

FORM 202
12/99

Ident. No. 63-33616

RECEIVED
JAN 10 2012
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Name of Applicant Lawrence & Kay Hansen Phone 870-8482
Mailing address 1440 E. Mary Ln. Meridian, ID 83642

2. Source of water supply groundwater which is a tributary of n/a

3. Location of point of diversion is Township 2N Range 1W Sec. 9, in the 1/4,
NW 1/4, SE 1/4, Govt. Lot , B.M., ADA County;

additional points of diversion if any: Existing well NWSE, Sec 9, 2N-1W

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.2 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.18 for Supp. Irrigation purposes from 03/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.42 and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source 8" Dia Well

b. Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet

c. Proposed well diameter is 8" inches; proposed depth of well is 300 feet

d. Is ground water with a temperature of greater than 85°F being sought? no

e. If well is already drilled, when? ; Drilling firm ;

Well was drilled for (well owner) ; Drilling Permit No.

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households. 1

e. Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	1W	9														9			9.

Total number of acres to be irrigated: 9

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Surface Water Boise Run

11. a. Who owns the property at the point of diversion? Same
- b. Who owns the land to be irrigated or place of use? Same
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

Parcel # S1309427900
7900 of NWSE

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

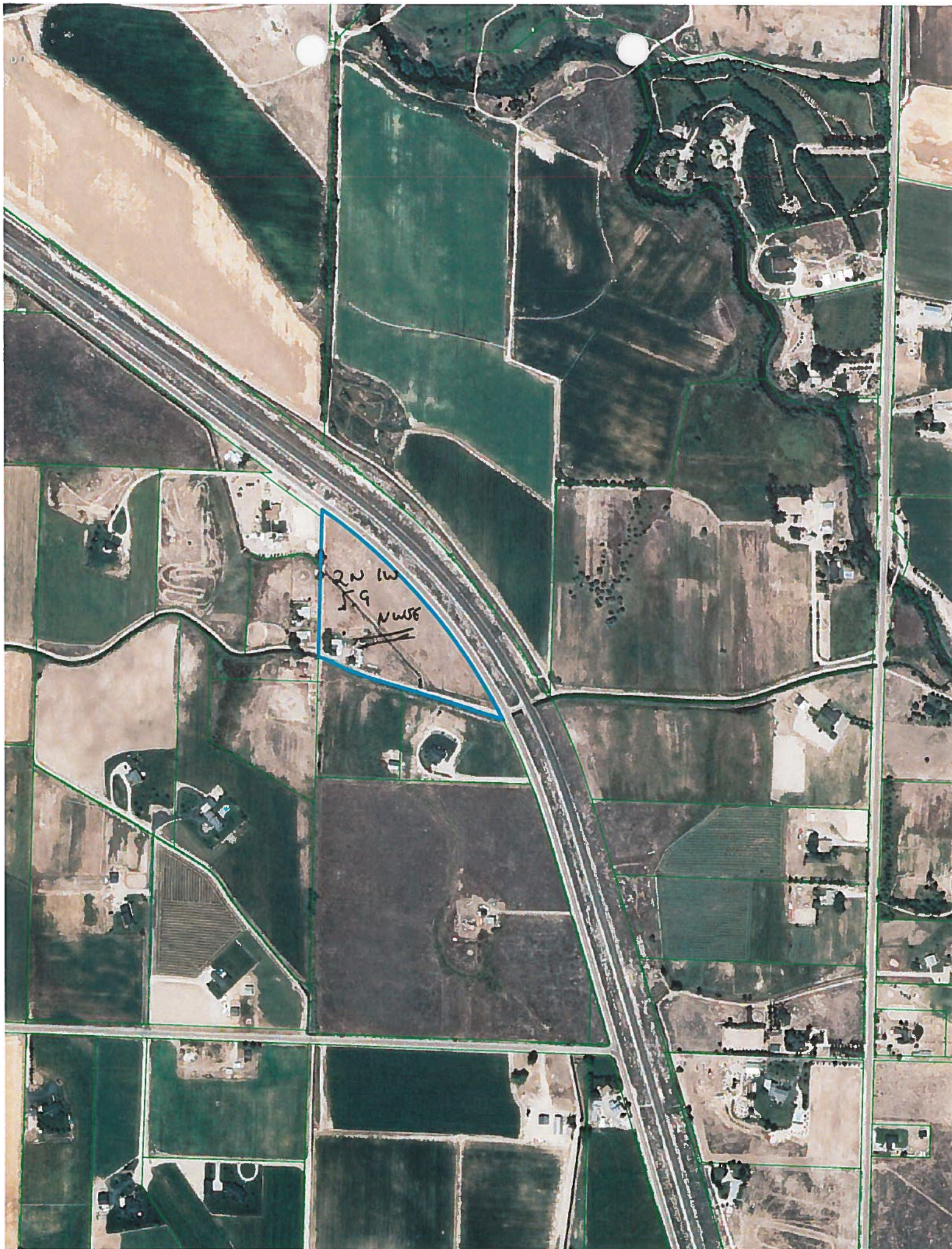
Kay M Hansen
Signature of Applicant

Lawrence A. Hansen Kay M Hansen
Print Name (and title, if applicable)

For Department Use:

Received by JW Date 1-10-12 Time 11:45 Preliminary check by JFW
Fee \$ 250 Receipted by Jm Receipt No. W039840 Date 1-10-12

Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____ Dates Published _____



RECO

N1/4 COR. SEC. 9

CR 1/4 COR. SEC. 9

N 89°13'47"W 1323.43

N 89°13'47"

N 89°13'47"W
2654.05

C/L U.P.R.R. R-W
100' BOTH SIDES

NW 1/4 SE 1/4

382414 SF
8.779 AC

*2N 1W
S. 9 NWSE*

GREENHURST RD
C2

U.P.R.R.

25' W.C.

50' BOTH SIDES
RIDENBAUGH HIGH LINE CANAL
100' TOTAL EASEMENT

25' W.C.

EXISTING BRIDGE

197025 SF
4.523 AC

197025 SF
4.523 AC
N 89°11'37"W
580.37

BASIS OF BEARING
N 00°28'37"E 2649.58

N 89°11'37"W
399.58

N 89°31'23"W 399.58
N 89°31'23"W 1018.09
1071.77 (1046.5±)

N 89°31'23"W 618.51

LINE TABLE

LINE BEARING DISTANCE

102.3316

APPLICATION 63-33616



2N 1W
5.9

Legend

- Application POD
- Wells
- QQ

0 0.0375 0.075 0.15 Miles

LAWRENCE & KAY
HANSEN
63-33616

PREPARED FOR IDWR
ON 3/06/2012
BY RSOMMER
2009 ARIEL

Lester, Steve

From: Lester, Steve
Sent: Thursday, April 12, 2012 4:31 PM
To: 'BOI Legals'
Subject: Legal Ads
Attachments: Ada County letter.docx; Ada County combined ads.docx; Extension 63-10403 ad.docx; Injection Well Draft Permit.docx

Hi Janice:

Please publish many ads 4/19 & 4/26/2012 in 3 stand alone formats as follows:

1. Applications in "Ada County combined ads" need to be grouped together with the same closing paragraph seen in that document.
2. Application in "Extension 63-10403 ad" needs to have its own closing paragraph seen in that document.
3. Draft Permits in "Injections Well Draft Permit" need to be separate from other 2 categories.

An unusual assortment! Please confirm this will work for you. Let me know if you need more information. Thank you for your help.

Steve Lester
Water Rights Supervisor
IDWR Western Region
208-334-2190

Legal notice

April 12, 2012

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Transfer Nos. 75286 and 76824
Application for Permit Nos. 63-33616, 63-33620 thru 63-33624 and 63-33631
Extension of Time to Avoid Forfeiture 63-10403
Injection Well Draft Permit

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 5/7/2012. Your cooperation is appreciated.

Sincerely,

Steve Lester
Water Rights Supervisor

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33616

LAWRENCE &/or KAY HANSEN

1440 E MARY LN

MERIDIAN, ID 83642

Point of Diversion: 2 points in NWSE S9 T02N R01W ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.18 CFS, COMMERCIAL 01/01 to 12/31 0.2 CFS, DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.42 CFS

Date Filed: 1/10/2012

Place Of Use: IRRIGATION, COMMERCIAL, DOMESTIC

T02N R01W S9 NWSE

Total Acres: 9

Water bearing zone to be appropriated is from 150 to 300 feet.

Commercial use is for a winery.

63-33620

MERIDIAN JOINT SCHOOL DISTRICT #2

OPERATIONS & MAINTENANCE

1303 E CENTRAL DR

MERIDIAN, ID 83642

Point of Diversion: NESE S6 T03N R01E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.36 CFS

Total Diversion: 0.36 CFS

Date Filed: 2/17/2012

Place Of Use: IRRIGATION

T03N R01E S6 NESE NWSE

Total Acres: 6

Water bearing zone to be appropriated is from 200 to 350 feet for Chief Joseph School.

63-33621

MERIDIAN JOINT SCHOOL DISTRICT #2

OPERATIONS & MAINTENANCE

1303 E CENTRAL DR

MERIDIAN, ID 83642

Point of Diversion: NWSE S9 T03N R01E ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 1.38 CFS

Total Diversion: 1.38 CFS

Date Filed: 2/17/2012

Place Of Use: IRRIGATION

T03N R01E S9 NWSE SWSE

Total Acres: 24

Water bearing zone to be appropriated is from 200 to 350 feet for Lewis & Clark School.

63-33622

MERIDIAN JOINT SCHOOL DISTRICT #2

OPERATIONS & MAINTENANCE

1303 E CENTRAL DR

MERIDIAN, ID 83642

Point of Diversion: SENE S12 T03N R01W ADA County Source GROUND WATER

Use: IRRIGATION 03/01 to 11/15 0.57 CFS

Total Diversion: 0.57 CFS

Date Filed: 2/17/2012

Place Of Use: IRRIGATION

T03N R01W S12 SENE

Total Acres: 9.5

Water bearing zone to be appropriated is from 200 to 350 feet for Meridian Elementary School.

63-33623

MERIDIAN JOINT SCHOOL DISTRICT #2
OPERATIONS & MAINTENANCE
1303 E CENTRAL DR
MERIDIAN, ID 83642
Point of Diversion: SENE S14 T03N R01W ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.42 CFS
Total Diversion: 0.42 CFS
Date Filed: 2/17/2012
Place Of Use: IRRIGATION
T03N R01W S14 SENE
Total Acres: 7
Water bearing zone to be appropriated is from 200 to 350 feet for Peregrine School.

63-33624

MERIDIAN JOINT SCHOOL DISTRICT #2
OPERATIONS & MAINTENANCE
1303 E CENTRAL DR
MERIDIAN, ID 83642
Point of Diversion: SENE S16 T03N R01E ADA County Source GROUND WATER
Use: IRRIGATION 03/01 to 11/15 0.18 CFS
Total Diversion: 0.18 CFS
Date Filed: 2/17/2012
Place Of Use: IRRIGATION
T03N R01E S16 SENE
Total Acres: 3
Water bearing zone to be appropriated is from 200 to 350 feet Eliza Hart Spalding School.

63-33631

TAUNTON PROPERTIES
724 S LONE BROOK WAY
EAGLE, ID 83616
Point of Diversion: 2 points in L1 (SENE) & 1 point in L1 (NESE) S16 T04N R01E ADA County
Source GROUND WATER Tributary BOISE RIVER
Use: AESTHETIC STORAGE 01/01 to 12/31 140 AF
Total Diversion: 140 AF
Date Filed: 3/16/2012
Place Of Use: AESTHETIC STORAGE
T04N R01E S16 L2 (SWNE) L1 (SENE) L1 (NESE)
Water bearing zone to be appropriated is from 1 to 25 feet for shallow ground water ponds.
Mitigation is proposed by Application 75286 (New Union Ditch Company).

PROPOSED CHANGE OF WATER RIGHTS

Pleasant Valley Irrigation Co. c/o Terry Copple, Esq., PO Box 1583, Boise, ID 83701, filed Application No. 76824 to transfer five water rights with 1907 to 1912 priority dates from Tenmile Creek and Blacks Creek totaling 26 cfs and 7900 af of storage. The purpose of the transfer is to expand the service area to include Tyson Food property located near South Cole and Kuna-Mora Roads. The transfer affects 8.62 cfs/2010.8 afa which reflect delivery of Tyson shares.

New Union Ditch Company Ltd. of PO Box 31, Eagle ID 83616 filed Application No. 75286 to transfer a water right with an 1865 priority date from the Boise River totaling 13.76 cfs. The purpose of the transfer is to change the nature of use for an 8 acre portion of the right to mitigate consumptive use for 3 ponds in Lonesome Dove Subdivision (Application 63-33631) located along Riverside Dr southeast of Hwy 44 (State St) about 1 mile from Eagle. The unchanged portion of the right will remain within the ditch company service area.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the rights &/or proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before 5/7/2012. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 4/19/2012 and 4/26/2012