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APR 04 2012

Department of Water Resources
Eastern Region

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 77811 Water Right No(s): 11-334 , 11-333
Transfer Applicant's Name: EAST OFFICE LC

Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☐ Additional Comment:

Dated this 2 day of April, 2012.

Water District No: 11A


Watermaster's Signature