

RECEIVED
APR 19 2012
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
APR 18 2012	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase No.: 63-03121

)

) ORDER OF PARTIAL DECREE

)

)

)

)

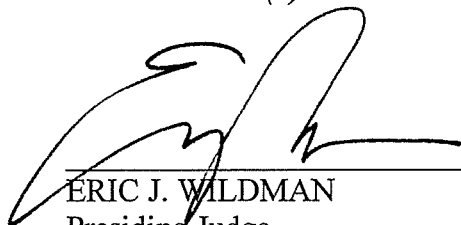
)

No objections were filed to the *Director's Report* for the above-captioned water right claim. However, in the Court's review of the uncontested water rights in Basin 63 Part III, the Court inquired of IDWR as to whether the *Director's Report* for this ground water right inadvertently omitted an acre-feet per year (AFY) limitation in the quantity element of the right. IDWR responded that the water right should contain such a limitation. On February 20, 2009, an *Amended Director's Report* was issued for the above-captioned water right claim. No objections to the *Amended Director's Report* were filed, and the time for filing objections has now expired.

THEREFORE, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated

April 18, 2012

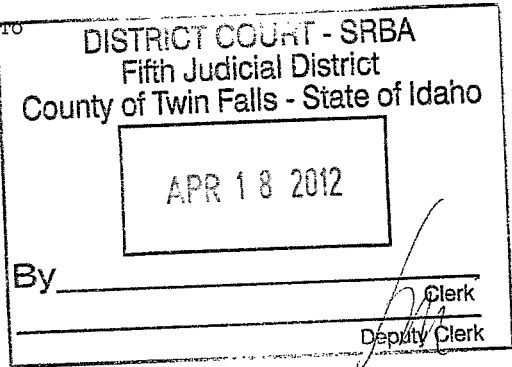


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 63-03121



NAME AND ADDRESS: TFI LIMITED PARTNERSHIP
PO BOX 690
MERIDIAN, ID 83680-0690

SOURCE: GROUND WATER

QUANTITY: 1.18 CFS
432.00 AFY

Right Nos. 63-356, 63-357, 63-358, 63-2663, 63-2699, 63-3121 are limited to a total combined diversion rate of 11.48 cfs and to a total combined annual diversion volume from ground water sources of 2583 AF.

PRIORITY DATE: 02/17/1958

POINT OF DIVERSION: T01S R02W S09 NENE Within Canyon County
S10 NWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	1.18 CFS
			432.00 AFY
	Stockwater	01-01 TO 12-31	0.35 CFS
	Domestic	01-01 TO 12-31	0.04 CFS

PLACE OF USE:	Irrigation		Within Canyon County
	T01S R02W S09	NENE 17.0	NWNE 24.0
		SWNE 18.0	SENE 4.0
		NENW 3.0	SENE 30.0
	96.0 Acres Total		
	Stockwater		Within Canyon County
	T01S R02W S10	NWNW	
	Domestic		Within Canyon County
	T01S R02W S10	NWNW	

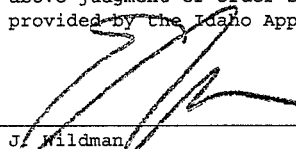
Right Nos. 63-356, 63-357, 63-358, 63-2663, 63-2699, 63-3121 are limited to the irrigation of a combined total of 574 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

2012 APR 18 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	CERTIFICATE OF MAILING
	)	
Case No. 39576	)	
_____	)	Water Right(s): 63-03121

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 63-03121 was mailed
on April 18, 2012, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

TFI LIMITED PARTNERSHIP
PO BOX 690
MERIDIAN, ID 83680-0690
Phone: 208-888-1593

JULIE MURPHY
Chief Deputy Clerk