

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 27 2012

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-20440	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Priscilla A. Draper and Ranney Draper
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ranney E. Draper and Mark P. Draper, Trustees of DFT Properties
Name of each new owner as listed on the conveyance document
and Redcliff Partners, L.P., a California limited partnership
New owner continued ☒ Name connector ☒ and ☐ or ☐ and/or
567 San Nicolas Drive, Suite 340
Mailing address
Newport Beach CA 92660
City State ZIP
(949) 718-6200 rdraeper@scinv.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/24/10; 10/20/10
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: * SEE ATTACHED *
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

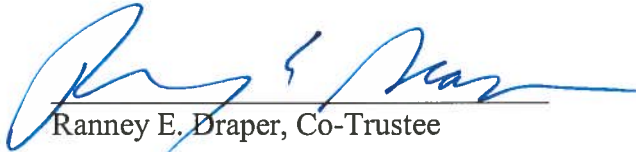
Received by DB Date 3-28-2012 Receipt No. S032443 Receipt Amt. \$25 -

Approved by _____ Processed by _____ Date _____

7. Signatures of new owners/claimants:

DFT Properties, dated September 6, 1979,
as amended March 23, 2010

DATE: 3/8/2012


Ranney E. Draper, Co-Trustee

DATE: _____


Mark P. Draper, Co-Trustee

Redcliff Partners, L.P.,
a California limited partnership

By: DFT Properties dated September 6, 1979,
as amended March 23, 2010,
General Partner

DATE: 3/8/2012


Ranney E. Draper,
Co-Trustee, DFT Properties

DATE: _____


Mark P. Draper,
Co-Trustee, DFT Properties

K26885

WARRANTY DEED

For Value Received **Ranney E. Draper and Priscilla A. Draper, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Ranney E. Draper and Thomas H. Purcell, as Trustees of DFT Properties, as Amended May 6, 2002

whose address is: **567 San Nicolas Drive, Ste 340, Newport Beach, CA 92660-6513**

Hereinafter called the Grantee, the following described premises situated in **Blaine County, Idaho**, to-wit:

Lot 6 of RED CLIFFS SUBDIVISION NO. 2, LOTS 5 & 6 AMENDED JUNE 1980, according to the official plat thereof, recorded as Instrument No. 205020, records of Blaine County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 29, 2003

Instrument # 489059

HAILEY, BLAINE, IDAHO

2003-08-06

04:12:00 No. of Pages: 1

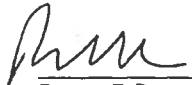
Recorded for : FIRST AMERICAN TITLE

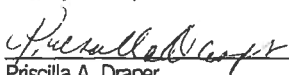
MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTYQCCORP DEED


Ranney E. Draper

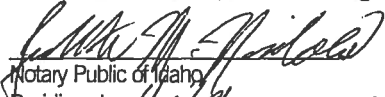

Priscilla A. Draper

STATE OF Idaho

COUNTY OF *Blaine*

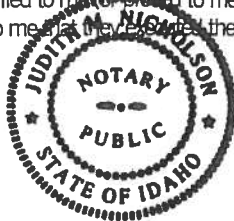
)ss.

On this 31 day of July, 2003, before me, the undersigned Notary in and for said State, personally appeared Ranney E. Draper and Priscilla A. Draper, known or identified to me (or proved to me), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public of Idaho

Residing at: *Hailey*

Commission Expires: *8/1/2005*



Instrument # 581580

HAILEY, BLAINE, IDAHO
10-20-2010 11:29:26 AM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE COMPANY KETCHUM
JOLYNN DRAGE Fee: \$19.00
Ex-Officio Recorder Deputy: JB
Electronically Recorded by Simplifile

THIS INSTRUMENT PREPARED BY:

Jeffer Mangels Butler & Mitchell LLP
3 Park Plaza, Suite 1100
Irvine, CA 92614-2592

AFTER RECORDING, RETURN TO

Gordon A. Schaller, Esq.
Jeffer Mangels Butler & Mitchell LLP
3 Park Plaza, Suite 1100
Irvine, CA 92614-2592

THIS INSTRUMENT FILED FOR RECORD BY FIRST
AMERICAN TITLE CO. AS AN ACCOMMODATION ONLY.
IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS AFFECT UPON THE TITLE.

WARRANTY DEED

Address New Owner(s)	Send Tax Bills to:	Map-Parcel Number(s)
Redcliff Partners, L.P. 567 San Nicolas Drive, Suite 340, Newport Beach, CA 92660	Redcliff Partners, L.P. 567 San Nicolas Drive, Suite 340, Newport Beach, CA 92660	RP00410-000-0030 RP00410-000-0040 RP00485-001-0060

FOR VALUE RECEIVED, RANNEY E. DRAPER a married man, as his sole and separate property, as to an undivided one-half (1/2) interest, and PRISCILLA A. DRAPER, a married woman, as her sole and separate property, as to an undivided one-half (1/2) interest, both of 567 San Nicolas Drive, Suite 340, Newport Beach, CA 92660 (collectively, the "Grantor"), do hereby grant, convey and warrant unto REDCLIFF PARTNERS, L.P., a California limited partnership, of 567 San Nicolas Drive, Suite 340, Newport Beach, CA 92660 (the "Grantee"), the following described premises (the "Premises"):

PARCEL II

Lot 4 of MCNEILLY RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, as shown on the official plat thereof, recorded as Instrument No. 200006, on December 28, 1979, records of Blaine County, Idaho.

PARCEL III

Lot 6, Block 1, RED CLIFFS SUBDIVISION NO. 2, LOTS 5 & 6 AMENDED JUNE 1980, according to the official plat thereof, recorded as Instrument No. 205020, records of Blaine County, Idaho.

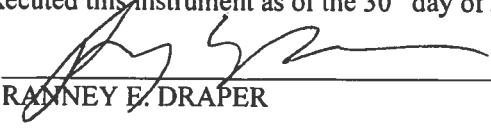
SUBJECT to all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the Premises, with their appurtenances unto the said Grantee, heirs and assigns forever. The Grantor does hereby covenant to and with the Grantee that the Grantor is the

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owner in fee simple of the Premises; that the Grantor will warrant and defend the Premises from all lawful claims whatsoever; and that the Premises are free from all encumbrances.

IN WITNESS WHEREOF, Grantor has executed this instrument as of the 30th day of July, 2010.



RANNEY E. DRAPER



PRISCILLA A. DRAPER

ACKNOWLEDGMENT

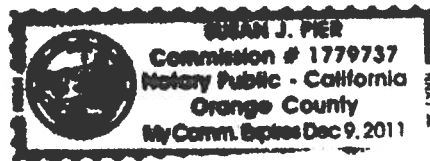
STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

On September 23, 2010, before me, Susan J. Pier,
a Notary Public, personally appeared RANNEY E. DRAPER, who proved to me on the basis of
satisfactory evidence to be the person(x) whose name(s) is/~~are~~ subscribed to the within instrument and
acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that
by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Susan J. Pier



(SEAL)

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

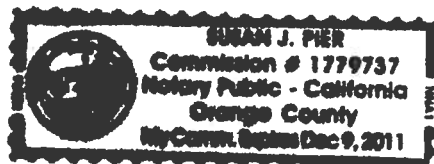
On September 23, 2010, before me, Susan J. Pier,
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satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and
acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~), and that
by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Susan J Pier



(SEAL)

SPECK & AANESTAD
A PROFESSIONAL CORPORATION
ATTORNEYS

JAMES P. SPECK
jim@speckandaanestad.com
DOUGLAS J. AANESTAD
doug@speckandaanestad.com

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

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MAR 27 2012
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March 23, 2012

Ms. Trish Fawcett
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

RE: Notice of Change of Water Right Ownership – 37-20440

Dear Trish:

Enclosed you will find an original and a copy of the above-described Notice of Change of Water Right Ownership along with its required deed. Please receipt date-stamp the copy of the Notice and return it to us in the enclosed self-addressed postage-paid envelope for our files.

I have also enclosed our check in the amount of \$25 for the required filing fee.

Please contact me if you have any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
Jennifer Talmadge
Asst. to James P. Speck

Enclosures