102  
BURLEY, ID 83318

LATE  
INT  
COST  
TOTAL

DATE PAID JUNE 20, 2012  
CHECK #

|                                                                                                                                                        |                                                                                                                                                |                                                                                                                                               |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| No. <b>W 18463</b>                                                                                                                                     | <b>Due no later than Mar 31, 2012</b><br><b>Annual Report Form</b>                                                                             |                                                                                                                                               | 2. Registered Agent and Address<br><b>(NO PO BOX)</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GW FINANCE COMPANY, LLC<br>MICHAEL D GARNER<br>22 N YALE RD<br>DECLO ID 83323 |                                                                                                                                               | MICHAEL D GARNER<br>22 N YALE RD<br>DECLO ID 83323    |
|                                                                                                                                                        |                                                                                                                                                |                                                                                                                                               | 3. <u>New</u> Registered Agent Signature:*            |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                                                                                                |                                                                                                                                               |                                                       |
| Office Held                                                                                                                                            | Name                                                                                                                                           | Street or PO Address                                                                                                                          | City State Country Postal Code                        |
| MEMBER                                                                                                                                                 | MICHAEL D GARNER                                                                                                                               | 113 S. 2550 E.                                                                                                                                | DECLO ID USA 83323                                    |
| MEMBER                                                                                                                                                 | SCOTT C WEBB                                                                                                                                   | 49 N YALE ROAD                                                                                                                                | DECLO ID USA 83323                                    |
| MEMBER                                                                                                                                                 | TODD B WEBB                                                                                                                                    | 111 S. YALE ROAD                                                                                                                              | DECLO ID USA 83323                                    |
| MEMBER                                                                                                                                                 | MARK A WEBB                                                                                                                                    | 73 N. YALE ROAD                                                                                                                               | DECLO ID USA 83323                                    |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 18463</b>                                                                                     |                                                                                                                                                | 6. Annual Report must be signed.*<br><br>Signature: Michael D Garner Date: 01/11/2012<br>Name (type or print): Michael D Garner Title: Member |                                                       |
| Processed 01/11/2012                                                                                                                                   |                                                                                                                                                | * Electronically provided signatures are accepted as original signatures.                                                                     |                                                       |

**310961**

**WARRANTY DEED**

**#42392**

For Value Received

**William Byron Peterson and Kaylene B. Peterson, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**GW Finance Company, LLC, an Idaho limited liability company**

**Address: 22 North Yale Road  
Declo, Idaho 83342**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 11 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,  
CASSIA COUNTY, IDAHO**

Section 7: NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$  and part of Lots 1 and 2 described as follows; to-wit:

Beginning at the Northeast corner of said Section 7; thence South 89°43' West for 5268.47 feet along the section line to a point (said point is 415.12 feet East of the Northwest corner of said Lot 1) which point shall be known as the True Point of Beginning;  
Thence South 0°06' East for 2644.07 feet to a point on the quarter section line (said point is 430.96 feet East of the Southwest corner of said Lot 2);  
Thence North 89°44'30" East along the quarter section line for 1289.00 feet to a point on the 1/16th section line (said point is the Southeast corner of said Lot 2);  
Thence North 0°06' West along the 1/16th section line for 2644.77 feet to a point on the North section line of said Section 7 (said point is the Northeast corner of said Lot 1);  
Thence South 89°43' West for 1289.00 feet along the North section line to the True Point of Beginning.

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho, Department of Water Resources Nos. 43-2396A and 43-2492A.**

**SUBJECT TO:**

**All reservations in patents or deeds in the chain of title.**

**Taxes for 2006 and subsequent years.**

**Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and H. C. Matthews, as Consumer, dated June 17, 1960, and recorded April 15, 1963, as Instrument No. 12328 on Film No. 20, records of Cassia County, Idaho.**

RECORDED AT THE REQUEST OF  
LAND TITLE & ESCROW

2006 SEP 18 PM 3 16

FEE 6.00 DEPUTY

CASSIA COUNTY, IDAHO  
LARRY A. MICKELSEN  
RECORDER

310961



## Legend

- ESPA
- GCDB Township/Range
- GCDB Section
- GCDB Quarter-Quarter
- Counties

0 410 820 1,640 2,460 3,280 Feet

