

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 77815

Water Right No(s): 34-2348A , 34-2441A ,
34-7013A , 34-2347 , 34-7013B
, 34-7098B , 34-2441B ,
34-2348B , 34-314 , 34-10930A
, 34-2447A , 34-405 , 34-7098A

Transfer Applicant's Name: RANDY R PURSER MICHELLE PURSER

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
b) ☐ I do not oppose approval of this application if it is conditioned as follows:

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 3rd day of April, 20 12

Water District No: 34


Watermaster's Signature